

DONALD'S BIBLICAL ENCYCLOPEDIA

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Table of Contents

	Topics	Page
	Purpose of Donald's Biblical Encyclopedia	1
1	Atonement	3
2	First Fruits	5
3	Life	7
4	The Promises	7
5	Righteousness	17
6	Salvation (yeshua) - Physical	18
7	Salvation (soteria) - Spiritual	18
8	Sodomites	19
9	The Spirits of ELOHIM	21
10	The Appointed Time of Tabernacles	39
11	The Time of Yacob's Trouble	41
12	The Trees of ELOHIM	42
13	The Vineyards of The WOE	48
14	YAHSHUA's Name	51
15	YAHWEH	52
16	Yisrael	63
17	Noah's Sons and Generations	85
18	Atonement Addendum	88
19	Golden Nuggets From the Apostle James (Yacob)	93

Purpose of Donald's Biblical Encyclopedia

Once anyone becomes knowledgeable of the Sabbath and other holy days (Passover, Unleavened Bread, Weeks/Harvest, Trumpets, Atonement, and Tabernacles), as they are often referred to, it would seem that such believers should continue to grow in a oneness of thought, understanding, and purpose. This I have found to be wishful thinking.

In modernity, such believers seem to find every opportunity to disagree. The phrase, "let's agree to disagree" has become commonplace.

So, why create an encyclopedia for myself. Well, I believe the MESSIAH when HE said the following:

- Mat 4:4 But he answered and said, It is written, **Man shall not live by bread alone, but by every word that proceedeth out of the mouth of ELOHIM.**

Today in modernity, this can mean different things to different men and women. But for me, this is referring to ELOHIM, who the Word of ELOHIM (WOE), commonly known as the Bible, identifies as the creator of all things.

Since coming into my personal believes, I have become overwhelmingly guided by many scriptures within the WOE. And yet, two scriptures define how believers cannot go wrong, if they humbly apply the underlying principles.

- Isa 28:9 **Whom shall he teach knowledge? and whom shall he make to understand doctrine?** *them that are weaned from the milk, and drawn from the breasts.* Isa 28:10 For precept *must be* upon precept, precept upon precept; line upon line, line upon line; here a little, *and* there a little: Isa 28:11 For with stammering lips and another tongue will he speak to this people. Isa 28:12 To whom he said, This *is* the rest *wherewith* ye may cause the weary to rest; and this *is* the refreshing: yet they would not hear. Isa 28:13 But **the word of YAHWEH was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

In laymen's language, these verses conclude that we must seek the WOE precept upon precept, line upon line, here a little and there a little. And, this can only be done if we are willing to be fall backward and be broken and snared, and finally taken.

Falling backwards allows us to rid ourselves of false teachings. Being broken and snared requires us to place our entire faith in "every word that proceedeth out of the mouth of ELOHIM". And finally, being taken requires us to live by this process, relying on the MOST HIGH ELOHIM of Yisrael for our physical and spiritual sustenance.

Purpose of Donald's Encyclopedia (Cont'd.).

As stated, there is a second scripture that is equally important to my growth, which has continued, as I believe, based on my believe in what these have taught me.

- Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, *they* are spirit, and *they* are life.

First, the MESSIAH teaches us that HIS words, spoken unto HIS disciples, are spirit and are life. Believers must first believe in HIS words, unquestionably. Of course, with all things, it is our responsibility to “prove all things”. And yet, how do we do this.

- 2Ti 2:15 Study to shew thyself approved unto ELOHIM, a workman that needeth not to be ashamed, rightly dividing the word of truth.

These are the doctrines and indeed the protocols of the WOE. We must study for ourselves, to show ourselves approved unto ELOHIM. And finally, the MESSIAH teaches us of this helper that is available unto us.

- Joh 14:24 **He that loveth me not keepeth not my sayings:** and **the word which ye hear is not mine, but the Father's which sent me.**

Remember, the MESSIAH stated that HIS words are truth and life. And now we see the two members of the family of ELOHIM.

- Joh 14:25 **These things have I spoken unto you, being yet present with you.** Joh 14:26 **But the Comforter, which is the Holy Ghost, whom the Father will send in my name, he shall teach you all things, and bring all things to your remembrance, whatsoever I have said unto you.**

The commission of the Comforter, or, the Holy Spirit, is to teach the beliers all things, and bring all things to our remembrance. Well remembrance is based on what we have in the memory of our minds. It starts with hearing and reading. And reading proves or disproves what we have heard, and provides us with further knowledge based on our studies.

Some know that I created a website, ELOHIM's Workshop (www.elohimworksop.com), to share my WOR studies. As such, I created Donald's Encyclopedia to supplement my memory of the scriptures the MOST HIGH ELOHIM of Yisrael has brought to my memory over the years, and continues to do so. This encyclopedia was and is meant to help me to share scriptures during spiritual discussions with others. It is a fluid document, constantly updated with new topics I eventually decide to share on my website.

Atonement

The Sin Offering – Two Goats

- Lev 16:5 And **he shall take of the congregation of the children of Israel two kids of the goats for a sin offering**, and one ram for a burnt offering. Lev 16:6 And Aaron shall offer his bullock of the sin offering, which *is* for himself, and make an atonement for himself, and for his house.

Both goats were taken for a sin offering. Only one would be chosen as such, but both had the opportunity. And yet both would serve the ultimate purpose of the Day.

Both Goats Presented Before YAHWEH

- Lev 16:7 And **he shall take the two goats, and present them before YAHWEH at the door of the tabernacle of the congregation.**
- Lev 16:8 And **Aaron shall cast lots upon the two goats; one lot for YAHWEH, and the other lot for the scapegoat.**

One Goat for YAHWEH; One Goat for a Scapegoat (a person who is blamed for the wrongdoings, mistakes, or faults of others, especially for reasons of expediency.)

There are two questions to consider. Who is YAHWEH? Who is the Scapegoat? Notice what the Unger Bible Handbook writes on p. 116.

“The live goat, which was dispatched for the scapegoat (He. “to azazel”) in the wilderness, 20-22, presents that aspect of CHRIST’s atonement which expiates our sin before God’s presence (Rom. 8:33-34; Heb. 9:26). Azazel, for Alzazel, may simply signify “dismissal”, or complete removal of sin from the camp of God’s people. The High Priest’s entrance into the holiest pictures CHRIST entering into heaven itself (9:24) to present the infinite merits of HIS shed blood before God’s throne of judgement, which is thereby to a throne of grace or mercy seat.”

If CHRIST has been made sin for us, though HE knew no sin, “that we might be made the righteousness of ELOHIM in him”, what does that make HIM?

- Lev 16:9 And Aaron shall bring the goat upon which YAHWEH’s lot fell, and offer him *for* a sin offering. Lev 16:10 But **the goat, on which the lot fell to be the scapegoat, shall be presented alive before YAHWEH, to make an atonement with him**, *and* to let him go for a scapegoat into the wilderness.

The Scapegoat s/b Presented Alive Before YAHWEH, to Make an Atonement with Him.

Atonement (Cont'd.)

The Scapegoat s/b Presented Alive Before YAHWEH, to Make an Atonement with Him (Cont'd.)

- Lev 16:21 And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send *him* away by the hand of a fit man into the wilderness: Lev 16:22 And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.

The Scapegoat's commission was threefold; 1) confession of the sins of the COY, and 2) putting the sins of the COY on its head, and 3) bearing the iniquities/sins of the COY.

The Purpose of the Atonement – (OT) Make Atonement to Cleanse of Sins

- Lev 16:30 For on that day shall the priest make an atonement for you, to cleanse you, that ye may be clean from all your sins before YAHWEH. Lev 16:31 It *shall be* a sabbath of rest unto you, and ye shall afflict your souls, by a statute forever.
- Lev 16:34 And this shall be an everlasting statute unto you, to make an atonement for the children of Israel for all their sins once a year. And he did as the LORD commanded Moses.

What Did CHRIST Accomplish? The Reconciliation and the Salvation

- Joh 1:29 The next day John seeth YAHSHUA coming unto him, and saith, Behold the Lamb of ELOHM, which taketh away the sin of the world.
- 2Co 5:21 For he hath made him to be sin for us, who knew no sin; that we might be made the righteousness of ELOHIM in him.
- 1Jn 3:5 And ye know that he was manifested to take away our sins; and in him is no sin.
- Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- 1Jn 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

Atonement (Cont'd.)

What Did CHRIST Accomplish? The Reconciliation and the Salvation (Cont'd.)

1. Rom 5:10 For if, when we were enemies, **we were reconciled to ELOHIM by the death of his Son**, much more, being reconciled, **we shall be saved by his life**. Rom 5:11 And not only *so*, but we also joy in ELOHIM through our Lord YAHSHUA Christ, **by whom we have now received the atonement**.

Here is the conclusion of the matter. Once we confess our sins, HE bears our sins on HIS head through forgiveness. Once a year the sins of the COY (as a nation) was cleansed. Today, once a year, the HOF individually acknowledges the cleansing of our sins by the death (our Passover) and resurrection of YAHSHUA, which will be fulfilled as follows.

Atonement – The Fulfilment

2. Lev 25:8 And **thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years**. Lev 25:9 Then shalt thou cause the trumpet of the jubile to sound on the tenth *day* of the seventh month, **in the day of atonement shall ye make the trumpet sound throughout all your land**. Lev 25:10 **And ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof**: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

On some future Day of Atonement, the trumpet shall sound (the last trump). The COY shall be brought back to their land. Freedom shall be proclaimed throughout the land of Yisrael as they are returned. The saints shall be resurrected. YAHSHUA returns to reign. The following Appointed Times are then fulfilled; 1) The Feast of Weeks/Harvest, 2) the Memorial of the Blowing of Trumpets, 3) the Day of Atonement, and 4) the Eighth Day.

First Fruits

- Exo 23:16 And the feast of harvest, **the first fruits of thy labours, which thou hast sown in the field**: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.
- Exo 34:26 The **first of the first fruits of thy land thou shalt bring unto the house of YAHWEH thy ELOHIM**. Thou shalt not seethe a kid in his mother's milk.
- Lev 23:10 **Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the first fruits of your harvest unto the priest**:

First Fruits (Cont'd.)

Yisrael

- Pro 3:9 **Honour YAHWEH with thy substance, and with the first fruits of all thine increase:**
- Jer 2:3 **Israel was holiness unto YAHWEH, and the first fruits of his increase:** all that devour him shall offend; evil shall come upon them, saith YAHWEH.
- Deu 26:8 And **YAHWEH brought us forth out of Egypt with a mighty hand, and with an outstretched arm, and with great terribleness, and with signs, and with wonders:**
- Deu 26:9 And **he hath brought us into this place, and hath given us this land,** *even a land that floweth with milk and honey.* Deu 26:10 **And now, behold, I have brought the first fruits of the land, which thou, O YAHWEH, hast given me.** And **thou shalt set it before YAHWEH thy ELOHIM, and worship before YAHWEH thy ELOHIM:** Deu 26:11 And thou shalt rejoice in every good *thing* which YAHWEH thy ELOHIM hath given unto thee, and unto thine house, thou, and the Levite, and the stranger that *is* among you.
- Amo 3:1 **Hear this word that YAHWEH hath spoken against you, O children of Israel,** against the whole family which I brought up from the land of Egypt, saying, Amo 3:2 **You only have I known of all the families of the earth:** therefore I will punish you for all your iniquities.

YAHSHUA

- Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then **ye shall bring a sheaf of the first fruits of your harvest unto the priest:** Lev 23:11 And **he shall wave the sheaf before YAHWEH, to be accepted for you: on the morrow after the sabbath the priest shall wave it.** Lev 23:12 And **ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year** for a burnt offering unto YAHWEH.

The sheaf had to come from the harvest of the COY; just as YAHSHUA had to come through Yisrael.

- Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: **they have forsaken YAHWEH, they have provoked the Holy One of Israel unto anger,** they are gone away backward.

First Fruits (Cont'd.)

YAHSHUA (Cont'd.)

- Mat 1:1 The book of the generation of YAHSHUA Christ, the son of David, the son of Abraham.
- Joh 1:11 He came unto his own, and his own received him not.
- Rom 1:3 Concerning his Son YAHSHUA Christ our Lord, which was made of the seed of David according to the flesh; Rom 1:4 And declared to be the Son of ELOHIM with power, according to the spirit of holiness, by the resurrection from the dead:
- 1Co 15:20 But now is Christ risen from the dead, and become the first fruits of them that slept.
- Mat 28:18 And YAHSHUA came and spake unto them, saying, All power is given unto me in heaven and in earth.

The Saints

- 1Co 15:23 But every man in his own order: Christ the first fruits; afterward they that are Christ's at his coming.
- Jas 1:18 Of his own will begat he us with the word of truth, that we should be a kind of first fruits of his creatures.
- Rev 14:4 These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These were redeemed from among men, being the first fruits unto ELOHIM and to the Lamb.

Life

- 2Pe 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and virtue; 2Pe 1:4 Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust.

The Promises

- Gen 12:1 Now **YAHWEH had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee**: Gen 12:2 And **I will make of thee a great nation, and I will bless thee, and make thy name great**; and thou shalt be a blessing: Gen 12:3 And **I will bless them that bless thee, and curse him that curseth thee**: and **in thee shall all families of the earth be blessed**.

When Abram was first called out of his country, his kindred, and his father's house unto a land that YAHWEH would show him. So, prior to receiving any promise, Abram is instructed to journey to a land. YAHWEH then made Abram some promises.

- 1) I will make of thee a great nation
- 2) I will bless thee
- 3) I will make thy name great
- 4) Thou shalt be a blessing
- 5) I will bless them that bless thee
- 6) I will curse him that curseth thee
- 7) In thee shall all families of the earth be blessed

These are the seven original promises given to Abram prior to him entering the land to which he was instructed to journey unto. Shortly afterwards, YAHWEH would add one additional vital promise to these seven.

- Gen 12:4 So Abram departed, as YAHWEH had spoken unto him; and Lot went with him: and Abram *was* seventy and five years old when he departed out of Haran. Gen 12:5 And Abram took Sarai his wife, and Lot his brother's son, and all their substance that they had gathered, and the souls that they had gotten in Haran; and **they went forth to go into the land of Canaan; and into the land of Canaan they came**. Gen 12:6 And Abram passed through the land unto the place of Sichem, unto the plain of Moreh. And the Canaanite *was* then in the land. Gen 12:7 And YAHWEH appeared unto Abram, and said, **Unto thy seed will I give this land**: and there builded he an altar unto YAHWEH, who appeared unto him.

Physical Salvation – The Land; National

Finally, we see the 8th promise, which is the land of Canaan. So, now we see that there were 8 original promises given unto Abram. The great nation promise is inherently a part of the land to which Abram shewed to. The blessing of all the families of the earth is the only spiritual promise, solely through his one seed; CHRIST. As we continue to read, we shall read how that the land is front and center.

The Promises (Cont'd.)

Physical Salvation – The Land; National (Cont'd.)

- Gen 13:15 **For all the land which thou seest, to thee will I give it, and to thy seed forever.** Gen 13:16 And **I will make thy seed as the dust of the earth:** so that if a man can number the dust of the earth, *then* shall thy seed also be numbered. Gen 13:17 Arise, **walk through the land in the length of it and in the breadth of it;** for **I will give it unto thee.**
- Gen 15:5 And he brought him forth abroad, and said, **Look now toward heaven, and tell the stars, if thou be able to number them:** and he said unto him, **So shall thy seed be.** Gen 15:7 And he said unto him, **I am YAHWEH that brought thee out of Ur of the Chaldees, to give thee this land to inherit it.**
- Gen 15:18 In the same day YAHWEH made a covenant with Abram, saying, **Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:**

As the greatness of the number of Abram's physical seed is added to the promise, the land continues to be center stage. Abram believed, and thus it was righteousness.

The Covenants

Now, these promises shall become three covenants between Abram and YAHWEH. A covenant is an agreement between two or more parties. It is not unconditional.

- Gen 17:1 And when Abram was ninety years old and nine, **YAHWEH appeared to Abram, and said unto him,** I am the SHADDAI EL; **walk before me, and be thou perfect.** Gen 17:2 **And I will make my covenant between me and thee, and will multiply thee exceedingly.**

Here is what was required of Abram to receive the covenant, and its related promises; he was to walk before YAHWEH and be perfect.

- Gen 17:3 And Abram fell on his face: and ELOHIM talked with him, saying, Gen 17:4 As for me, behold, **my covenant is with thee,** and **thou shalt be a father of many nations.**
- Gen 17:5 **Neither shall thy name any more be called Abram, but thy name shall be Abraham;** for a father of many nations have I made thee. Gen 17:6 And **I will make thee exceeding fruitful,** and I will make nations of thee, and **kings shall come out of thee.** Gen 17:7 And **I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a ELOHIM unto thee, and to thy seed after thee.**

The Promises (Cont'd.)

The Covenants (Cont'd.)

- Gen 17:8 **And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession;** and I will be their ELOHIM.

Here, the original promises to Abram are presented as a covenant as follows:

1. Abram shall be a father of many nations
2. Abram's name shall be changed to Abraham
3. Abraham shall be exceeding fruitful
4. The covenant shall be between ELOHIM and Abraham and his "physical" seed after him in their generations for an everlasting covenant
5. ELOHIM will give unto Abraham, and to his "physical" seed after thee, the land wherein he was a stranger, all the land of Canaan, for an everlasting possession
6. YAHWEH will be their ELOHIM

Now, we see that in the midst of the promises and now the covenant, the land continues to be a focus. This was the first covenant; and notice that it was all physical. This is the first covenant, in which there is NO mention of the blessing previously promised to Abram; "In thee shall all families of the earth be blessed".

- Gen 17:9 And **ELOHIM said unto Abraham, Thou shalt keep my covenant therefore, thou, and thy seed after thee in their generations.** Gen 17:10 **This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised.** Gen 17:11 And **ye shall circumcise the flesh of your foreskin; and it shall be a token of the covenant betwixt me and you.** Gen 17:12 And **he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.** Gen 17:13 **He that is born in thy house, and he that is bought with thy money, must needs be circumcised:** and **my covenant shall be in your flesh for an everlasting covenant.** Gen 17:14 And **the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.**

Now, ELOHIM gives to Abraham a token of the first covenant, physical circumcision of all males eight years and older. Later, we are informed that not only was circumcision a token, it was a covenant as well; i.e., the second covenant.

- Act 7:8 And **he gave him the covenant of circumcision:** and so *Abraham* begat Isaac, and circumcised him the eighth day; and Isaac *begat* Jacob; and Jacob *begat* the twelve patriarchs.

The Promises (Cont'd.)

The Covenants (Cont'd.)

These words were spoken by Stephen just prior to him being stoned to death by fellow Hebrew Yisraelites. Back to the Promises.

- Gen 17:15 And ELOHIM said unto Abraham, As for Sarai thy wife, thou shalt not call her name Sarai, but Sarah *shall* her name *be*. Gen 17:16 And I will bless her, and give thee a son also of her: yea, I will bless her, and **she shall be a mother of nations; kings of people shall be of her.**

Sarai Abraham's wife now is promised a blessing of 1) her own son, to be a mother of nations, and kings shall be of her.

- Gen 17:19 And ELOHIM said, Sarah thy wife shall bear thee a son indeed; and thou shalt call his name Isaac: and **I will establish my covenant with him for an everlasting covenant, and with his seed after him.**

The covenant was established with Sarai's son Isaac, and with his seed after him. Eventually, Abraham would be given a final test, the offering of Isaac. Abraham's faith never wavered.

- Gen 22:10 And **Abraham stretched forth his hand, and took the knife to slay his son.** Gen 22:11 **And the angel of YAHWEH called unto him out of heaven, and said, Abraham, Abraham:** and he said, Here *am* I. Gen 22:12 **And he said, Lay not thine hand upon the lad,** neither do thou anything unto him: **for now I know that thou fearest ELOHIM,** seeing thou hast not withheld thy son, thine only *son* from me.
- Gen 22:15 And **the angel of YAHWEH called unto Abraham out of heaven the second time,** Gen 22:16 **And said, By myself have I sworn, saith YAHWEH, for because thou hast done this thing, and hast not withheld thy son, thine only son:** Gen 22:17 That **in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; and thy seed shall possess the gate of his enemies;**

After being tested by offering his son Isaac, **YAHWEH says, through HIS angel,** that because Abraham did not withhold his son, YAHWEH would bless him by multiplying him, and, his seed would possess the gate of his enemies. Who were Abraham's enemies? We shall discover this shortly. Now, the promises are handed down to Isaac.

- Gen 26:2 And YAHWEH appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of:

The Promises (Cont'd.)

The Covenants, The Promise of Land and Salvation – To Isaac

- Gen 26:2 And YAHWEH appeared unto him, and said, Go not down into Egypt; dwell in the land which I shall tell thee of: Gen 26:3 **Sojourn in this land, and I will be with thee, and will bless thee; for unto thee, and unto thy seed, I will give all these countries, and I will perform the oath which I sware unto Abraham thy father;**

These countries promised to Isaac represent the gate of Abraham's enemies.

- **Gen 26:4 And I will make thy seed to multiply as the stars of heaven, and will give unto thy seed all these countries; and in thy seed shall all the nations of the earth be blessed;** Gen 26:5 **Because that Abraham obeyed my voice, and kept my charge, my commandments, my statutes, and my laws.**

The original 8 promises made to Abram are now captured in these verses as:

1. Sojourn in this land, and I will be with thee, and will bless thee
2. For unto thee, and unto thy seed, I will give all these countries
3. I will perform the oath which I sware unto Abraham thy father
4. I will make thy seed to multiply as the stars of heaven
5. YAHWEH will give unto thy seed all these countries
6. In thy seed shall all the nations of the earth be blessed

The continuation of these promises to Isaac was all because Abraham obeyed YAHWEH's voice, kept HIS charge, commandments, statutes and laws.

The Covenants, The Promise of Land and Salvation – To Jacob (Yacob)

The entire 27th chapter describes the inheritance rejected by Esau due to hunger, now given to Yacob, as orchestrated by his mother Rebekah.

- Gen 27:28 Therefore **ELOHIM give thee of the dew of heaven, and the fatness of the earth, and plenty of corn and wine;** Gen 27:29 **Let people serve thee, and nations bow down to thee: be lord over thy brethren, and let thy mother's sons bow down to thee: cursed be every one that curseth thee, and blessed be he that blesseth thee.**
- Gen 28:3 And EL SHADDAI bless thee, and make thee fruitful, and multiply thee, **that thou mayest be a multitude of people;** Gen 28:4 **And give thee the blessing of Abraham, to thee, and to thy seed with thee; that thou mayest inherit the land wherein thou art a stranger,** which ELOHIM gave unto Abraham.

The Promises (Cont'd.)

The Covenants (Cont'd.)

This is the blessing Isaac gave to Yacob. The land continues to be the focus and inherent to the growth and blessings to be given to the COY.

- Gen 28:13 And, behold, YAHWEH stood above it, and said, I *am* YAHWEH ELOHIM of Abraham thy father, and the ELOHIM of Isaac: **the land whereon thou liest, to thee will I give it, and to thy seed;** Gen 28:14 And **thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.** Gen 28:15 And, behold, I *am* with thee, and will keep thee in all *places* whither thou goest, and will bring thee again into this land; for I will not leave thee, until I have done *that* which I have spoken to thee of.

Now YAHWEH is dealing directly with Yacob and promises three things.

1. the land whereon thou liest, to thee will I give it, and to thy seed
2. thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south
3. in thee and in thy seed shall all the families of the earth be blessed

Again, the land is centerstage. The blessing to all the families of the earth was/is CHRIST.

- Gen 28:14 And **thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.** Gen 28:15 And, **behold, I am with thee, and will keep thee in all places whither thou goest, and will bring thee again into this land;** for **I will not leave thee, until I have done that which I have spoken to thee of.**

The Promise of Spiritual Salvation – CHRIST; Individual

- Gen 22:18 And **in thy seed shall all the nations of the earth be blessed; because thou hast obeyed my voice.**
- Gal 3:16 Now **to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of one, And to thy seed, which is Christ.**
- Gal 3:29 And **if ye be Christ's, then are ye Abraham's seed, and heirs according to the promise.**

The Promises (Cont'd.)

Interpretations made by Europeans

- Gen 35:9 And **ELOHIM appeared unto Jacob again**, when he came out of Padanaram, and blessed him. Gen 35:10 And ELOHIM said unto him, **Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name**: and he called his name Israel. Gen 35:11 And ELOHIM said unto him, I *am* EL SHADDAI: **be fruitful and multiply; a nation and a company of nations shall be of thee**, and **kings shall come out of thy loins**; Gen 35:12 And **the land which I gave Abraham and Isaac, to thee I will give it, and to thy seed after thee will I give the land**.

Here the promises include Yacob' name being changed to Yisrael. He shall 1) be fruitful and multiply; 2) a nation and a company of nations shall be of him, 3) kings shall come out of his loins, and the land which YAHWEH gave Abraham and Isaac was now given to him and to his seed. In order to validate certain teachings, Europeans teach that item 2 is the US and Great Britain.

- Gen 48:1 And it came to pass after these things, that *one* told Joseph, Behold, thy father *is* sick: and he took with him his two sons, Manasseh and Ephraim. Gen 48:2 And *one* told Jacob, and said, Behold, thy son Joseph cometh unto thee: and Israel strengthened himself, and sat upon the bed. Gen 48:3 And **Jacob said unto Joseph, RL SHADDAI appeared unto me at Luz in the land of Canaan, and blessed me**, Gen 48:4 **And said unto me**, Behold, **I will make thee fruitful, and multiply thee**, and **I will make of thee a multitude of people; and will give this land to thy seed after thee for an everlasting possession**. Gen 48:5 **And now thy two sons, Ephraim and Manasseh, which were born unto thee in the land of Egypt before I came unto thee into Egypt, are mine; as Reuben and Simeon, they shall be mine**.

Here Yacob adopts Joseph's two sons Ephraim and Manasseh to be his own.

- Gen 48:8 And **Israel beheld Joseph's sons, and said, Who are these?** Gen 48:9 And **Joseph said unto his father, They are my sons**, whom ELOHIM hath given me in this *place*. And **he said, Bring them, I pray thee, unto me, and I will bless them**.
- Gen 48:13 And Joseph took them both, Ephraim in his right hand toward Israel's left hand, and Manasseh in his left hand toward Israel's right hand, and brought *them* near unto him. Gen 48:14 And **Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, guiding his hands wittingly; for Manasseh was the firstborn**. Gen 48:15 And **he blessed Joseph, and said, ELOHIM, before whom my fathers Abraham and Isaac did walk, the ELOHIM which fed me all my life long unto this day**,

The Promises (Cont'd.)

Interpretations made by Europeans (Cont'd.)

- Gen 48:16 **The Angel which redeemed me from all evil, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.**

Yacob blesses Ephraim and Manasseh and gives them his name, along with the names of Abraham and Isaac. They were to grow into a multitude in the midst of the earth.

- Gen 48:17 And when Joseph saw that his father laid his right hand upon the head of Ephraim, it displeased him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head. Gen 48:18 And Joseph said unto his father, Not so, my father: for this *is* the firstborn; put thy right hand upon his head. Gen 48:19 And his father refused, and said, I know *it*, my son, I know *it*: **he also shall become a people, and he also shall be great: but truly his younger brother shall be greater than he, and his seed shall become a multitude of nations.** Gen 48:20 And he blessed them that day, saying, In thee shall Israel bless, saying, ELOHIM make thee as Ephraim and as Manasseh: and he set Ephraim before Manasseh. Gen 48:21 And Israel said unto Joseph, Behold, I die: but **ELOHIM shall be with you, and bring you again unto the land of your fathers.** Gen 48:22 **Moreover I have given to thee one portion above thy brethren,** which I took out of the hand of the Amorite with my sword and with my bow.
- Gen 49:22 **Joseph is a fruitful bough, even a fruitful bough by a well; whose branches run over the wall:** Gen 49:23 The archers have sorely grieved him, and shot *at him*, and hated him: Gen 49:24 But his bow abode in strength, and the arms of his hands were made strong by the hands of the mighty *God* of Jacob; (from thence *is* the shepherd, the stone of Israel:) Gen 49:25 *Even* by the EL of thy father, who shall help thee; and by the Almighty, who shall bless thee with blessings of heaven above, blessings of the deep that lieth under, blessings of the breasts, and of the womb: Gen 49:26 **The blessings of thy father have prevailed above the blessings of my progenitors unto the utmost bound of the everlasting hills: they shall be on the head of Joseph, and on the crown of the head of him that was separate from his brethren.**

Europeans of the COG movement interpret this as referring to the US and Great Britain.

- Jos 14:1 And **these are the countries which the children of Israel inherited in the land of Canaan,** which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, distributed for inheritance to them.

The Promises (Cont'd.)

Interpretations made by Europeans (Cont'd.)

- Jos 14:2 By lot *was* their inheritance, as YAHWEH commanded by the hand of Moses, for the nine tribes, and *for* the half tribe. Jos 14:3 For Moses had given the inheritance of two tribes and an half tribe on the other side Jordan: but unto the Levites he gave none inheritance among them. Jos 14:4 **For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land,** save cities to dwell *in*, with their suburbs for their cattle and for their substance.
- Jos 16:1 And the lot of the children of Joseph fell from Jordan by Jericho, unto the water of Jericho on the east, to the wilderness that goeth up from Jericho throughout mount Bethel, Jos 16:2 And goeth out from Bethel to Luz, and passeth along unto the borders of Archi to Ataroth, Jos 16:3 And goeth down westward to the coast of Japhleti, unto the coast of Bethhoron the nether, and to Gezer: and the goings out thereof are at the sea. Jos 16:4 **So the children of Joseph, Manasseh and Ephraim, took their inheritance.** Jos 16:5 And the border of the children of Ephraim according to their families was *thus*: even the border of their inheritance on the east side was Atarothaddar, unto Bethhoron the upper; Jos 16:6 And the border went out toward the sea to Michmethah on the north side; and the border went about eastward unto Taanathshiloh, and passed by it on the east to Janohah; Jos 16:7 And it went down from Janohah to Ataroth, and to Naarath, and came to Jericho, and went out at Jordan. Jos 16:8 The border went out from Tappuah westward unto the river Kanah; and the goings out thereof were at the sea. **This is the inheritance of the tribe of the children of Ephraim by their families.** Jos 16:9 And the separate cities for the children of Ephraim *were* among the inheritance of the children of Manasseh, all the cities with their villages. Jos 16:10 And they drave not out the Canaanites that dwelt in Gezer: **but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.**
- Jos 17:17 And **Joshua spake unto the house of Joseph, even to Ephraim and to Manasseh, saying, Thou art a great people, and hast great power: thou shalt not have one lot only:** Jos 17:18 **But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for thou shalt drive out the Canaanites, though they have iron chariots, and though they be strong.**

Ephraim and Manasseh were great in the land of promise. There were no promises made to Abraham, Isaac and Yacob of material blessings outside of their land. See item 16 in this Encyclopedia to to read of what was promised to the COY after they were scattered unto the nations of the earth.

The Promises (Cont'd.)

Yisrael – The First Vineyard

- Exo 19:5 Now therefore, **if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine:** Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the words which thou shalt speak unto the children of Yisrael.

Yisrael and the New Covenant Saints – The Second Vineyard

- Act 2:39 For **the promise is unto you, and to your children, and to all that are afar off,** *even* as many as the Lord our ELOHIM shall call.
- 1Pe 2:3 **If so be ye have tasted that YAHWEH is gracious. 1Pe 2:4 To whom coming, as unto a living stone, disallowed indeed of men, but chosen of ELOHIM, and precious,** 1Pe 2:5 Ye also, as lively stones, are built up a spiritual house, an holy priesthood, to offer up spiritual sacrifices, acceptable to ELOHIM by YAHSHUA Christ. 1Pe 2:6 Wherefore also it is contained in the scripture, Behold, I lay in Sion a chief corner stone, elect, precious: and he that believeth on him shall not be confounded. 1Pe 2:7 Unto you therefore which believe *he is* precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 1Pe 2:8 And a stone of stumbling, and a rock of offence, *even to them* which stumble at the word, being disobedient: whereunto also they were appointed. 1Pe 2:9 But **ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:** 1Pe 2:10 Which in time past *were* not a people, but *are* now the people of ELOHIM: which had not obtained mercy, but now have obtained mercy.

Righteousness

Traditionally, the HOF has consisted almost strictly as YAHWEH's commandments, based on the following:

- Psa 119:172 My tongue shall speak of thy word: for **all thy commandments are righteousness.**

And as it is true that all YAHWEH's commandments are righteousness, so too is the following.

- Gen 15:6 And **he believed in YAHWEH; and he counted it to him for righteousness.**

Righteousness (Cont'd.)

Belief in YAHWEH's and HIS word is counted to us for righteousness. As such, righteousness has two parts, 1) belief in YAHWEH and HIS word, and, 2) all YAHWEH's commandments.

Salvation (yeshua) - Physical

- Exo 14:13 And Moses said unto the people, Fear ye not, stand still, and see the salvation of YAHWEH, which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.
- Deu 4:5 Behold, I have taught you statutes and judgments, even as YAHWEH my ELOHIM commanded me, that ye should do so in the land whither ye go to possess it. Deu 4:6 Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people. Deu 4:7 For what nation is there so great, who hath ELOHIM so nigh unto them, as YAHWEH our ELOHIM *is in all things that we call upon him for?*

Yisrael was to be great ONLY in “the land whither ye go to possess it”; which was the land of Canaan.

- Deu 4:8 And what nation is there so great, that hath statutes and judgments so righteous as all this law, which I set before you this day? Deu 4:9 Only take heed to thyself, and keep thy soul diligently, lest thou forget the things which thine eyes have seen, and lest they depart from thy heart all the days of thy life: but teach them thy sons, and thy sons' sons; Deu 4:12 And YAHWEH spake unto you out of the midst of the fire: ye heard the voice of the words, but saw no similitude; only *ye heard* a voice. Deu 4:13 And he declared unto you his covenant, which he commanded you to perform, *even* ten commandments; and he wrote them upon two tables of stone. Deu 4:14 And YAHWEH commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over to possess it.

Salvation (soteria) - Spiritual

- Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of ELOHIM unto salvation to everyone that believeth; to the Jew first, and also to the Greek.
- Heb 5:9 And being made perfect, he became the author of eternal salvation unto all them that obey him;

Sodomites

- Gen 13:13 But **the men of Sodom were wicked and sinners before YAHWEH exceedingly.**
- Gen 18:20 And YAHWEH said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous; Gen 18:21 I will go down now, and see whether they have done altogether according to the cry of it, which is come unto me; and if not, I will know.
- Gen 19:1 And there came two angels to Sodom at even; and Lot sat in the gate of Sodom: and Lot seeing *them* rose up to meet them; and he bowed himself with his face toward the ground; Gen 19:2 And he said, Behold now, my lords, turn in, I pray you, into your servant's house, and tarry all night, and wash your feet, and ye shall rise up early, and go on your ways. And they said, Nay; but we will abide in the street all night. Gen 19:3 And he pressed upon them greatly; and they turned in unto him, and entered into his house; and he made them a feast, and did bake unleavened bread, and they did eat. Gen 19:4 But before they lay down, the men of the city, *even* the men of Sodom, compassed the house round, both old and young, all the people from every quarter: Gen 19:5 And they called unto Lot, and said unto him, **Where are the men which came in to thee this night? bring them out unto us, that we may know them.** Gen 19:6 And Lot went out at the door unto them, and shut the door after him, Gen 19:7 And said, I pray you, brethren, do not so wickedly. Gen 19:8 Behold now, **I have two daughters which have not known man; let me, I pray you, bring them out unto you, and do ye to them as is good in your eyes:** only unto these men do nothing; for therefore came they under the shadow of my roof. Gen 19:9 And they said, Stand back. And they said *again*, This one *fellow* came in to sojourn, and he will needs be a judge: now will we deal worse with thee, than with them. And they pressed sore upon the man, *even* Lot, and came near to break the door.
- 1Ki 15:9 And in the twentieth year of Jeroboam king of Israel reigned Asa over Judah. 1Ki 15:10 And forty and one years reigned he in Jerusalem. And his mother's name *was* Maachah, the daughter of Abishalom. 1Ki 15:11 And Asa did *that which was* right in the eyes of YAHWEH, as *did* David his father. 1Ki 15:12 And **he took away the sodomites out of the land, and removed all the idols that his fathers had made.**
- 1Ki 22:41 And Jehoshaphat the son of Asa began to reign over Judah in the fourth year of Ahab king of Israel. 1Ki 22:42 Jehoshaphat *was* thirty and five years old when he began to reign; and he reigned twenty and five years in Jerusalem. And his mother's name *was* Azubah the daughter of Shilhi.

Sodomites (Cont'd.)

- 1Ki 22:43 And he walked in all the ways of Asa his father; he turned not aside from it, doing *that which was* right in the eyes of YAHWEH: nevertheless the high places were not taken away; *for* the people offered and burnt incense yet in the high places. 1Ki 22:44 And Jehoshaphat made peace with the king of Israel. 1Ki 22:45 Now the rest of the acts of Jehoshaphat, and his might that he shewed, and how he warred, *are* they not written in the book of the chronicles of the kings of Judah? 1Ki 22:46 And **the remnant of the sodomites, which remained in the days of his father Asa, he took out of the land.**
- 2Ki 23:1 And the king sent, and they gathered unto him all the elders of Judah and of Jerusalem. 2Ki 23:2 And the king went up into the house of YAHWEH, and all the men of Judah and all the inhabitants of Jerusalem with him, and the priests, and the prophets, and all the people, both small and great: and he read in their ears all the words of the book of the covenant which was found in the house of YAHWEH. 2Ki 23:3 And the king stood by a pillar, and made a covenant before YAHWEH, to walk after YAHWEH, and to keep his commandments and his testimonies and his statutes with all *their* heart and all *their* soul, to perform the words of this covenant that were written in this book. And all the people stood to the covenant. 2Ki 23:4 And the king commanded Hilkiah the high priest, and the priests of the second order, and the keepers of the door, to bring forth out of the temple of YAHWEH all the vessels that were made for Baal, and for the grove, and for all the host of heaven: and he burned them without Jerusalem in the fields of Kidron, and carried the ashes of them unto Bethel. 2Ki 23:5 And he put down the idolatrous priests, whom the kings of Judah had ordained to burn incense in the high places in the cities of Judah, and in the places round about Jerusalem; them also that burned incense unto Baal, to the sun, and to the moon, and to the planets, and to all the host of heaven. 2Ki 23:6 And he brought out the grove from the house of YAHWEH, without Jerusalem, unto the brook Kidron, and burned it at the brook Kidron, and stamped *it* small to powder, and cast the powder thereof upon the graves of the children of the people. 2Ki 23:7 And **he brake down the houses of the sodomites, that were by the house of YAHWEH,** where the women wove hangings for the grove. 2Ki 23:8 And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beersheba, and brake down the high places of the gates that *were* in the entering in of the gate of Joshua the governor of the city, which *were* on a man's left hand at the gate of the city. 2Ki 23:9 Nevertheless the priests of the high places came not up to the altar of YAHWEH in Jerusalem, but they did eat of the unleavened bread among their brethren. 2Ki 23:10 And he defiled Topheth, which *is* in the valley of the children of Hinnom, that no man might make his son or his daughter to pass through the fire to Molech. 2Ki 23:11 And he took away the horses that the kings of Judah had given to the sun, at the entering in of the house of YAHWEH, by the chamber of Nathanmelech the chamberlain, which *was* in the suburbs, and burned the chariots of the sun with fire.

Sodomites (Cont'd.)

- 2Ki 23:12 And the altars that *were* on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of YAHWEH, did the king beat down, and brake *them* down from thence, and cast the dust of them into the brook Kidron. 2Ki 23:13 And the high places that *were* before Jerusalem, which *were* on the right hand of the mount of corruption, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile. 2Ki 23:14 And he brake in pieces the images, and cut down the groves, and filled their places with the bones of men.

The Spirits of ELOHIM

ELOHIM the FATHER

- Joh 4:24 **ELOHIM is a Spirit:** and they that worship him must worship *him* in spirit and in truth.

YAHSHUA the SON

- 2Co 3:17 Now **the Lord is that Spirit:** and where the Spirit of the Lord *is*, there *is* liberty.
- 2Co 3:18 But we all, with open face beholding as in a glass the glory of YAHWEH, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Angels

- Psa 104:1 Bless YAHWEH, O my soul. O YAHWEH my ELOHIM, thou art very great; thou art clothed with honour and majesty. Psa 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain: Psa 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Psa 104:4 **Who maketh his angels spirits; his ministers a flaming fire:**
- Heb 1:13 But **to which of the angels said he at any time,** Sit on my right hand, until I make thine enemies thy footstool? Heb 1:14 **Are they not all ministering spirits, sent forth to minister for them who shall be heirs of salvation?**

To minister – 1) To attend to the needs of someone; 2) to give aid or service to someone (Miriam-Webster); 3) to give help or care to someone (Cambridge)

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- Dan 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment *was* white as snow, and the hair of his head like the pure wool: his throne *was like* the fiery flame, *and* his wheels *as* burning fire. Dan 7:10 A fiery stream issued and came forth from before him: **thousand thousands ministered unto him, and ten thousand times ten thousand stood before him:** the judgment was set, and the books were opened.
- Rev 5:11 And I beheld, **and I heard the voice of many angels round about the throne** and the beasts and the elders: and **the number of them was ten thousand times ten thousand, and thousands of thousands;**

Ten thousand times ten thousand is 1 billion angels that ministered to the ANCIENT OF DAYS. How do they minister to HIM? Angels also minister to the airs of salvation. How do they do this? We read Genesis 22:11 -12 earlier where the angel of YAHWEH called out to Abraham and then spoke in second person as though he was YAHWEH.

- Gen 24:7 YAHWEH ELOHIM of heaven, which took me from my father's house, and from the land of my kindred, and which spake unto me, and that sware unto me, saying, **Unto thy seed will I give this land; he shall send his angel before thee,** and thou shalt take a wife unto my son from thence.

After speaking the words of the Ten Commandments directly to the COY at Mt. Sinai, YAHWEH ELOHIM began to speak the following words.

- Exo 20:22 And **YAHWEH said unto Moses,** Thus thou shalt say unto the children of Israel, Ye have seen that I have talked with you from heaven.

During this discourse YAHWEH ELOHIM also said the following:

- Exo 23:20 Behold, **I send an Angel before thee, to keep thee in the way, and to bring thee into the place which I have prepared.** Exo 23:21 **Beware of him, and obey his voice, provoke him not; for he will not pardon your transgressions: for my name is in him.** Exo 23:22 **But if thou shalt indeed obey his voice, and do all that I speak; then I will be an enemy unto thine enemies, and an adversary unto thine adversaries.** Exo 23:23 For **mine Angel shall go before thee, and bring thee in unto the Amorites, and the Hittites, and the Perizzites, and the Canaanites, the Hivites, and the Jebusites: and I will cut them off.** Exo 23:24 **Thou shalt not bow down to their gods, nor serve them, nor do after their works:** but **thou shalt utterly overthrow them, and quite break down their images.**

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- Exo 23:25 And ye shall serve YAHWEH your ELOHIM, and he shall bless thy bread, and thy water; and I will take sickness away from the midst of thee.

Here YAHWEH promises to send HIS angel before the COY. They were commanded to obey the voice of HIS angel, and to not provoke him. If they obeyed his voice, YAHWEH would be an enemy and adversary to their enemies. Whose words did this angel speak to the COY; his own words, or the words given to him to speak by YAHWEH ELOHIM? Did they obey this angel's voice?

- Isa 63:7 I will mention the loving kindnesses of YAHWEH, and the praises of YAHWEH, according to all that YAHWEH hath bestowed on us, and the great goodness toward the house of Israel, which he hath bestowed on them according to his mercies, and according to the multitude of his loving kindnesses. Isa 63:8 For he said, Surely they are my people, children that will not lie: so he was their Saviour.
- Amo 3:1 Hear this word that YAHWEH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.
- Isa 63:9 In all their affliction he was afflicted, and the angel of his presence saved them: in his love and in his pity he redeemed them; and he bare them, and carried them all the days of old.

This was how important the COY were to YAHWEH ELOHIM. HIS angel, the angel of HIS presence, saved them, bare them, and carried them. Yet, did they obey this angel's voice?

- Isa 63:10 But they rebelled, and vexed his holy Spirit: therefore he was turned to be their enemy, and he fought against them.

Who is referred to as HIS? Is this not YAHWEH ELOHIM? So, the COY vexed YAHWEH ELOHIM's "holy Spirit", and as a result, YAHWEH of ELOHIM's "holy Spirit" turned to be their enemy to fight against them. Who is this "holy Spirit"?

- Isa 63:11 Then he remembered the days of old, Moses, and his people, saying, Where is he that brought them up out of the sea with the shepherd of his flock? where is he that put his holy Spirit within him?

HE, YAHWEH, put HIS Holy Spirit "within him", as translated by the KJV.

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

This appears to be a mistranslation by the KJV. Based on the context here, as well as what we read in Exodus 23, this is a reference to the angel of YAHWEH ELOHIM's presence. And what about the phrase "within him"? Note the NASB and CJB translations.

- Isa 63:11 (NASB) Then His people remembered the days of old, of Moses. Where is He who brought them up out of the sea with the shepherds of His flock? Where is He who put His Holy Spirit in the midst of them,
- Isa 63:11 (CJB) But then his people remembered the days of old, the days of Moshe: "Where is he who brought them up from the sea with the shepherds of his flock? Where is he who put his Holy Spirit right there among them,

These translations write that YAHWEH put HIS Holy Spirit 'in the midst', or "among" them. Verse 12 provides the context.

- Isa 63:12 **That led them by the right hand of Moses with his glorious arm, dividing the water before them, to make himself an everlasting name? Isa 63:13 That led them through the deep, as an horse in the wilderness, that they should not stumble?**

The COY were led by the angel of YAHWEH ELOHIM's presence, who worked through Moses. Some make an issue about certain Hebrew Yisraelites giving certain status to Gabriel. Notice Gabriel's own words.

- Luk 1:18 And **Zacharias said unto the angel, Whereby shall I know this? for I am an old man, and my wife well stricken in years.** Luk 1:19 And **the angel answering said unto him, I am Gabriel, that stand in the presence of ELOHIM; and am sent to speak unto thee, and to shew thee these glad tidings.** Luk 1:20 And, **behold, thou shalt be dumb, and not able to speak,** until the day that these things shall be performed, **because thou believest not my words, which shall be fulfilled in their season.**

Gabriel is an archangel who stands in the presence of ELOHIM. He brought messages also to Daniel and Mary. We know of one other archangel, Michael. There exist alternative sources (the Book of Enoch) that teach that as many as 7 archangels exist. There are only two named or referenced in the WOE.

The WOE is its own prove of the Word of Truth. It is given to us here a little, there a little.

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- Exo 25:17 And thou shalt make a mercy seat *of* pure gold: two cubits and a half *shall be* the length thereof, and a cubit and a half the breadth thereof. Exo 25:18 And **thou shalt make two cherubims of gold**, *of* beaten work shalt thou make them, in the two ends of the mercy seat. Exo 25:19 And **make one cherub on the one end, and the other cherub on the other end: even of the mercy seat shall ye make the cherubims on the two ends thereof.** Exo 25:20 And **the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be.** Exo 25:21 And **thou shalt put the mercy seat above upon the ark;** and in the ark thou shalt put the testimony that I shall give thee. Exo 25:22 And **there I will meet with thee, and I will commune with thee from above the mercy seat, from between the two cherubims which are upon the ark of the testimony, of all things which I will give thee in commandment unto the children of Israel.**

These were the instructions that YAHWEH ELOHIM gave unto Moses towards building the mercy seat. HE would meet and commune with Moses from above the mercy seat, which was covered by the wings of two cherubim angels. These two cherubim angels obviously stood in the presence of YAHWEH ELOHIM.

Later in this Encyclopedia, under the Trees of ELOHIM, we shall learn how that YAHWEH ELOHIM of Yisrael dwells between these two cherubim.

- Gen 16:9 And **the angel of YAHWEH said unto her**, Return to thy mistress, and submit thyself under her hands. Gen 16:10 And **the angel of YAHWEH said unto her**, I will multiply thy seed exceedingly, that it shall not be numbered for multitude. Gen 16:11 And **the angel of YAHWEH said unto her**, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because YAHWEH hath heard thy affliction.
- Exo 3:2 And **the angel of YAHWEH appeared unto him in a flame of fire out of the midst of a bush:** and he looked, and, behold, the bush burned with fire, and the bush *was* not consumed. Exo 3:3 And Moses said, I will now turn aside, and see this great sight, why the bush is not burnt. Exo 3:4 And **when YAHWEH saw that he turned aside to see, ELOHIM called unto him out of the midst of the bush, and said, Moses, Moses.** And he said, Here *am* I. Exo 3:5 And he said, Draw not nigh hither: put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground. Exo 3:6 Moreover he said, I *am* the ELOHIM of thy father, the ELOHIM of Abraham, the ELOHIM of Isaac, and the ELOHIM of Jacob.

The in the burning bush spake as YAHWEH in second person.

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- Num 22:22 And ELOHIM's anger was kindled because he went: and the angel of YAHWEH stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants *were* with him. Num 22:23 And **the ass saw the angel of YAHWEH standing in the way, and his sword drawn in his hand:** and the ass turned aside out of the way, and went into the field: and Balaam smote the ass, to turn her into the way. Num 22:24 But the angel of YAHWEH stood in a path of the vineyards, a wall *being* on this side, and a wall on that side.
- Jdg 13:3 And **the angel of YAHWEH appeared unto the woman, and said unto her,** Behold now, thou *art* barren, and bearest not: but thou shalt conceive, and bear a son.
- 2Ki 6:8 Then the king of Syria warred against Israel, and took counsel with his servants, saying, In such and such a place *shall be* my camp. 2Ki 6:9 And the man of ELOHIM sent unto the king of Israel, saying, Beware that thou pass not such a place; for thither the Syrians are come down. 2Ki 6:10 And the king of Israel sent to the place which the man of ELOHIM told him and warned him of, and saved himself there, not once nor twice. 2Ki 6:11 Therefore the heart of the king of Syria was sore troubled for this thing; and he called his servants, and said unto them, Will ye not shew me which of us *is* for the king of Israel? 2Ki 6:12 And one of his servants said, None, my lord, O king: but Elisha, the prophet that *is* in Israel, telleth the king of Israel the words that thou speakest in thy bedchamber. 2Ki 6:13 And he said, Go and spy where he *is*, that I may send and fetch him. And it was told him, saying, Behold, *he is* in Dothan. 2Ki 6:14 Therefore sent he thither horses, and chariots, and a great host: and they came by night, and compassed the city about. 2Ki 6:15 And **when the servant of the man of ELOHIM was risen early, and gone forth, behold, an host compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?** 2Ki 6:16 And **he answered, Fear not: for they that be with us are more than they that be with them.** 2Ki 6:17 And **Elisha prayed, and said, YAHWEH, I pray thee, open his eyes, that he may see.** And **YAHWEH opened the eyes of the young man; and he saw: and, behold, the mountain was full of horses and chariots of fire round about Elisha.** 2Ki 6:18 And **when they came down to him, Elisha prayed unto YAHWEH, and said, Smite this people, I pray thee, with blindness.** And **he smote them with blindness according to the word of Elisha.**
- 2Ki 19:35 And **it came to pass that night, that the angel of YAHWEH went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand:** and when they arose early in the morning, behold, they *were* all dead corpses.

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- 2Sa 24:16 And when the angel stretched out his hand upon Jerusalem to destroy it, YAHWEH repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of YAHWEH was by the threshingplace of Araunah the Jebusite. 2Sa 24:17 And David spake unto YAHWEH when he saw the angel that smote the people, and said, Lo, I have sinned, and I have done wickedly: but these sheep, what have they done? let thine hand, I pray thee, be against me, and against my father's house.
- Isa 37:36 Then the angel of YAHWEH went forth, and smote in the camp of the Assyrians a hundred and fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses.

These are examples of how YAHWEH ELOHIM manifests HIS power.

- Psa 34:7 The angel of YAHWEH encampeth round about them that fear him, and delivereth them. Psa 34:8 O taste and see that YAHWEH is good: blessed is the man that trusteth in him. Psa 34:9 O fear YAHWEH, ye his saints: for *there is* no want to them that fear him.
- Psa 103:19 YAHWEH hath prepared his throne in the heavens; and his kingdom ruleth over all. Psa 103:20 Bless YAHWEH, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Psa 103:21 Bless ye YAHWEH, all ye his hosts; ye ministers of his, that do his pleasure. Psa 103:22 Bless YAHWEH, all his works in all places of his dominion: bless YAHWEH, O my soul.
- Zec 1:9 Then said I, O my lord, what *are* these? And the angel that talked with me said unto me, I will shew thee what these *be*. Zec 1:10 And the man that stood among the myrtle trees answered and said, These *are they* whom YAHWEH hath sent to walk to and fro through the earth. Zec 1:11 And they answered the angel of YAHWEH that stood among the myrtle trees, and said, We have walked to and fro through the earth, and, behold, all the earth sitteth still, and is at rest. Zec 1:12 Then the angel of YAHWEH answered and said, O YAHWEH of hosts, how long wilt thou not have mercy on Jerusalem and on the cities of Judah, against which thou hast had indignation these threescore and ten years? Zec 1:13 And YAHWEH answered the angel that talked with me *with good words and comfortable words.*

The Spirits of ELOHIM (Cont'd.)

Angels (Cont'd.)

- Rev 22:16 **I YAHSHUA have sent mine angel to testify unto you these things in the churches.** I am the root and the offspring of David, *and* the bright and morning star.
- Mat 26:52 Then said YAHSHUA unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword. Mat 26:53 **Thinkest thou that I cannot now pray to my Father, and he shall presently give me more than twelve legions of angels?** Mat 26:54 But how then shall the scriptures be fulfilled, that thus it must be?
- Luk 12:8 Also I say unto you, **Whosoever shall confess me before men, him shall the Son of man also confess before the angels of ELOHIM:** Luk 12:9 But **he that denieth me before men shall be denied before the angels of ELOHIM**
- Joh 1:50 YAHSHUA answered and said unto him, Because I said unto thee, I saw thee under the fig tree, believest thou? thou shalt see greater things than these. Joh 1:51 And he saith unto him, Verily, verily, I say unto you, **Hereafter ye shall see heaven open, and the angels of ELOHIM ascending and descending upon the Son of man.**
- Mat 24:31 And **he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.**
- 1Th 4:16 For **the Lord himself shall descend from heaven with a shout, with the voice of the archangel,** and with the trump of ELOHIM: and the dead in Christ shall rise first:
- Rev 1:1 **The Revelation of YAHSHUA Christ, which ELOHIM gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:**

These are simply a sampling of the many examples of how the angels of YAHWEH minister unto the heirs of spiritual salvation. These are ministering spirits that have always served ELOHIM's many, many purposes. Some of these angels are evil (as we shall shortly read) and are so designated. And yet, most are not, and as we have read, can be designated by YAHWEH ELOHIM HIMSELF as HIS Holy Spirit.

The Spirits of ELOHIM (Cont'd.)

The Breath of Life

- Job 27:3 All the while my breath is in me, and the spirit of ELOHIM is in my nostrils;

The Comforter, the Spirit of Truth

- Joh 14:15 If ye love me, keep my commandments. Joh 14:16 And I will pray the Father, and he shall give you another Comforter, that he may abide with you forever;
- Joh 14:17 *Even the Spirit of truth*; whom the world cannot receive, because it seeth him not, neither knoweth him: but ye know him; for he dwelleth with you, and shall be in you. Joh 14:18 I will not leave you comfortless: I will come to you.
- Joh 15:26 But when the Comforter is come, whom I will send unto you from the Father, even the Spirit of truth, which proceedeth from the Father, he shall testify of me: Joh 15:27 And ye also shall bear witness, because ye have been with me from the beginning.
- Joh 16:13 Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak; and he will shew you things to come.Joh 16:14 He shall glorify me: for he shall receive of mine, and shall shew it unto you. Joh 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew *it* unto you.
- Rev 1:1 The Revelation of YAHSHUA Christ, which ELOHIM gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John: Rev 1:2 Who bare record of the word of ELOHIM, and of the testimony of YAHSHUA Christ, and of all things that he saw.

Joh 21:18 Verily, verily, I say unto thee, When thou wast young, thou girdedst thyself, and walkedst whither thou wouldest: but when thou shalt be old, thou shalt stretch forth thy hands, and another shall gird thee, and carry *thee* whither thou wouldest not. Joh 21:19 This spake he, signifying by what death he should glorify ELOHIM. And when he had spoken this, he saith unto him, Follow me.

- Act 11:28 And there stood up one of them named Agabus, and signified by the Spirit that there should be great dearth throughout all the world: which came to pass in the days of Claudius Caesar.

The Spirits of ELOHIM (Cont'd.)

The Mind

- Gen 41:38 And Pharaoh said unto his servants, Can we find *such a one* as this *is*, a man in whom the Spirit of ELOHIM is?
- Exo 31:3 And I have filled him with the Spirit of ELOHIM, in wisdom, and in understanding, and in knowledge, and in all manner of workmanship,
- Exo 35:31 And he hath filled him with the Spirit of ELOHIM, in wisdom, in understanding, and in knowledge, and in all manner of workmanship;
- Isa 11:2 And the Spirit of YAHWEH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YAHWEH;
- Isa 61:1 The Spirit of YAHWEH ELOHIM is upon me; because YAHWEH hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to *them that are bound*;
- Luk 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel to the poor; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,
- 1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which ELOHIM hath prepared for them that love him. 1Co 2:10 But ELOHIM hath revealed them unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of ELOHIM. 1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of ELOHIM knoweth no man, but the Spirit of ELOHIM. 1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of ELOHIM; that we might know the things that are freely given to us of ELOHIM. 1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual. 1Co 2:14 But the natural man receiveth not the things of the Spirit of ELOHIM: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. 1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 1Co 2:16 For who hath known the mind of YAHWEH, that he may instruct him? But we have the mind of Christ.

ELOHIM reveals the contents of HIS mind through HIS spirit/angel.

The Spirits of ELOHIM (Cont'd.)

The Mind (Cont'd.)

- Rom 8:27 And he that searcheth the hearts knoweth what is the mind of the Spirit, because he maketh intercession for the saints according to the will of ELOHIM.
- Rom 8:9 But ye are not in the flesh, but in the Spirit, if so be that the Spirit of ELOHIM dwell in you. Now if any man have not the Spirit of Christ, he is none of his.
- Rom 8:14 For as many as are led by the Spirit of ELOHIM, they are the sons of ELOHIM.

YAHWEH/YAHSHUA's Angels/Words or Both

- Num 24:2 And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the spirit of God came upon him. Num 24:3 And he took up his parable, and said, Balaam the son of Beor hath said, and the man whose eyes are open hath said: Num 24:4 He hath said, which heard the words of God, which saw the vision of the Almighty, falling into a trance, but having his eyes open:
- 1Sa 10:6 And the Spirit of YAHWEH will come upon thee, and thou shalt prophesy with them, and shalt be turned into another man.
- 1Sa 10:10 And when they came thither to the hill, behold, a company of prophets met him; and the Spirit of ELOHIM came upon him, and he prophesied among them.
- 2Sa 23:1 Now these *be* the last words of David. David the son of Jesse said, and the man *who was* raised up on high, the anointed of the ELOHIM of Jacob, and the sweet psalmist of Israel, said, 2Sa 23:2 The Spirit of YAHWEH spake by me, and his word was in my tongue. 2Sa 23:3 The ELOHIM of Israel said, the Rock of Israel spake to me, He that ruleth over men *must be* just, ruling in the fear of ELOHIM.
- 1Sa 19:20 And Saul sent messengers to take David: and when they saw the company of the prophets prophesying, and Samuel standing *as* appointed over them, the Spirit of ELOHIM was upon the messengers of Saul, and they also prophesied.

The Spirits of ELOHIM (Cont'd.)

YAHWEH/YAHSHUA's Angels/Words or Both (Cont'd.)

- 1Sa 19:23 And he went thither to Naioth in Ramah: and the **Spirit of ELOHIM was upon him** also, and he went on, and prophesied, until he came to Naioth in Ramah.
- 2Sa 23:2 The **Spirit of YAHWEH spake by me, and his word was in my tongue.**

The angel spoke, and now he had the WOE.

- 2Ch 24:20 And the **Spirit of ELOHIM came upon Zechariah** the son of Jehoiada the priest, which stood above the people, and said unto them, Thus saith ELOHIM, Why transgress ye the commandments of YAHWEH, that ye cannot prosper? because ye have forsaken YAHWEH, he hath also forsaken you.
- Eze 11:5 And the **Spirit of YAHWEH fell upon me, and said unto me, Speak;** Thus saith YAHWEH; Thus have ye said, O house of Israel: for I know the things that come into your mind, *every one of them.*

The angel of YAHWEH came to them and gave them YAHWEH's words to speak.

- 2Ch 15:1 And the **Spirit of ELOHIM came upon Azariah** the son of Oded: 2Ch 15:2 And he went out to meet Asa, and said unto him, Hear ye me, Asa, and all Judah and Benjamin; YAHWEH *is* with you, while ye be with him; and if ye seek him, he will be found of you; but if ye forsake him, he will forsake you.

YAHWEH's Spirits - Evil Angels

- Isa 45:7 **I form the light, and create darkness: I make peace, and create evil: I YAHWEH do all these things.**

The first thing to understand is that YAHWEH creates evil. HE created angels, whether they be righteous or evil. Notice the following:

- Jdg 9:23 Then **ELOHIM sent an evil spirit** between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

What is this evil spirit sent from ELOHIM? Obviously, it is an evil angel. Now, contrast it with the Spirit of YAHWEH.

The Spirits of ELOHIM (Cont'd.)

YAHWEH's Spirits - Evil Angels (Cont'd.)

- 1Sa 16:14 But **the Spirit of YAHWEH departed from Saul**, and an **evil spirit from YAHWEH** troubled him. 1Sa 16:15 And Saul's servants said unto him, Behold now, **an evil spirit from ELOHIM troubleth thee**. 1Sa 16:16 Let our lord now command thy servants, *which are* before thee, to seek out a man, *who is* a cunning player on an harp: and it shall come to pass, when **the evil spirit from ELOHIM** is upon thee, that he shall play with his hand, and thou shalt be well.

The Spirit of YAHWEH departed from Saul, while an evil spirit from ELOHIM came upon him. There are many examples of this evil spirit from YAHWEH.

- 1Sa 16:23 And it came to pass, when **the evil spirit from ELOHIM was upon Saul**, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the evil spirit departed from him.
- 1Sa 18:10 And it came to pass on the morrow, that **the evil spirit from ELOHIM** came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and *there was* a javelin in Saul's hand.
- 1Sa 19:9 And **the evil spirit from YAHWEH was upon Saul**, as he sat in his house with his javelin in his hand: and David played with *his* hand.
- 2Ch 18:18 Again he said, Therefore hear the word of YAHWEH; I saw YAHWEH sitting upon his throne, and all the host of heaven standing on his right hand and *on* his left. 2Ch 18:19 And **YAHWEH said, Who shall entice Ahab king of Israel, that he may go up and fall at Ramothgilead? And one spake saying after this manner, and another saying after that manner**. 2Ch 18:20 **Then there came out a spirit, and stood before YAHWEH, and said, I will entice him**. And **YAHWEH said unto him, Wherewith?** 2Ch 18:21 And **he said, I will go out, and be a lying spirit in the mouth of all his prophets**. And YAHWEH said, **Thou shalt entice him, and thou shalt also prevail: go out, and do even so**. 2Ch 18:22 Now therefore, behold, **YAHWEH hath put a lying spirit in the mouth of these thy prophets, and YAHWEH hath spoken evil against thee**.
- Act 19:15 And **the evil spirit** answered and said, YAHSUA I know, and Paul I know; but who are ye? Act 19:16 And the man in whom **the evil spirit** was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

The Spirits of ELOHIM (Cont'd.)

Spirits of the LORD/God (YAHWEH/ELOHIM) - Angels

- Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the **Spirit of ELOHIM moved upon** the face of the waters.
- Num 24:2 And Balaam lifted up his eyes, and he saw Israel abiding *in his tents* according to their tribes; and the **Spirit of ELOHIM came upon him.**
- Jdg 6:34 But the **Spirit of YAHWEH came upon Gideon,** and he blew a trumpet; and Abiezer was gathered after him.
- Jdg 11:29 Then the **Spirit of YAHWEH came upon Jephthah,** and he passed over Gilead, and Manasseh, and passed over Mizpeh of Gilead, and from Mizpeh of Gilead he passed over *unto* the children of Ammon.
- Jdg 13:25 And **the Spirit of YAHWEH began to move him at times in the camp of Dan between Zorah and Eshtaol.**
- Jdg 14:6 And the **Spirit of YAHWEH came mightily upon him,** and **he rent him as he would have rent a kid,** and *he had* nothing in his hand: but he told not his father or his mother what he had done.
- Jdg 14:19 And the **Spirit of YAHWEH came upon him,** and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. And his anger was kindled, and he went up to his father's house.
- Jdg 15:14 *And* when he came unto Lehi, the Philistines shouted against him: and the **Spirit of YAHWEH came mightily upon him,** and the cords that *were* upon his arms became as flax that was burnt with fire, and his bands loosed from off his hands.
- 1Sa 11:6 And the **Spirit of ELOHIM came upon Saul** when he heard those tidings, and his anger was kindled greatly.
- Psa 51:11 **Cast me not away from thy presence; and take not thy holy spirit from me.**
- 1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and the **Spirit of YAHWEH came upon David from** that day forward. So Samuel rose up, and went to Ramah. 1Sa 16:14 But the **Spirit of YAHWEH departed from Saul,** and **an evil spirit from YAHWEH troubled him.**

The Spirits of ELOHIM (Cont'd.)

YAHWEH's Spirits - Angels (Cont'd.)

- 1Ki 18:12 And it shall come to pass, *as soon as* I am gone from thee, that the **Spirit of YAHWEH shall carry thee whither I know not**; and *so* when I come and tell Ahab, and he cannot find thee, he shall slay me: but I thy servant fear YAHWEH from my youth.
- 1Ki 22:24 But Zedekiah the son of Chenaanah went near, and smote Micaiah on the cheek, and said, **Which way went the Spirit of YAHWEH from me to speak unto thee?**
- 2Ki 2:16 And they said unto him, Behold now, there be with thy servants fifty strong men; let them go, we pray thee, and seek thy master: lest peradventure the **Spirit of YAHWEH hath taken him up**, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.
- 2Ch 18:23 Then Zedekiah the son of Chenaanah came near, and smote Micaiah upon the cheek, and said, **Which way went the Spirit of YAHWEH from me to speak unto thee?**
- 2Ch 20:14 Then upon Jahaziel the son of Zechariah, the son of Benaiah, the son of Jeiel, the son of Mattaniah, a Levite of the sons of Asaph, **came the Spirit of YAHWEH in the midst of the congregation**;
- Job 33:4 The **Spirit of ELOHIM hath made me**, and **the breath of the Almighty hath given me life**.
- Isa 40:7 The grass withereth, the flower fadeth: because **Spirit of YAHWEH bloweth upon it**: surely the people *is* grass.
- Isa 40:10 Behold, ADONNAI YAHWEH will come with strong *hand*, and his arm shall rule for him: behold, his reward *is* with him, and his work before him. Isa 40:11 **He shall feed his flock like a shepherd: he shall gather the lambs with his arm, and carry them in his bosom, and shall gently lead those that are with young**. Isa 40:12 **Who hath measured the waters in the hollow of his hand, and meted out heaven with the span, and comprehended the dust of the earth in a measure, and weighed the mountains in scales, and the hills in a balance?** Isa 40:13 **Who hath directed the Spirit of YAHWEH, or being his counsellor hath taught him?**

As the question is asked in verse 13, the context is that it is YAHWEH who has done all of this. HE has directed HIS spirit, HIS angel.

The Spirits of ELOHIM (Cont'd.)

YAHWEH's Spirits - Angels (Cont'd.)

- Isa 40:14 **With whom took he counsel, and *who* instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?** Isa 40:15 Behold, the nations *are* as a drop of a bucket, and are counted as the small dust of the balance: behold, he taketh up the isles as a very little thing. Isa 40:16 And Lebanon *is* not sufficient to burn, nor the beasts thereof sufficient for a burnt offering. Isa 40:17 All nations before him *are* as nothing; and they are counted to him less than nothing, and vanity. Isa 40:18 To whom then will ye liken God? or what likeness will ye compare unto him? Isa 40:19 The workman melteth a graven image, and the goldsmith spreadeth it over with gold, and casteth silver chains. Isa 40:20 He that *is* so impoverished that he hath no oblation chooseth a tree *that* will not rot; he seeketh unto him a cunning workman to prepare a graven image, *that* shall not be moved. Isa 40:21 Have ye not known? have ye not heard? hath it not been told you from the beginning? have ye not understood from the foundations of the earth? Isa 40:22 *It is* he that sitteth upon the circle of the earth, and the inhabitants thereof *are* as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in: Isa 40:23 That bringeth the princes to nothing; he maketh the judges of the earth as vanity. Isa 40:24 Yea, they shall not be planted; yea, they shall not be sown: yea, their stock shall not take root in the earth: and he shall also blow upon them, and they shall wither, and the whirlwind shall take them away as stubble. Isa 40:25 To whom then will ye liken me, or shall I be equal? saith the Holy One. Isa 40:26 Lift up your eyes on high, and behold who hath created these *things*, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that *he* is strong in power; not one faileth. Isa 40:27 Why sayest thou, O Jacob, and speakest, O Israel, My way is hid from YAHWEH, and my judgment is passed over from my ELOHIM Isa 40:28 Hast thou not known? hast thou not heard, *that* the everlasting ELOHIM, YAHWEH, the Creator of the ends of the earth, fainteth not, neither is weary? *there is* no searching of his understanding. Isa 40:29 **He giveth power to the faint; and to them that have no might he increaseth strength.** Isa 40:30 Even the youths shall faint and be weary, and the young men shall utterly fall: Isa 40:31 But **they that wait upon YAHWEH shall renew their strength; they shall mount up with wings as eagles; they shall run, and not be weary; and they shall walk, and not faint.**
- Isa 59:19 So shall they fear the name of YAHWEH from the west, and his glory from the rising of the sun. **When the enemy shall come in like a flood, the Spirit of YAHWEH shall lift up a standard against him.**
- Isa 63:14 As a beast goeth down into the valley, the **Spirit of YAHWEH caused him to rest:** so didst thou lead thy people, to make thyself a glorious name.

The Spirits of ELOHIM (Cont'd.)

YAHWEH's Spirits - Angels (Cont'd.)

- Eze 11:24 Afterwards **the spirit took me up**, and **brought me in a vision by the Spirit of ELOHIM** into Chaldea, to them of the captivity. So the vision that I had seen went up from me.
- Eze 37:1 **The hand of YAHWEH was upon me**, and **carried me out in the Spirit of YAHWEH**, and set me down in the midst of the valley which *was* full of bones,
- Mic 2:7 O *thou that art* named the house of Jacob, is the **Spirit of YAHWEH straitened?** *are* these his doings? do not my words do good to him that walketh uprightly?
- Mic 3:8 But truly **I am full of power by the Spirit of YAHWEH, and of judgment, and of might, to declare unto Jacob his transgression, and to Israel his sin.**
- Mat 3:16 And YAHSHUA, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and he saw the **Spirit of ELOHIM descending like a dove, and lighting upon him:**
- Mat 12:28 But if I cast out devils by the **Spirit of ELOHIM, then the kingdom of ELOHIM is come unto you.**
- Act 5:9 Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband *are* at the door, and shall carry thee out.
- Act 8:39 And when they were come up out of the water, the **Spirit of the Lord caught away Philip**, that the eunuch saw him no more: and he went on his way rejoicing.
- Rom 15:19 Through mighty signs and wonders, by the power of the Spirit of ELOHIM; so that from Jerusalem, and round about unto Illyricum, I have fully preached the gospel of Christ.
- 1Co 7:40 But she is happier if she so abide, after my judgment: and I think also that I have the Spirit of ELOHIM.
- Eph 4:30 And grieve not the holy Spirit of ELOHIM, whereby ye are sealed unto the day of redemption.

The Spirits of ELOHIM (Cont'd.)

YAHWEH's Spirits - Angels (Cont'd.)

- 2Pe 1:20 Knowing this first, that no prophecy of the scripture is of any private interpretation. 2Pe 1:21 For the prophecy came not in old time by the will of man: but holy men of ELOHIM spake as they were moved by the Holy Ghost.

Spirit of ELOHIM – The Word of ELOHIM

- Joh 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.
- 1Co 2:14 But the natural man receiveth not the things of the Spirit of ELOHIM: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned.
- 1Co 3:16 Know ye not that ye are the temple of ELOHIM, and *that* the Spirit of ELOHIM dwelleth in you?
- 1Co 12:3 Wherefore I give you to understand, that no man speaking by the Spirit of ELOHIM calleth YAHSUA accursed: and *that* no man can say that YAHSUA is the Lord, but by the Holy Ghost.
- 2Co 3:17 Now the Lord is that Spirit: and where the Spirit of the Lord is, there is liberty. 2Co 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

Other translations write that we are being changed, which is more correct.

- 1Jn 4:2 Hereby know ye the Spirit of ELOHIM: Every spirit that confesseth that YAHSUA Christ is come in the flesh is of ELOHIM:

The Appointed Time of Tabernacles

The Feast of Tabernacles – First Seven Days

- Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* **the feast of tabernacles for seven days unto YAHWEH.**
- Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and **ye shall rejoice before YAHWEH your ELOHIM seven days.**
- Lev 23:41 And **ye shall keep it a feast unto YAHWEH seven days in the year.** *It shall be* a statute forever in your generations: ye shall celebrate it in the seventh month.

Purpose of the Feast (the first seven days) – To Remember When

- Lev 23:42 **Ye shall dwell in booths seven days;** all that are Israelites born shall dwell in booths: Lev 23:43 **That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am YAHWEH your ELOHIM.**

Parallel Purpose – To Remember the Day When

- Deu 16:2 **Thou shalt therefore sacrifice the Passover unto YAHWEH thy ELOHIM, of the flock and the herd,** in the place which YAHWEH shall choose to place his name there.
- Deu 16:3 **Thou shalt eat no leavened bread with it; seven days shalt thou eat unleavened bread therewith, even the bread of affliction;** for thou camest forth out of the land of Egypt in haste: **that thou mayest remember the day when thou camest forth out of the land of Egypt all the days of thy life.**

The Eighth Day Introduced

- Lev 23:36 **Seven days ye shall offer an offering made by fire unto YAHWEH: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto YAHWEH: it is a solemn assembly; and ye shall do no servile work therein.**
- Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, **ye shall keep a feast unto YAHWEH seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.**

The Appointed Time of Tabernacles (Cont'd.)

The Eighth Sabbath

The eighth day of the Appointed Time of Tabernacles is also the eighth Sabbath of YAHWEH's appointed times. These begin with the weekly Sabbath (1 Sabbath). After this is the first and the seventh days of the Feast of Unleavened Bread (Sabbaths no. 2 and 3). Next is the Feast of Weeks/Harvest (Sabbath no. 4). Then there is the Memorial of the Blowing of Trumpets (Sabbath no. 5). Next is the Day of Atonement (Sabbath no. 6). And finally, there is the first and the eighth days of the Appointed Time of Tabernacles (Sabbaths no. 7 and 8).

The Eighth Day - Circumcision

- Lev 12:3 And **in the eighth day the flesh of his foreskin shall be circumcised.**
- Gen 17:12 And **he that is eight days old shall be circumcised among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.** Gen 17:13 He that is born in thy house, and he that is bought with thy money, must needs be circumcised: and my covenant shall be in your flesh for an everlasting covenant. Gen 17:14 And **the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant.**

The Eighth Day – Consecration of the Levitical Priests

- Lev 8:31 And **Moses said unto Aaron and to his sons,** Boil the flesh *at* the door of the tabernacle of the congregation: and there eat it with the bread that *is* in the basket of consecrations, as I commanded, saying, Aaron and his sons shall eat it. Lev 8:32 And that which remaineth of the flesh and of the bread shall ye burn with fire. Lev 8:33 And **ye shall not go out of the door of the tabernacle of the congregation in seven days, until the days of your consecration be at an end: for seven days shall he consecrate you.**
- Lev 9:1 And **it came to pass on the eighth day, that Moses called Aaron and his sons, and the elders of Israel;**
- Lev 9:6 And Moses said, This *is* the thing which YAHWEH commanded that ye should do: and **the glory of YAHWEH shall appear unto you.**
- 2Pe 3:8 But, beloved, be not ignorant of this one thing, **that one day is with the Lord as a thousand years, and a thousand years as one day.** 2Pe 3:9 **The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**

The Time of Yacob's Trouble

- Jer 30:3 For, lo, the days come, saith YAHWEH, that I will bring again the captivity of my people Israel and Judah, saith YAHWEH: and I will cause them to return to the land that I gave to their fathers, and they shall possess it. Jer 30:4 And these *are* the words that YAHWEH spake concerning Israel and concerning Judah. Jer 30:5 For thus saith YAHWEH; We have heard a voice of trembling, of fear, and not of peace. Jer 30:6 Ask ye now, and see whether a man doth travail with child? wherefore do I see every man with his hands on his loins, as a woman in travail, and all faces are turned into paleness? Jer 30:7 **Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.**
- Jer 30:8 For it shall come to pass in that day, saith YAHWEH of hosts, *that* I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:
- Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation even to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.**
- Mat 24:21 For **then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.**
- Joe 3:14 Multitudes, multitudes in the valley of decision: for the day of YAHWEH *is* near in the valley of decision. Joe 3:15 The sun and the moon shall be darkened, and the stars shall withdraw their shining. Joe 3:16 YAHWEH also shall roar out of Zion, and utter his voice from Jerusalem; and the heavens and the earth shall shake: but YAHWEH *will be* the hope of his people, and the strength of the children of Israel.
- Mat 24:29 **Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light,** and the stars shall fall from heaven, and the powers of the heavens shall be shaken: Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.
- Rev 9:1 And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the bottomless pit. Rev 9:2 And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and **the sun and the air were darkened by reason of the smoke of the pit.** Rev 9:3 And there came out of the smoke locusts upon the earth: and unto them was given power, as the scorpions of the earth have power.

The Time of Yacob's Trouble (Cont'd.)

- Rev 9:4 And it was commanded them that they should not hurt the grass of the earth, neither any green thing, neither any tree; but only those men which have not the seal of ELOHIM in their foreheads. Rev 9:5 And to them it was given that they should not kill them, but that they should be tormented five months: and their torment *was* as the torment of a scorpion, when he striketh a man. Rev 9:6 And in those days shall men seek death, and shall not find it; and shall desire to die, and death shall flee from them. Rev 9:7 And the shapes of the locusts *were* like unto horses prepared unto battle; and on their heads *were* as it were crowns like gold, and their faces *were* as the faces of men. Rev 9:8 And they had hair as the hair of women, and their teeth were as *the teeth* of lions. Rev 9:9 And they had breastplates, as it were breastplates of iron; and the sound of their wings *was* as the sound of chariots of many horses running to battle. Rev 9:10 And they had tails like unto scorpions, and there were stings in their tails: and their power *was* to hurt men five months. Rev 9:11 And they had a king over them, *which is* the angel of the bottomless pit, whose name in the Hebrew tongue *is* Abaddon, but in the Greek tongue hath *his* name Apollyon. Rev 9:12 One woe is past; *and*, behold, there come two woes more hereafter.

The Trees of ELOHIM

The Trees of Life

1. YAHWEH/YAHSHUA

- Gen 3:22 And YAHWEH ELOHIM said, Behold, the man is become as one of us, to know good and evil: and now, **lest he put forth his hand, and take also of the tree of life, and eat, and live forever:** Gen 3:23 Therefore YAHWEH ELOHIM sent him forth from the garden of Eden, to till the ground from whence he was taken. Gen 3:24 So he drove out the man; and **he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**
- Rev 2:7 He that hath an ear, let him hear what the Spirit saith unto the churches; **To him that overcometh will I give to eat of the tree of life, which is in the midst of the paradise of ELOHIM.**
- Psa 99:1 **YAHWEH reigneth;** let the people tremble: **he sitteth between the cherubims;** let the earth be moved. Psa 99:2 YAHWEH *is* great in Zion; and he *is* high above all the people.

The Trees of ELOHIM (Cont'd.)

The Trees of Life (Cont'd.)

1. YAHWEH/YAHSHUA (Cont'd.)

- 2Ki 19:15 And Hezekiah prayed before YAHWEH, and said, **O YAHWEH ELOHIM of Israel, which dwellest between the cherubims**, thou art the ELOHIM, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth.
- Isa 37:15 And Hezekiah prayed unto YAHWEH, saying, Isa 37:16 **O YAHWEH of hosts, ELOHIM of Israel, that dwellest between the cherubims**, thou *art* the ELOHIM, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
- 1Sa 4:4 So the people sent to Shiloh, that they might bring from thence the ark of the covenant of YAHWEH of hosts, which dwelleth between the cherubims: and the two sons of Eli, Hophni and Phinehas, *were* there with the ark of the covenant of ELOHIM.
- 2Sa 6:2 And David arose, and went with all the people that *were* with him from Baale of Judah, to bring up from thence the ark of ELOHIM, whose name is called by the name of **YAHWEH of hosts that dwelleth between the cherubims**.
- Psa 80:1 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth.
- Eze 10:1 Then I looked, and, behold, in the firmament that was above the head of the cherubims there appeared over them as it were a sapphire stone, as the appearance of the likeness of a throne. Eze 10:2 And he spake unto the man clothed with linen, and said, Go in between the wheels, *even* under the cherub, and fill thine hand with coals of fire from between the cherubims, and scatter *them* over the city. And he went in in my sight. Eze 10:3 Now the cherubims stood on the right side of the house, when the man went in; and the cloud filled the inner court. Eze 10:4 Then **the glory of YAHWEH went up from the cherub, and stood** over the threshold of the house; and the house was filled with the cloud, and the court was full of the brightness of YAHWEH'S glory. Eze 10:5 And **the sound of the cherubims' wings was heard even to the outer court, as the voice of SHADDAI EL when he speaketh**.
- Eze 10:15 And the cherubims were lifted up. This *is* the living creature that I saw by the river of Chebar.

The Trees of ELOHIM (Cont'd.)

The Trees of Life (Cont'd.)

1. YAHWEH/YAHSHUA (Cont'd.)

- Eze 10:16 And when the cherubims went, the wheels went by them: and when the cherubims lifted up their wings to mount up from the earth, the same wheels also turned not from beside them. Eze 10:17 When they stood, *these* stood; and when they were lifted up, *these* lifted up themselves *also*: for the spirit of the living creature *was* in them. Eze 10:18 Then **the glory of YAHWEH departed from off the threshold of the house, and stood over the cherubims.** Eze 10:19 And the cherubims lifted up their wings, and mounted up from the earth in my sight: when they went out, the wheels also *were* beside them, and *every one* stood at the door of the east gate of YAHWEH 'S house; and **the glory of the ELOHIM of Israel was over them above.**
- Joh 6:48 **I am that bread of life.** Joh 6:49 Your fathers did eat manna in the wilderness, and are dead. Joh 6:50 **This is the bread which cometh down from heaven, that a man may eat thereof, and not die.** Joh 6:51 I am the living bread which came down from heaven: **if any man eat of this bread, he shall live forever:** and the bread that I will give is my flesh, which I will give for the life of the world.
- Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of ELOHIM and of the Lamb. Rev 22:2 **In the midst of the street of it, and on either side of the river, was there the tree of life, which bare twelve manner of fruits, and yielded her fruit every month: and the leaves of the tree were for the healing of the nations.** Rev 22:3 And there shall be no more curse: but the throne of ELOHIM and of the Lamb shall be in it; and his servants shall serve him: Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads. Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for YAHWEH ELOHIM giveth them light: and they shall reign for ever and ever.
- Rev 22:14 **Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.**

2. Wisdom

- Pro 3:13 **Happy is the man that findeth wisdom,** and the man *that* getteth understanding. Pro 3:14 For the merchandise of it *is* better than the merchandise of silver, and the gain thereof than fine gold. Pro 3:15 She *is* more precious than rubies: and all the things thou canst desire are not to be compared unto her. Pro 3:16 Length of days *is* in her right hand; *and* in her left hand riches and honour. Pro 3:17 Her ways *are* ways of pleasantness, and all her paths *are* peace.

The Trees of ELOHIM (Cont'd.)

The Trees of Life (Cont'd.)

3. Fruit of Righteousness

- Pro 3:18 **She is a tree of life to them that lay hold upon her:** and happy *is every one* that retaineth her.
- Pro 11:30 **The fruit of the righteous is a tree of life;** and he that winneth souls *is* wise.

4. Hope/Desire

- Pro 13:12 Hope deferred maketh the heart sick: but *when* the desire cometh, **it is a tree of life.**

5. Wholesome Tongue

- Pro 15:3 The eyes of YAHWEH *are* in every place, beholding the evil and the good. Pro 15:4 **A wholesome tongue is a tree of life:** but perverseness therein *is* a breach in the spirit.

Tree of the knowledge of good and evil

- Gen 2:9 And out of the ground made YAHWEH ELOHIM to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.
- Gen 2:16 And YAHWEH ELOHIM commanded the man, saying, Of every tree of the garden thou mayest freely eat: Gen 2:17 But **of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.**
- Gen 3:1 Now **the serpent was more subtil than any beast of the field which YAHWEH ELOHIM had made.** And he said unto the woman, Yea, hath ELOHIM said, Ye shall not eat of every tree of the garden? Gen 3:2 And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: Gen 3:3 But of the fruit of the tree which *is* in the midst of the garden, ELOHIM hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die. Gen 3:4 And the serpent said unto the woman, Ye shall not surely die: Gen 3:5 For **ELOHIM doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as ELOHIMS, knowing good and evil.**

The Trees of ELOHIM (Cont'd.)

Tree of the knowledge of good and evil (Cont'd.)

- Gen 3:6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat. Gen 3:7 And the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons. Gen 3:8 And they heard the voice of YAHWEH ELOHIM walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of YAHWEH ELOHIM amongst the trees of the garden. Gen 3:9 And YAHWEH ELOHIM called unto Adam, and said unto him, Where *art* thou? Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. Gen 3:11 And he said, **Who told thee that thou wast naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?** Gen 3:12 And the man said, The **woman whom thou gavest to be with me, she gave me of the tree, and I did eat.** Gen 3:13 And YAHWEH ELOHIM said unto the woman, What *is* this *that* thou hast done? And **the woman said, The serpent beguiled me, and I did eat.**
- Gen 3:17 And unto Adam he said, **Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree,** of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life;

Mankind

- Mar 8:22 And he cometh to Bethsaida; and they bring a blind man unto him, and besought him to touch him. Mar 8:23 And **he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, he asked him if he saw ought.** Mar 8:24 **And he looked up, and said, I see men as trees, walking.**
- Isa 1:1 **Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.** Psa 1:2 But **his delight is in the law of YAHWEH; and in his law doth he meditate day and night.** Psa 1:3 And **he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf also shall not wither; and whatsoever he doeth shall prosper.**
- Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, **the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YAHWEH, that he might be glorified.**

The Trees of ELOHIM (Cont'd.)

Mankind (Cont'd.)

- Isa 61:3 To appoint unto them that mourn in Zion, to give unto them beauty for ashes, the oil of joy for mourning, the garment of praise for the spirit of heaviness; that they might be called trees of righteousness, the planting of YAHWEH, that he might be glorified.
- Rom 11:15 For if the casting away of them *be* the reconciling of the world, what *shall* the receiving of *them be*, but life from the dead? Rom 11:16 For if the firstfruit *be* holy, the lump *is* also *holy*: and if the root *be* holy, so *are* the branches. Rom 11:17 And if some of the branches be broken off, **and thou, being a wild olive tree**, wert grafted in among them, and with them partakest of the root and fatness of the olive tree; Rom 11:18 Boast not against the branches. But if thou boast, thou bearest not the root, but the root thee. Rom 11:19 Thou wilt say then, The branches were broken off, that I might be grafted in. Rom 11:20 Well; because of unbelief they were broken off, and thou standest by faith. Be not highminded, but fear: Rom 11:21 For if ELOHIM spared not the natural branches, *take heed* lest he also spare not thee. Rom 11:22 Behold therefore the goodness and severity of God: on them which fell, severity; but toward thee, goodness, if thou continue in *his* goodness: otherwise thou also shalt be cut off. Rom 11:23 And they also, if they abide not still in unbelief, shall be grafted in: for God is able to graff them in again. Rom 11:24 For if thou wert cut out of the olive tree which is wild by nature, and wert grafted contrary to nature into a good olive tree: how much more shall these, which be the natural branches, be grafted into their own olive tree?
- Luk 6:43 For a good tree bringeth not forth corrupt fruit; neither doth a corrupt tree bring forth good fruit. Luk 6:44 **For every tree is known by his own fruit.** For of thorns men do not gather figs, nor of a bramble bush gather they grapes. Luk 6:45 A good man out of the good treasure of his heart bringeth forth that which is good; and an evil man out of the evil treasure of his heart bringeth forth that which is evil: for of the abundance of the heart his mouth speaketh. Luk 6:46 And **why call ye me, Lord, Lord, and do not the things which I say?** Luk 6:47 **Whosoever cometh to me, and heareth my sayings, and doeth them, I will shew you to whom he is like:**
- Luk 6:48 **He is like a man which built an house, and digged deep, and laid the foundation on a rock: and when the flood arose, the stream beat vehemently upon that house, and could not shake it: for it was founded upon a rock.** Luk 6:49 But **he that heareth, and doeth not, is like a man that without a foundation built an house upon the earth; against which the stream did beat vehemently, and immediately it fell; and the ruin of that house was great.**

The Vineyards of the WOE

The Concept

- Lev 25:1 And YAHWEH spake unto Moses in mount Sinai, saying, Lev 25:2 Speak unto the children of Israel, and say unto them, **When ye come into the land which I give you, then shall the land keep a sabbath unto YAHWEH.** Lev 25:3 **Six years thou shalt sow thy field, and six years thou shalt prune thy vineyard, and gather in the fruit thereof;** Lev 25:4 But **in the seventh year shall be a sabbath of rest unto the land, a sabbath for YAHWEH: thou shalt neither sow thy field, nor prune thy vineyard.** Lev 25:5 **That which groweth of its own accord of thy harvest thou shalt not reap, neither gather the grapes of thy vine undressed: for it is a year of rest unto the land.** Lev 25:6 And the sabbath of the land shall be meat for you; for thee, and for thy servant, and for thy maid, and for thy hired servant, and for thy stranger that sojourneth with thee, Lev 25:7 And for thy cattle, and for the beast that *are* in thy land, shall all the increase thereof be meat.

From the beginning of the COY's establishment in the land promised to them by the covenant made with Abraham, they were established based on a system of sowing, pruning and gathering (harvesting vineyards) centered also around working the first six years and resting the land during the seventh year.

- Deu 23:24 **When thou comest into thy neighbour's vineyard, then thou mayest eat grapes thy fill at thine own pleasure;** but **thou shalt not put any in thy vessel.**
- Deu 24:21 **When thou gatherest the grapes of thy vineyard, thou shalt not glean it afterward: it shall be for the stranger, for the fatherless, and for the widow.** Deu 24:22 And thou shalt remember that thou wast a bondman in the land of Egypt: therefore I command thee to do this thing.

The act of gleaning is to go through the process a second time. What was not gathered the first time was those less fortunate. It created a system of fairness.

- Deu 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: **thou shalt plant a vineyard, and shalt not gather the grapes thereof.**

This was the result of the COY's punishment for their sins against YAHWEH as they would be scattered throughout the nations of the world in captivity; a fact that most European leaders of the COG movement deny because it discredits their teachings that certain European-led nations are the descendants of the COY.

The Vineyards of the WOE (Cont'd.)

The Concept (Cont'd.)

- Psa 80:14 Return, we beseech thee, O ELOHIM of hosts: look down from heaven, and behold, and visit this vine; Psa 80:15 And the vineyard which thy right hand hath planted, and the branch that thou madest strong for thyself. Psa 80:16 It is burned with fire, it is cut down: they perish at the rebuke of thy countenance. Psa 80:17 Let thy hand be upon the man of thy right hand, upon the son of man *whom* thou madest strong for thyself. Psa 80:18 So will not we go back from thee: quicken us, and we will call upon thy name. Psa 80:19 Turn us again, O YAHWEH ELOHIM of hosts, cause thy face to shine; and we shall be saved.
- Pro 24:30 I went by the field of the slothful, and by the vineyard of the man void of understanding; Pro 24:31 And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was broken down. Pro 24:32 Then I saw, and considered it well: I looked upon it, and received instruction.
- Isa 3:14 YAHWEH will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses. Isa 3:15 What mean ye that ye beat my people to pieces, and grind the faces of the poor? saith ADONNAI YAHWEH of hosts.
- Isa 5:1 Now will I sing to my well-beloved a song of my beloved touching his vineyard. My well-beloved hath a vineyard in a very fruitful hill: Isa 5:2 And he fenced it, and gathered out the stones thereof, and planted it with the choicest vine, and built a tower in the midst of it, and also made a winepress therein: and he looked that it should bring forth grapes, and it brought forth wild grapes.

See Mathew 21:33

Yisrael – The First Vineyard

- Isa 5:3 And now, O inhabitants of Jerusalem, and men of Judah, judge, I pray you, betwixt me and my vineyard. Isa 5:4 What could have been done more to my vineyard, that I have not done in it? wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes? Isa 5:5 And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be eaten up; and break down the wall thereof, and it shall be trodden down: Isa 5:6 And I will lay it waste: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

The Vineyards of the WOE (Cont'd.)

Yisrael – The First Vineyard (Cont'd.)

- Isa 5:7 For **the vineyard of YAHWEH of hosts is the house of Israel, and the men of Judah his pleasant plant: and he looked for judgment, but behold oppression; for righteousness, but behold a cry.**

Verse 7 is the definitive proof in the WOE that the COY was the vineyard of YAHWEH. However, another prophetic point was spoken in verse 5 about this vineyard. Because of the failures of the COY, YAHWEH said that HE would take away the hedge around it, lay it waste, and very importantly it would not be pruned. Anyone familiar with growing a crop knows how important pruning is to the growth of the harvest. The WOE asks the following question.

- Isa 28:9 **Whom shall he teach knowledge? and whom shall he make to understand doctrine? them that are weaned from the milk, and drawn from the breasts.**

This is a great question, and later the Prophet offers an answer. Earlier in the purpose of this document we read Isaiah 28:13 where the Prophet Isaiah was led to write something linked to this process of pruning.

- Isa 28:13 But **the word of YAHWEH was unto them precept upon precept, precept upon precept; line upon line, line upon line; here a little, and there a little; that they might go, and fall backward, and be broken, and snared, and taken.**

These words describe the roadmap to our understanding of the WOE. HE wrote that the Word of YAHWEH was to them, those to whom YAHWEH would teach knowledge, precept upon precept, line upon line, here a little, and there a little. And then we are given the why. So that they might first go, fall backward, fall backward, and be broken.

This is the pruning. This is the spiritual pruning necessary to understand the WOE that must take place before we can be snared and taken by ELOHIM. As we are told to “study to show ourselves approved before ELOHIM”, and to “prove all things”, without first allowing ourselves to be broken, our studying is futile. The COY would not be pruned or broken because of their sin and desire to be like the nations in which they had been warned to not do. This should be a strong warning to those of us existing in modernity to not shy away from our pruning and being broken by ELOHIM, so that we can be snared and taken.

Yisrael was the vineyard of YAHWEH. What happened to it? YAHWEH is always clear with an answer.

- Jer 12:10 **Many pastors have destroyed my vineyard**, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness. Jer 12:11 They have made it desolate, *and being* desolate it mourneth unto me; the whole land is made desolate, because no man layeth *it* to heart.
- Mat 21:33 Hear another parable: **There was a certain householder, which planted a vineyard, and hedged it round about, and digged a winepress in it, and built a tower, and let it out to husbandmen, and went into a far country:**

See Isaiah 5:2 above about this tower.

- Mat 21:34 And when the time of the fruit drew near, he sent his servants to the husbandmen, that they might receive the fruits of it. Mat 21:35 And the husbandmen took his servants, and beat one, and killed another, and stoned another. Mat 21:36 Again, he sent other servants more than the first: and they did unto them likewise. Mat 21:37 But last of all he sent unto them his son, saying, They will reverence my son. Mat 21:38 But when the husbandmen saw the son, they said among themselves, This is the heir; come, let us kill him, and let us seize on his inheritance. Mat 21:39 And they caught him, and cast *him* out of the vineyard, and slew *him*.

The Kingdom of Heaven – The Second Vineyard

- Mat 21:40 **When the lord therefore of the vineyard cometh, what will he do unto those husbandmen?** Mat 21:41 They say unto him, **He will miserably destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.** Mat 21:42 YAHSHUA saith unto them, Did ye never read in the scriptures, The stone which the builders rejected, the same is become the head of the corner: this is the Lord's doing, and it is marvellous in our eyes? Mat 21:43 **Therefore say I unto you, The kingdom of ELOHIM shall be taken from you, and given to a nation bringing forth the fruits thereof.** Mat 21:44 **And whosoever shall fall on this stone shall be broken: but on whomsoever it shall fall, it will grind him to powder.**
- Joh 10:14 I am the good shepherd, and know my *sheep*, and am known of mine. Joh 10:15 As the Father knoweth me, even so know I the Father: and I lay down my life for the sheep. Joh 10:16 And **other sheep I have, which are not of this fold: them also I must bring, and they shall hear my voice; and there shall be one fold, and one shepherd.**

YAHSHUA's Name

- Mat 1:21 And she shall bring forth a son, and thou shalt call his name YAHSHUA: for he shall save his people from their sins.

YAHSHUA's Name (Cont'd.)

- Mat 1:22 Now all this was done, that it might be fulfilled which was spoken of YAHWEH by the prophet, saying, Mat 1:23 Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, ELOHIM with us.
- Mat 6:9 After this manner therefore pray ye: **Our Father which art in heaven, Hallowed be thy name.**
- Joh 5:43 **I am come in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive.
- Joh 10:25 YAHSHUA answered them, I told you, and ye believed not: **the works that I do in my Father's name**, they bear witness of me.
- Joh 12:28 **Father, glorify thy name.** Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
- Joh 17:6 **I have manifested thy name unto the men which thou gavest me out of the world:** thine they were, and thou gavest them me; and they have kept thy word.
- Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. **Holy Father, keep through thine own name those whom thou hast given me, that they may be one, as we are.**
- Joh 17:26 And **I have declared unto them thy name**, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

YAHWEH

- Gen 1:1 In the beginning God (ELOHIM) created the heaven and the earth.

This is the very first verse in the WOE. It teaches the believer that God, or ELOHIM in the Hebrew, created the heaven and the earth. Each instance of the word God in this first chapter is translated from the Hebrew word ELOHIM. Later, ELOHIM provides the believer an understanding of what this means.

- Gen 1:26 And **ELOHIM said, Let us make man in our image, after our likeness:** and **let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.** Gen 1:27 So **ELOHIM created man in his own image, in the image of ELOHIM created he him; male and female created he them.**

YAHWEH (Cont'd.)

- Gen 1:28 And **ELOHIM blessed them, and ELOHIM said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.**

Here we read where ELOHIM teaches by saying “let us make man in our image”, ELOHIM consists of two or more omnipotent deities, responsible for the creation of the heaven and the earth, as well as all that we read in the WOE from Genesis to Revelations. They made man in THEIR image and THEIR likeness. THEY gave man dominion over the earth.

However, later we find that the commission to carry out this greatest of all creational plans was given to only one of THEM.

Who Is This LORD God?

- Gen 2:4 **These are the generations of the heavens and of the earth when they were created, in the day that the LORD (YAHWEH) God (ELOHIM) made the earth and the heavens,** Gen 2:5 And every plant of the field before it was in the earth, and every herb of the field before it grew: for YAHWEH God had not caused it to rain upon the earth, and *there was* not a man to till the ground. Gen 2:6 But there went up a mist from the earth, and watered the whole face of the ground. Gen 2:7 And **YAHWEH God formed man of the dust of the ground, and breathed into his nostrils the breath of life;** and man became a living soul. Gen 2:8 And **YAHWEH God planted a garden eastward in Eden;** and there he put the man whom he had formed. Gen 2:9 And **out of the ground made YAHWEH God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.**
- The Hebrew for “the LORD”, where LORD is in all caps, is “YHWH”, a tetragrammaton historically pronounced YAHWEH. However, if we look at the tetragrammaton, there appears to be but two syllables, YH and WH, although, it is not unreasonable to see that HW may also be a syllable. And in the absence of further direction given in the WOE, both YAHWEH and YAHAWAH appear to be reasonable pronunciations of this name. I do not take issue with anyone’s translation here. It is the knowledge of who and what YHWH represents that is important.

So, in verse 4 of chapter 2, we read that YAHWEH ELOHIM “made the earth and the heavens”. In verse 5 we read that YAHWEH ELOHIM “had not caused it to rain upon the earth, and *there was* not a man to till the ground”. And we read in verse 7 where it was YAHWEH ELOHIM, or what members of the Household of Faith (HOF) should overwhelmingly agree to be YAHWEH of ELOHIM, who created man by forming “man *of* the dust of the ground, and breathed into his nostrils the breath of life”.

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

We also know that many in modernity refer to YAHWEH as Jehovah because of the following verse.

- Exo 6:2 And God spake unto Moses, and said unto him, I *am* the LORD: Exo 6:3 And I appeared unto Abraham, unto Isaac, and unto Jacob, by *the name of* God Almighty, but **by my name JEHOVAH** was I not known to them.

This is the first time the translators use the word JEHOVAH, and notice how they have it in all caps. Why? In fact, it is the same Hebrew word (YHWH) as it was for “the LORD”, which also was in all caps. Knowing this, and the context of how the Old Covenant has been presented to us, let’s get some understanding of this important knowledge. In context, this is how the previous verses should read.

- Exo 6:1 Then YAHWEH said unto Moses, Now shalt thou see what I will do to Pharaoh: for with a strong hand shall he let them go, and with a strong hand shall he drive them out of his land. Exo 6:2 And EL spake unto Moses, and said unto him, **I am YAHWEH**: Exo 6:3 And **I appeared unto Abraham, unto Isaac, and unto Jacob, by EL SHADAI**, but **by my name YAHWEH was I not known to them**.

In this instance, the words God Almighty was translated from the Hebrew words EL SHADDAI. YAHWEH had previously appeared to the fathers as EL SHADDAI (the all-powerful deity). Now, HE is clearly telling us that YAHWEH is HIS name, not simply a title or a description, as was EL SHADAI.

So, why did the translators change the name from YAHWEH or YAHAWAH, to JEHOVAH? Why didn’t they simply write “YEHOVAH” using the “Y”, which they knew would be more accurate.

They knew that the letter “J” was a more recent European creation in 1611. Think of the great confusion that now exists because of this. This is a European thing that the COY continue to accept because we don’t study for ourselves. This is so important because it happened again when we read the New Covenant name Jesus.

I want to show you something I recently discovered. The transition of the creation of the letter “j” began in 14th century Europe, and wasn’t completed until the 17th century.

While I previously understood this truth, my research has more recently discovered the following.

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

“It wasn't until 1524 when Gian Giorgio Trissino, an Italian Renaissance grammarian known as the father of the letter J, made a clear distinction between the two sounds.”

Are we seeing this? An Italian grammarian, Gian Giorgio Trissino, is known as the father of the letter J. What culture does this fine scholar belong to? He was of the “holy Roman empire”, which is the beast described in the Books of Daniel and the Revelations. Brothers and Sisters, as we grow in our understanding of the WOE, please let the consequences of this knowledge marinate in your thoughts for a second.

So now we know that it was YAHWEH ELOHIM, the EL SHADDAI, who formed man out of the dust of the earth, and, who made heaven and earth. What else do we know of YAHWEH ELOHIM.

- Exo 5:1 And afterward Moses and Aaron went in, and told Pharaoh, Thus saith YAHWEH ELOHIM of Israel, Let my people go, that they may hold a feast unto me in the wilderness.

HE was the ELOHIM of the COY. Let's quote a few more scriptures that attest to this.

- Jos 7:13 Up, sanctify the people, and say, Sanctify yourselves against tomorrow: for thus saith YAHWEH ELOHIM of Israel, *There is* an accursed thing in the midst of thee, O Israel: thou canst not stand before thine enemies, until ye take away the accursed thing from among you.

Yoshua knew it.

- Psa 59:5 Thou therefore, O YAHWEH ELOHIM of hosts, the ELOHIM of Israel, awake to visit all the heathen: be not merciful to any wicked transgressors. Selah.

David knew it.

- Isa 45:3 And I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, YAHWEH, which call *thee* by thy name, am the ELOHIM of Israel.

The Prophet Isaiah knew it.

- Jer 7:3 Thus saith YAHWEH of hosts, the ELOHIM of Israel, Amend your ways and your doings, and I will cause you to dwell in this place.

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

Yeramayah the Prophet knew it.

- Eze 44:2 Then said YAHWEH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because **YAHWEH, the ELOHIM of Israel**, hath entered in by it, therefore it shall be shut.

The Prophet Ezekiel knew it.

- Zep 2:9 Therefore *as* I live, saith **YAHWEH of hosts, the ELOHIM of Israel**, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, *even* the breeding of nettles, and saltpits, and a perpetual desolation: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Zephaniah the Prophet knew it.

- Mal 2:16 For **YAHWEH, the ELOHIM of Israel**, saith that he hateth putting away: for *one* covereth violence with his garment, saith YAHWEH of hosts: therefore take heed to your spirit, that ye deal not treacherously.

And finally, Malachi the Prophet knew it.

So, YAHWEH ELOHIM was the ELOHIM of Yisrael. What more can we learn of YAHWEH?

And later, YAHWEH HIMSELF would eventually identify HIMSELF to us.

- Psa 22:16 For dogs have compassed me: the assembly of the wicked have inclosed me: **they pierced my hands and my feet**. Psa 22:17 I may tell all my bones: they look *and* stare upon me. Psa 22:18 They part my garments among them, and cast lots upon my vesture.

We know this is not about David. It is a prophecy of what shall happen with YAHWEH. Let's allow other scriptures to explain.

- Zec 12:1 **The burden of the word of YAHWEH for Israel, saith YAHWEH, which stretcheth forth the heavens, and layeth the foundation of the earth, and formeth the spirit of man within him.**

Now we know who is speaking. It was YAHWEH. HE continues now to teach us of HIMSELF.

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

- Zec 12:8 **In that day shall YAHWEH defend the inhabitants of Jerusalem;** and he that is feeble among them at that day shall be as David; and the house of David *shall be* as God, as the angel of YAHWEH before them. Zec 12:9 **And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.** Zec 12:10 **And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.**

YAHWEH here prophesies that when the COY are returned to their land “in that day” (HIS prophesied 1,000-year reign on the earth), they will look upon HIM (YAHWEH), whom they have pierced. Even modernity’s Christians should know who was ultimately pierced to fulfill this prophecy. When YAHSHUA shall return, we are taught the following about HIM.

- Rev 1:7 **Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him:** and all kindreds of the earth shall wail because of him. Even so, Amen. Rev 1:8 I am Alpha and Omega, the beginning and the ending, saith the Lord, which is, and which was, and which is to come, the Almighty.

Do we truly know who was pierced? Let us read it together.

- Joh 19:33 But **when they came to YAHSHUA, and saw that he was dead already, they brake not his legs:** Joh 19:34 **But one of the soldiers with a spear pierced his side,** and forthwith came there out blood and water. Joh 19:35 And he that saw *it* bare record, and his record is true: and he knoweth that he saith true, that ye might believe. Joh 19:36 **For these things were done, that the scripture should be fulfilled,** A bone of him shall not be broken. Joh 19:37 And again another scripture saith, **They shall look on him whom they pierced.**

So now it is clear. YAHWEH of HOSTS, the ELOHIM of Yisrael is prophesied to come unto HIS own (the COY) in the flesh as the LAMB of ELOHIM to die for the sins of the world. And as HE died, HE was also pierced to fulfill scripture. When HE came, we read the following.

- Joh 1:1 **In the beginning was the Word, and the Word was with ELOHIM, and the Word was ELOHIM.** Joh 1:2 **The same was in the beginning with ELOHIM.** Joh 1:3 **All things were made by him; and without him was not anything made that was made.**

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

This WORD made all things. Without HIM, there is nothing made that was made. Who is this WORD?

- Joh 1:14 And **the Word was made flesh, and dwelt among us**, (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.
- Joh 1:10 **He was in the world, and the world was made by him, and the world knew him not.** Joh 1:11 **He came unto his own, and his own received him not.**
- The ONE who made the world was made flesh. We know that it was YAHWEH ELOHIM who made heaven and earth, as well as mankind. So, we are being taught that it was YAHWEH ELOHIM, the ELOHIM of Yisrael, who was made flesh and came unto HIS own, who received HIM not.
- Heb 1:1 **ELOHIM**, who at sundry times and in divers manners **spake in time past unto the fathers by the prophets**, Heb 1:2 **Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;**

It was through YAHSHUA that the FATHER made the worlds. YAHSHUA, whom modernity's Christians know as Jesus Christ, is the WORD whom Yochanon teaches was in the beginning, was with God (EL the FATHER), and was ELOHIM (the FAMILY). And yet, we have the following.

- Joh 1:12 But **as many as received him, to them gave he power to become the sons of ELOHIM, even to them that believe on his name:**

Was this name we are to believe in YAHWEH, or something else? YAHWEH dealt with the COY in HIS own name of YAHWEH. But is this the name HE came in in the flesh?

- Joh 5:43 **I am come in my Father's name**, and ye receive me not: if another shall come in his own name, him ye will receive.

YAHWEH in the flesh taught us that HE came in HIS FATHER's name, not HIS own. We know that HE taught Moses and the COY that HIS name was YAHWEH. So, what was the FATHER's name given to YAHWEH when HE came in the flesh?

Luk 1:30 And the angel said unto her, Fear not, Mary: for thou hast found favour with ELOHIM.

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

- Luk 1:31 And, behold, thou shalt conceive in thy womb, and bring forth a son, and shalt call his name JESUS.

Like most Bible translations, we are taught that YAHWEH would become a son who was given the name Jesus. Notice the CJB translation.

- Luk 1:31 Look! You will become pregnant, you will give birth to a son, and **you are to name him Yeshua.**

In this version, the authors of the CJB (Complete Jewish Bible) have translated the name as the Hebrew word yeshua. Now, please notice that I did not capitalize this word. Why? There really are lots of reasons. One is that the authors of the CJB want the world to believe that they are Jews, the descendants of the COY. They are not. Second, I have done my own study to learn that “yeshua” is not a name. Notice how it is used in scripture.

- Exo 14:13 And Moses said unto the people, **Fear ye not, stand still, and see the salvation of YAHWEH,** which he will shew to you today: for the Egyptians whom ye have seen today, ye shall see them again no more forever.
- 2Ch 20:17 Ye shall not *need* to fight in this *battle*: set yourselves, **stand ye still, and see the salvation of YAHWEH with you,** O Judah and Jerusalem: fear not, nor be dismayed; tomorrow go out against them: for YAHWEH *will be* with you.
- Psa 14:7 **Oh that the salvation of Israel were come out of Zion!** when YAHWEH bringeth back the captivity of his people, Jacob shall rejoice, *and* Israel shall be glad.

These verses are the first three instances of the word salvation in the WOE. In each instance, the word salvation is translated from the Hebrew word “yeshua”, which simply means salvation. And the context of use in each instance is a physical salvation.

However, as I studied further, I found that the more probable name was YAHSUA, which means “YAH is salvation”. So, YAHSUA is the FATHER’s name. And we see the name YAH throughout the Old Covenant. Let’s continue.

Mary was told also the following about her child.

- Luk 1:32 **He shall be great, and shall be called the Son of the Highest:** and **the Lord God shall give unto him the throne of his father David:**

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

- Luk 1:33 **And he shall reign over the house of Jacob forever; and of his kingdom there shall be no end.**

As YAHSHUA, Mary was told that her son shall be great and called the SON of the HIGHEST. And the FATHER shall give HIM the throne of HIS father David and shall reign over the House of Yacob forever, and of HIS Kingdom there shall be no end.

Then Yochanon also wrote the following about the FATHER.

- Joh 1:18 **No man hath seen EL (the FATHER) at any time;** the only begotten Son, which is in the bosom of the Father, he hath declared *him*.

The Apostle proclaims loudly that “no man has seen EL at any time”. This is an obvious reference to the FATHER. We know this because YAHSHUA HIMSELF said the following.

- Joh 5:37 **And the Father himself, which hath sent me, hath borne witness of me. Ye have neither heard his voice at any time, nor seen his shape.**
- Joh 6:46 **Not that any man hath seen the Father, save he which is of ELOHIM, he hath seen the Father.**

So, of the two members of the family of ELOHIM, the one who now has the role of the FATHER has never talked to or been seen by man. And yet there are several examples of man seeing the EL of Yisrael documented in the WOE such as the following:

- Exo 24:10 **And they saw the EL of Israel:** and *there was* under his feet as it were a paved work of a sapphire stone, and as it were the body of heaven in *his* clearness. Exo 24:11 **And upon the nobles of the children of Israel he laid not his hand:** also **they saw EL, and did eat and drink.**

Here, we see the nobles of the Children of Yisrael (COY), including Moses, saw the EL of Yisrael. And we know by the testimony, the New Covenant, that this could not have been the FATHER. So, who was the EL of Yisrael? The WOE is sure for all who desire its truth.

And so, once again, who was the EL of Yisrael?

YAHWEH (Cont'd.)

Who Is This LORD God? (Cont'd.)

- 1Ch 17:24 Let it even be established, that thy name may be magnified forever, saying, **YAHWEH of hosts is the EL of Israel**, *even* **a EL to Israel**: and *let* the house of David thy servant *be* established before thee.

So, it was the Prophet King David who taught us that YAHWEH ELOHIM was the EL of Yisrael who came unto HIS own in HIS FATHER's name.

- Joh 12:28 **Father, glorify thy name**. Then came there a voice from heaven, *saying*, I have both glorified *it*, and will glorify *it* again.
- Joh 17:6 **I have manifested thy name unto the men which thou gavest me out of the world**: thine they were, and thou gavest them me; and they have kept thy word.
- Joh 17:12 While I was with them in the world, **I kept them in thy name**: those that thou gavest me I have kept, and none of them is lost, but the son of perdition; that the scripture might be fulfilled.
- Joh 17:26 And **I have declared unto them thy name**, and will declare *it*: that the love wherewith thou hast loved me may be in them, and I in them.

YAHSHUA came in the FATHER's name and gave the FATHER all of the praise.

- Joh 4:24 **EL is a Spirit**: and **they that worship him must worship him in spirit and in truth**.

And this is probably the most important verse in the WOE for all who claim to believe in ELOHIM. We must believe that HE IS. And by these words, we also know that YAHWEH was also a spirit.

The Millennial Reign of YAHWEH

- Isa 2:2 And **it shall come to pass in the last days, that the mountain of YAHWEH'S house shall be established in the top of the mountains, and shall be exalted above the hills; and all nations shall flow unto it**. Isa 2:3 And **many people shall go and say, Come ye, and let us go up to the mountain of YAHWEH**, to the house of the God of Jacob; and he will teach us of his ways, and we will walk in his paths: for out of Zion shall go forth the law, and the word of YAHWEH from Jerusalem. Isa 2:4 And he shall judge among the nations, and shall rebuke many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.

YAHWEH (Cont'd.)

The Millennial Reign of YAHWEH

- Mic 4:1 But in the last days it shall come to pass, that the mountain of the house of YAHWEH shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. Mic 4:2 And many nations shall come, and say, Come, and let us go up to the mountain of YAHWEH, and to the house of the ELOHIM of Jacob; and he will teach us of his ways, and we will walk in his paths: for the law shall go forth of Zion, and the word of YAHWEH from Jerusalem. Mic 4:3 And he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more. Mic 4:4 But they shall sit every man under his vine and under his fig tree; and none shall make them afraid: for the mouth of YAHWEH of hosts hath spoken it. Mic 4:5 For all people will walk everyone in the name of his god, and we will walk in the name of YAHWEH our ELOHIM for ever and ever.
- Zec 14:9 And YAHWEH shall be king over all the earth: in that day shall there be one YAHWEH, and his name one.

YAHWEH's Sabbath

- Isa 58:13 If thou turn away thy foot from the sabbath, *from* doing thy pleasure on my holy day; and call the sabbath a delight, the holy of YAHWEH, honourable; and shalt honour him, not doing thine own ways, nor finding thine own pleasure, nor speaking *thine own* words: Isa 58:14 Then shalt thou delight thyself in YAHWEH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father: for the mouth of YAHWEH hath spoken it.
- Mat 12:8 For the Son of man is Lord even of the sabbath day.
- Luk 6:1 And it came to pass on the second sabbath after the first, that he went through the corn fields; and his disciples plucked the ears of corn, and did eat, rubbing *them* in *their* hands. Luk 6:2 And certain of the Pharisees said unto them, Why do ye that which is not lawful to do on the sabbath days? Luk 6:3 And YAHSUA answering them said, Have ye not read so much as this, what David did, when himself was an hungred, and they which were with him; Luk 6:4 How he went into the house of ELOHIM, and did take and eat the shewbread, and gave also to them that were with him; which it is not lawful to eat but for the priests alone? Luk 6:5 And he said unto them, That the Son of man is Lord also of the sabbath.

YAHWEH (Cont'd.)

YAHWEH's Sabbath (Cont'd.)

- Mar 2:27 And he said unto them, **The sabbath was made for man, and not man for the sabbath:** Mar 2:28 **Therefore the Son of man is Lord also of the sabbath.**

Yisrael

Yisrael's Name

- Gen 35:9 And ELOHIM appeared unto Jacob again, when he came out of Padanaram, and blessed him. Gen 35:10 And ELOHIM said unto him, **Thy name is Jacob: thy name shall not be called any more Jacob, but Israel shall be thy name:** and **he called his name Israel.** Gen 35:11 And **ELOHIM said unto him, I am EL SHADDAI: be fruitful and multiply; a nation and a company of nations shall be of thee, and kings shall come out of thy loins;**
- 2Ch 7:12 And **YAHWEH appeared to Solomon by night, and said unto him,** I have heard thy prayer, and have chosen this place to myself for an house of sacrifice.
- 2Ch 7:13 If I shut up heaven that there be no rain, or if I command the locusts to devour the land, or if I send pestilence among my people; 2Ch 7:14 **If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.**
- Isa 44:5 One shall say, I *am* YAHWEH's; and another shall call *himself* by the name of Jacob; and another shall subscribe *with* his hand unto YAHWEH, and **surname himself by the name of Israel.**

Yisrael Scattered

- Lev 26:27 And if ye will not for all this hearken unto me, but walk contrary unto me; Lev 26:28 Then I will walk contrary unto you also in fury; and I, even I, will chastise you seven times for your sins. Lev 26:29 And ye shall eat the flesh of your sons, and the flesh of your daughters shall ye eat. Lev 26:30 And I will destroy your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you. Lev 26:31 And I will make your cities waste, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours. Lev 26:32 And I will bring the land into desolation: **and your enemies which dwell therein shall be astonished at it.**

Yisrael (Cont'd.)

Yisrael Scattered (Cont'd.)

- Lev 26:33 And **I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities waste.** Lev 26:34 Then shall the land enjoy her sabbaths, as long as it lieth desolate, and ye *be* in your enemies' land; *even* then shall the land rest, and enjoy her sabbaths.
- Deu 4:27 And **YAHWEH shall scatter you among the nations,** and ye shall be left few in number among the heathen, whither YAHWEH shall lead you. Deu 4:28 And **there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor smell.** Deu 4:29 But if from thence thou shalt seek YAHWEH thy ELOHIM, thou shalt find *him*, if thou seek him with all thy heart and with all thy soul. Deu 4:30 **When thou art in tribulation, and all these things are come upon thee, even in the latter days, if thou turn to YAHWEH thy ELOHIM, and shalt be obedient unto his voice;** Deu 4:31 (For YAHWEH thy ELOHIM *is* a merciful ELOHIM;) **he will not forsake thee, neither destroy thee, nor forget the covenant of thy fathers which he sware unto them.**
- Deu 28:64 And **YAHWEH shall scatter thee among all people, from the one end of the earth even unto the other;** and **there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.**
- Jer 50:17 **Israel is a scattered sheep; the lions have driven him away: first the king of Assyria hath devoured him; and last this Nebuchadrezzar king of Babylon hath broken his bones**
- Eze 6:8 Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, **when ye shall be scattered through the countries.**
- Eze 11:16 Therefore say, Thus saith ADONNAI EL; Although I have cast them far off among the heathen, and although **I have scattered them among the countries,** yet will I be to them as a little sanctuary in the countries where they shall come.
- Eze 12:15 And they shall know that I *am* YAHWEH, when **I shall scatter them among the nations, and disperse them in the countries.**
- Zec 1:21 Then said I, What come these to do? And he spake, saying, **These are the horns which have scattered Judah,** so that no man did lift up his head: but these are come to fray them, to cast out the horns of the Gentiles, which lifted up *their* horn over the land of Judah to scatter it.

Yisrael (Cont'd.)

Yisrael Scattered (Cont'd.)

- Zec 7:14 But **I scattered them with a whirlwind among all the nations whom they knew not**. Thus the land was desolate after them, that no man passed through nor returned: for they laid the pleasant land desolate.

Yisrael Shall Be Ruled By Women and Children

- Isa 3:12 *As for* my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

Yisrael Shall Be in the Prison Houses

- Isa 42:22 But this *is* a people robbed and spoiled; *they are* all of them snared in holes, and they are hid in prison houses: they are for a prey, and none delivereth; for a spoil, and none saith, Restore.

Yisrael's Sons Shall Lie in the Streets

- Isa 51:20 Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of YAHWEH, the rebuke of thy ELOHIM.

Yisrael Shall Be Slaves

- Deu 28:15 But it shall come to pass, if thou wilt not hearken unto the voice of YAHWEH thy ELOHIM, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee: Deu 28:16 Cursed *shalt* thou *be* in the city, and cursed *shalt* thou *be* in the field. Deu 28:17 Cursed *shall be* thy basket and thy store. Deu 28:18 Cursed *shall be* the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep. Deu 28:19 ursed *shalt* thou *be* when thou comest in, and cursed *shalt* thou *be* when thou goest out. Deu 28:20 YAHWEH shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me. Deu 28:21 YAHWEH shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it. Deu 28:22 YAHWEH shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until thou perish. Deu 28:23 And thy heaven that *is* over thy head shall be brass, and the earth that is under thee *shall be* iron.

Yisrael (Cont'd.)

Yisrael Shall Be Slaves (Cont'd.)

- Deu 28:24 YAHWEH shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until thou be destroyed. Deu 28:25 YAHWEH shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth. Deu 28:26 And thy carcase shall be meat unto all fowls of the air, and unto the beasts of the earth, and no man shall fray *them* away. Deu 28:27 YAHWEH will smite thee with the botch of Egypt, and with the emerods, and with the scab, and with the itch, whereof thou canst not be healed. Deu 28:28 YAHWEH shall smite thee with madness, and blindness, and astonishment of heart: Deu 28:29 And thou shalt grope at noonday, as the blind gropeth in darkness, and thou shalt not prosper in thy ways: and thou shalt be only oppressed and spoiled evermore, and no man shall save *thee*. Deu 28:30 Thou shalt betroth a wife, and another man shall lie with her: thou shalt build an house, and thou shalt not dwell therein: thou shalt plant a vineyard, and shalt not gather the grapes thereof. Deu 28:31 Thine ox *shall be* slain before thine eyes, and thou shalt not eat thereof: thine ass *shall be* violently taken away from before thy face, and shall not be restored to thee: thy sheep *shall be* given unto thine enemies, and thou shalt have none to rescue *them*. Deu 28:32 Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long: and there shall be no might in thine hand. Deu 28:33 The fruit of thy land, and all thy labours, shall a nation which thou knowest not eat up; and thou shalt be only oppressed and crushed alway: Deu 28:34 So that thou shalt be mad for the sight of thine eyes which thou shalt see. Deu 28:35 YAHWEH shall smite thee in the knees, and in the legs, with a sore botch that cannot be healed, from the sole of thy foot unto the top of thy head. Deu 28:36 YAHWEH shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other ELOHIMs, wood and stone. Deu 28:37 And thou shalt become an astonishment, a proverb, and a byword, among all nations whither YAHWEH shall lead thee. Deu 28:38 Thou shalt carry much seed out into the field, and shalt gather *but* little in; for the locust shall consume it. Deu 28:39 Thou shalt plant vineyards, and dress *them*, but shalt neither drink *of* the wine, nor gather *the grapes*; for the worms shall eat them. Deu 28:40 Thou shalt have olive trees throughout all thy coasts, but thou shalt not anoint *thyself* with the oil; for thine olive shall cast *his fruit*. Deu 28:41 Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity. Deu 28:42 All thy trees and fruit of thy land shall the locust consume. Deu 28:43 The stranger that is within thee shall get up above thee very high; and thou shalt come down very low. Deu 28:44 He shall lend to thee, and thou shalt not lend to him: he shall be the head, and thou shalt be the tail. Deu 28:45 Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of YAHWEH thy ELOHIM, to keep his commandments and his statutes which he commanded thee:

Yisrael (Cont'd.)

Yisrael Shall Be Slaves (Cont'd.)

- Deu 28:46 And they shall be upon thee for a sign and for a wonder, and upon thy seed forever. Deu 28:47 Because thou servedst not YAHWEH thy ELOHIM with joyfulness, and with gladness of heart, for the abundance of all things; Deu 28:48 Therefore shalt thou serve thine enemies which YAHWEH shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee. Deu 28:49 YAHWEH shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue thou shalt not understand; Deu 28:50 A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young: Deu 28:51 And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee. Deu 28:52 And he shall besiege thee in all thy gates, until thy high and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which YAHWEH thy ELOHIM hath given thee. Deu 28:53 And thou shalt eat the fruit of thine own body, the flesh of thy sons and of thy daughters, which YAHWEH thy ELOHIM hath given thee, in the siege, and in the straitness, wherewith thine enemies shall distress thee: Deu 28:54 *So that the man that is tender among you, and very delicate, his eye shall be evil toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:* Deu 28:55 *So that he will not give to any of them of the flesh of his children whom he shall eat: because he hath nothing left him in the siege, and in the straitness, wherewith thine enemies shall distress thee in all thy gates.* Deu 28:56 *The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye shall be evil toward the husband of her bosom, and toward her son, and toward her daughter,* Deu 28:57 *And toward her young one that cometh out from between her feet, and toward her children which she shall bear: for she shall eat them for want of all things secretly in the siege and straitness, wherewith thine enemy shall distress thee in thy gates.* Deu 28:58 *If thou wilt not observe to do all the words of this law that are written in this book, that thou mayest fear this glorious and fearful name, YAHWEH THY ELOHIM;* Deu 28:59 *Then YAHWEH will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and sore sicknesses, and of long continuance.* Deu 28:60 *Moreover he will bring upon thee all the diseases of Egypt, which thou wast afraid of; and they shall cleave unto thee.* Deu 28:61 *Also every sickness, and every plague, which is not written in the book of this law, them will YAHWEH bring upon thee, until thou be destroyed.* Deu 28:62 *And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because thou wouldest not obey the voice of YAHWEH thy ELOHIM.*

Yisrael (Cont'd.)

Yisrael Shall Be Slaves (Cont'd.)

- Deu 28:63 And it shall come to pass, *that* as YAHWEH rejoiced over you to do you good, and to multiply you; so YAHWEH will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it. Deu 28:64 And YAHWEH shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. Deu 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but YAHWEH shall give thee there a trembling heart, and failing of eyes, and sorrow of mind: Deu 28:66 And thy life shall hang in doubt before thee; and thou shalt fear day and night, and shalt have none assurance of thy life: Deu 28:67 In the morning thou shalt say, Would God it were even! and at even thou shalt say, Would God it were morning! for the fear of thine heart wherewith thou shalt fear, and for the sight of thine eyes which thou shalt see. Deu 28:68 And YAHWEH shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you. Deu 28:68 (NASB) "YAHWEH will bring you back to Egypt in ships, by the way about which I spoke to you, 'You will never see it again!' And there you will offer yourselves for sale to your enemies as male and female slaves, but there will be no buyer."

Yisrael Shall Be Recovered From the Nations

First, it was the Prophet Isaiah commissioned by YAHWEH to teach us when the COY would be recovered.

When, and Only When, Yisrael Shall be Recovered From the Nations

- Isa 11:1 And there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots: Isa 11:2 And the spirit of YAHWEH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YAHWEH; Isa 11:3 And shall make him of quick understanding in the fear of YAHWEH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isa 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins. Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.

Yisrael (Cont'd.)

When, and Only When, Yisrael Shall be Recovered From the Nations (Cont'd.)

- Isa 11:7 And **the cow and the bear shall feed; their young ones shall lie down together;** and **the lion shall eat straw like the ox.** Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den. Isa 11:9 **They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of YAHWEH,** as the waters cover the sea. Isa 11:10 And **in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek:** and **his rest shall be glorious.**

These verses prophecy the return of YAHSHUA to begin HIS 1,000-year reign. The following verses prophecy the return of the COY, "in that day". What day? The day of the return of the MESSIAH.

- Isa 11:11 And **it shall come to pass in that day, that YAHWEH shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.** Isa 11:12 And **he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.**
- Jer 23:3 And **I will gather the remnant of my flock out of all countries whither I have driven them, and will bring them again to their folds; and they shall be fruitful and increase.** Jer 23:4 And I will set up shepherds over them which shall feed them: and they shall fear no more, nor be dismayed, neither shall they be lacking, saith YAHWEH. Jer 23:5 Behold, the days come, saith YAHWEH, that I will raise unto David a righteous Branch, and a King shall reign and prosper, and shall execute judgment and justice in the earth. Jer 23:6 In his days Judah shall be saved, and Israel shall dwell safely: and this *is* his name whereby he shall be called, YAHWEH OUR RIGHTEOUSNESS. Jer 23:7 Therefore, behold, the days come, saith YAHWEH, that they shall no more say, YAHWEH liveth, which brought up the children of Israel out of the land of Egypt; Jer 23:8 But, **YAHWEH liveth, which brought up and which led the seed of the house of Israel out of the north country, and from all countries whither I had driven them; and they shall dwell in their own land.**
- Jer 29:14 And I will be found of you, saith YAHWEH: and **I will turn away your captivity, and I will gather you from all the nations, and from all the places whither I have driven you, saith YAHWEH; and I will bring you again into the place whence I caused you to be carried away captive.** Jer 29:15 Because ye have said, YAHWEH hath raised us up prophets in Babylon;

Yisrael (Cont'd.)

When, and Only When, Yisrael Shall be Recovered From the Nations (Cont'd.)

- Jer 31:10 Hear the word of YAHWEH, O ye nations, and declare *it* in the isles afar off, and say, **He that scattered Israel will gather him, and keep him, as a shepherd doth his flock.** Jer 31:11 For YAHWEH hath redeemed Jacob, and ransomed him from the hand of *him that was* stronger than he.
- Eze 11:17 Therefore say, **Thus saith YAHWEH ELOHIM; I will even gather you from the people, and assemble you out of the countries where ye have been scattered, and I will give you the land of Israel.**
- Zec 8:3 Thus saith YAHWEH; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of YAHWEH of hosts the holy mountain. Zec 8:4 Thus saith YAHWEH of hosts; There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age. Zec 8:5 And the streets of the city shall be full of boys and girls playing in the streets thereof. Zec 8:6 **Thus saith YAHWEH of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith YAHWEH of hosts.** Zec 8:7 Thus saith YAHWEH of hosts; Behold, **I will save my people from the east country, and from the west country;** Zec 8:8 **And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their ELOHIM, in truth and in righteousness.**

How Shall Yisrael Be Recovered?

- Eze 20:33 As I live, saith YAHWEH ELOHIM, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: Eze 20:34 And **I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.** Eze 20:35 And **I will bring you into the wilderness of the people, and there will I plead with you face to face.** Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith YAHWEH ELOHIM. Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: Eze 20:38 And **I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel:** and ye shall know that I *am* YAHWEH.

Yisrael shall be gathered from the nations in which they have been scattered and returned to the wilderness, where YAHWEH will plead with them. They shall pass under the rod where all rebels shall be purged and shall not enter the land.

Yisrael (Cont'd.)

How Shall Yisrael Be Recovered? (Cont'd.)

- Zec 13:7 Awake, O sword, against my shepherd, and against the man *that is* my fellow, saith YAHWEH of hosts: smite the shepherd, and the sheep shall be scattered: and I will turn mine hand upon the little ones. Zec 13:8 And it shall come to pass, *that* in all the land, saith YAHWEH, **two parts therein shall be cut off and die; but the third shall be left therein.** Zec 13:9 And **I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YAHWEH is my ELOHIM.**

Two thirds of the remnant gathered from the nations to the wilderness that shall pass under the rod shall be cut off.

- Isa 3:13 YAHWEH standeth up to plead, and standeth to judge the people. Isa 3:14 YAHWEH will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor *is* in your houses. Isa 3:15 What mean ye *that* ye beat my people to pieces, and grind the faces of the poor? saith ADONNAI YAHWEH of hosts. Isa 3:16 Moreover YAHWEH saith, **Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:** Isa 3:17 Therefore **ADONNAI will smite with a scab the crown of the head of the daughters of Zion, and YAHWEH will discover their secret parts.** Isa 3:18 **In that day ADONNAI will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon,** Isa 3:19 **The chains, and the bracelets, and the mufflers,** Isa 3:20 **The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings,** Isa 3:21 **The rings, and nose jewels,** Isa 3:22 **The changeable suits of apparel, and the mantles, and the wimples, and the crisping pins,** Isa 3:23 **The glasses, and the fine linen, and the hoods, and the vails.** Isa 3:24 And **it shall come to pass, that instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; and burning instead of beauty.** Isa 3:25 **Thy men shall fall by the sword, and thy mighty in the war.** Isa 3:26 And **her gates shall lament and mourn; and she being desolate shall sit upon the ground.**

In modernity we see how that the daughters of Zion are being coaxed into a world of idolatry, particularly in the entertainment industries. These are very strong prophetic warnings to them. This is what shall also happen when the COY are returned to their land and brought under the rod.

Yisrael (Cont'd.)

The Remnant

- Eze 6:8 Yet will I leave a remnant, that ye may have *some* that shall escape the sword among the nations, when ye shall be scattered through the countries.
- Eze 12:16 But I will leave a few men of them from the sword, from the famine, and from the pestilence; that they may declare all their abominations among the heathen whither they come; and they shall know that I *am* YAHWEH.
- Mic 5:7 And **the remnant of Jacob shall be in the midst of many people as a dew from YAHWEH**, as the showers upon the grass, that tarrieth not for man, nor waiteth for the sons of men. Mic 5:8 And the remnant of Jacob shall be among the Gentiles in the midst of many people as a lion among the beasts of the forest, as a young lion among the flocks of sheep: who, if he go through, both treadeth down, and teareth in pieces, and none can deliver. Mic 5:9 Thine hand shall be lifted up upon thine adversaries, and all thine enemies shall be cut off. Mic 5:10 And it shall come to pass in that day, saith YAHWEH, that I will cut off thy horses out of the midst of thee, and I will destroy thy chariots: Mic 5:11 And I will cut off the cities of thy land, and throw down all thy strong holds: Mic 5:12 And I will cut off witchcrafts out of thine hand; and thou shalt have no *more* soothsayers: Mic 5:13 Thy graven images also will I cut off, and thy standing images out of the midst of thee; and thou shalt no more worship the work of thine hands. Mic 5:14 And I will pluck up thy groves out of the midst of thee: so will I destroy thy cities. Mic 5:15 And I will execute vengeance in anger and fury upon the heathen, such as they have not heard.
- Zep 3:9 For then will I turn to the people a pure language, that they may all call upon the name of YAHWEH, to serve him with one consent. Zep 3:10 From beyond the rivers of Ethiopia my suppliants, *even* the daughter of my dispersed, shall bring mine offering. Zep 3:11 In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be haughty because of my holy mountain. Zep 3:12 I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of YAHWEH. Zep 3:13 **The remnant of Israel shall not do iniquity, nor speak lies; neither shall a deceitful tongue be found in their mouth: for they shall feed and lie down, and none shall make *them* afraid.**
- Rom 9:26 And it shall come to pass, *that* in the place where it was said unto them, Ye *are* not my people; there shall they be called the children of the living ELOHIM. Rom 9:27 Esaias also crieth concerning Israel, **Though the number of the children of Israel be as the sand of the sea, a remnant shall be saved:**

Yisrael (Cont'd.)

The Remnant (Cont'd.)

- Rom 9:28 For he will finish the work, and cut *it* short in righteousness: because a short work will YAHWEH make upon the earth. Rom 9:29 And as Esaias said before, Except YAHWEH of Sabaoth had left us a seed, we had been as Sodoma, and been made like unto Gomorrha.
- Rom 11:1 I say then, Hath ELOHIM cast away his people? ELOHIM forbid. For I also am an Israelite, of the seed of Abraham, *of* the tribe of Benjamin. Rom 11:2 ELOHIM hath not cast away his people which he foreknew. Wot ye not what the scripture saith of Elias? how he maketh intercession to ELOHIM against Israel, saying, Rom 11:3 Lord, they have killed thy prophets, and digged down thine altars; and I am left alone, and they seek my life. Rom 11:4 But what saith the answer of ELOHIM unto him? I have reserved to myself seven thousand men, who have not bowed the knee to *the image of* Baal. Rom 11:5 **Even so then at this present time also there is a remnant according to the election of grace.**
- Rev 12:16 And the earth helped the woman, and the earth opened her mouth, and swallowed up the flood which the dragon cast out of his mouth. Rev 12:17 And the dragon was wroth with the woman, and **went to make war with the remnant of her seed**, which keep the commandments of ELOHIM, and have the testimony of YAHSHUACHrist.

Yisrael and the New Covenant

The New Covenant was first prophesied by the Prophet Yeremyah.

- Jer 31:31 Behold, **the days come, saith YAHWEH, that I will make a new covenant with the house of Israel, and with the house of Judah:** Jer 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith **YAHWEH:** Jer 31:33 But **this shall be the covenant that I will make with the house of Israel;** After those days, saith **YAHWEH, I will put my law in their inward parts, and write it in their hearts; and will be their ELOHIM, and they shall be my people.** Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know **YAHWEH:** for they shall all know me, from the least of them unto the greatest of them, saith **YAHWEH:** for I will forgive their iniquity, and I will remember their sin no more. Jer 31:35 Thus saith **YAHWEH,** which giveth the sun for a light by day, *and* the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; **YAHWEH** of hosts *is* his name:

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

The New Covenant was prophesied to be a covenant with the House of Yisrael and with the House of Yehudah. Notice the reaching of the New Covenant by the Apostle Paul.

- Heb 8:7 For if that first *covenant* had been faultless, then should no place have been sought for the second. Heb 8:8 For finding fault with them, he saith, Behold, the days come, saith the Lord, when I will make **a new covenant with the house of Israel and with the house of Judah**: Heb 8:9 Not according to the covenant that I made with their fathers in the day when I took them by the hand to lead them out of the land of Egypt; because they continued not in my covenant, and I regarded them not, saith the Lord. Heb 8:10 For **this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a ELOHIM, and they shall be to me a people:**

The Apostle begins by teaching that YAHWEH found fault with the House of Yisrael and the House of Yehudah; thus the need for the New Covenant, which is essentially the same words spoken by YAHWEH to the Prophet.

Note how that both tribes were referred to as the House of Yisrael, after saying the New Covenant will be made with both the House of Yisrael and the House of Yehudah. To some, this creates doubts as to what actually happened as the New Covenant began.

This called for some additional research on this so that hopefully, we can defend what ELOHIM's WORD provides to us as we continue our spiritual walks.

Last year. I was convinced that the two loaves were first, the combined Houses of Yisrael, and second, the other nations. However, as I continually read the Acts account of the Feast of Weeks, which we spoke on last week, another possibility arose. As we read of this New Covenant, my question became, whether or not its inception was simultaneous to both Houses. The power that the disciples received began in Zion on this, the first Feast of Weeks of the New Covenant. This is where it began.

The capital of Yehudah was Yerushalaim, Zion. We all know of the importance of Yerushalaim in prophecy as the city of David, also called Zion.

- Isa 28:16 Therefore thus saith ADONNAI YAHWEH, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner *stone*, a sure foundation: he that believeth shall not make haste.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- Psa 9:11 Sing praises to YAHWEH, which dwelleth in Zion: declare among the people his doings.
- Act 1:6 When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel? Act 1:7 And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.

YAHSHUA's disciples first wanted to know if HE was going to restore the kingdom to Yisrael at that time. Obviously, they considered the Kingdom to be under some other authority than to Yisrael. Note HIS response.

- Act 1:8 But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.

After receiving power, Acts 1:8 presented an order of Yerushalaim (Zion), Yehudah, Samaria, and then the uttermost parts of the earth in which the disciples shall be witnesses unto YAHSHUA. Is this how it actually played out?

Let's revisit what we have been given.

This power was first manifested at Yerushalaim at the Feast of Weeks, called also Harvest. Notice who were present when this day arrived to implement the New Covenant.

- Act 2:2 And **suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.** Act 2:3 **And thereunto YAHSHUA, first at Yerushalaim, just as HE had told them.he appeared unto them cloven tongues like as of fire, and it sat upon each of them.** Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

These cloven tongues sat on each of the disciples and they were filled with the holy Spirit and spoke in "other tongues", "as the Spirit gave them utterance". This was the power they were to receive. And this was the beginning of their witnessing unto YAHSHUA, just as HE had told them.

- Act 2:5 And **there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.**

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

The scripture specifically reads “Yehudans, devout men, out of every nation under heaven”. He had also told them their witness would be in all Yudea and Samaria, which represent the House of Yehudah and the House of Yisrael, respectively. Now notice verse 22.

- Act 2:22 **Ye men of Israel**, hear these words; YAHSHUA of Nazareth, a man approved of ELOHIM among you by miracles and wonders and signs, which ELOHIM did by him in the midst of you, as ye yourselves also know:

The Apostle Peter calls those present “ye men of Yisrael”. Now, does this create the possibility of members of the House of Yisrael also being in attendance? A reasonable response must be, yes it does. Yet, we cannot forget verse 5. And then there was this verse.

- Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, **Ye men of Judaea, and all ye that dwell at Jerusalem**, be this known unto you, and hearken to my words:

Do we see the presence of the House of Yisrael in this verse? Well, scripture teaches us that Yerushalaim was the capital of the House of Yehudah. The capital of the House of Yisrael was Samaria. And so, based on these verses alone, we can only conclusively prove that members of the House of Yehudah were in actual attendance on this memorable occasion. However, in fairness to us all, neither do these scriptures conclusively rule out the presence of the House of Yisrael. So, let’s revisit a little history of the COY.

- 2Ki 18:1 Now it came to pass in the third year of Hoshea son of Elah king of Israel, *that* **Hezekiah the son of Ahaz king of Judah began to reign**. 2Ki 18:2 Twenty and five years old was he when he began to reign; and he reigned twenty and nine years in Jerusalem. His mother's name also *was* Abi, the daughter of Zachariah. 2Ki 18:3 And he did *that which was* right in the sight of the LORD, according to all that David his father did.

Here we read of the beginning of Hezekiah’s reign in Yehudah, a righteous king for 29 years in Yerushalaim.

- 2Ki 18:9 And it came to pass **in the fourth year of king Hezekiah**, which *was* the seventh year of Hoshea son of Elah king of Israel, *that* **Shalmaneser king of Assyria came up against Samaria**, and besieged it.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- 2Ki 18:10 And **at the end of three years they took it: even in the sixth year of Hezekiah, that is the ninth year of Hoshea king of Israel, Samaria was taken.** 2Ki 18:11 And **the king of Assyria did carry away Israel unto Assyria,** and put them in Halah and in Habor *by* the river of Gozan, and in the cities of the Medes: 2Ki 18:12 Because they obeyed not the voice of YAHWEH their ELOHIM, but transgressed his covenant, *and* all that Moses the servant of YAHWEH commanded, and would not hear *them*, nor do *them*.
- 2Ch 31:1 Now when all this was finished, **all Israel that were present went out to the cities of Judah,** and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then **all the children of Israel returned, every man to his possession, into their own cities.** 2Ch 31:2 And Hezekiah appointed the courses of the priests and the Levites after their courses, every man according to his service, the priests and Levites for burnt offerings and for peace offerings, to minister, and to give thanks, and to praise in the gates of the tents of YAHWEH.

These references could simply be referring to the House of Yehudah as “all Yisrael” and the COY. Was a House of Yisrael presence there? Let’s allow ELOHIM’s WORD to confirm whether or not they were also present.

History records that this happened in 722BC. It was during the reign of Hezekiah, king of Yehudah, that the House of Yisrael (9 tribes) was taken into captivity by Assyria. Needless to say, YAHWEH was not pleased with HIS people.

- 2Ki 23:27 And YAHWEH said, **I will remove Judah also out of my sight, as I have removed Israel, and will cast off this city Jerusalem which I have chosen,** and the house of which I said, My name shall be there.

Notice how HE says that HE will remove Yehudah out of HIS sight, as HE removed Yisrael. This is important. Because we all know that when Yehudah was captured by the Babylonians, a remnant was allowed to stay and return to the land of Yehudah, which were there when YAHWEH came unto HIS own in the flesh.

We have previously read of how Hezekiah led Yehudah to once again begin the observance of ELOHIM’s appointed times (the 29th and 30th chapters of 2Chronicles). Note this.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- 2Ch 31:6 And *concerning* **the children of Israel and Judah, that dwelt in the cities of Judah**, they also brought in the tithe of oxen and sheep, and the tithe of holy things which were consecrated unto the LORD their God, and laid *them* by heaps.

So, at this time, the House of Yisrael was also present along with Yehudah. Now, what the writings in of the Book of Chronicles do not teach is whether or not this occurred prior to or after the House of Yisrael had been taken by the Assyrians. And what we do know beyond doubt is that the House of Yisrael was removed during the reign of Hezekiah.

After Hezekiah's death, Manasseh and Amon ruled in Yehudah (2Chronicles chapter 32) before Yosiah, the 8-year-old became the most righteous king of Yehudah.

- 2Ch 34:1 Josiah *was* eight years old when he began to reign, and he reigned in Jerusalem one and thirty years.
- 2Ch 34:8 Now in the eighteenth year of his reign, when he had purged the land, and the house, he sent Shaphan the son of Azaliah, and Maaseiah the governor of the city, and Joah the son of Joahaz the recorder, to repair the house of the LORD his God. 2Ch 34:9 And when they came to Hilkiyah the high priest, they delivered the money that was brought into the house of God, which **the Levites that kept the doors had gathered of the hand of Manasseh and Ephraim, and of all the remnant of Israel, and of all Judah and Benjamin**; and they returned to Jerusalem.

Yosiah began to once again clean the land of unrighteousness. And in so doing, we learn that the Levites made collections from Manasseh, Ephraim, the remnant of Yisrael, and of all of Yehudah and Benyamin. All of a sudden, we see how that, after the death of Hezekiah, the king of Yehudah when the House of Yisrael had been removed, a remnant of Manasseh, Ephraim, and of Yisrael, was present with all of Yehudah and Benyamin. Let's read just a little further.

- 2Ch 34:21 Go, enquire of YAHWEH for me, and **for them that are left in Israel and in Judah**, concerning the words of the book that is found: for great *is* the wrath of YAHWEH that is poured out upon us, because our fathers have not kept the word of YAHWEH, to do after all that is written in this book.

This inquiry of YAHWEH was made for those left in both the Houses of Yisrael and Yehudah. And for total acceptance of these facts, let's read a little more.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- 2Ch 35:16 So all the service of YAHWEH was prepared the same day, to keep the Passover, and to offer burnt offerings upon the altar of YAHWEH, according to the commandment of king Josiah. 2Ch 35:17 And **the children of Israel that were present kept the Passover at that time, and the feast of unleavened bread seven days.**

Now again, one only reading this verse might stop and think that this was simply the House of Yehudah that was present for this Passover. However, ELOHIM's WORD is sure, if we are patient to allow it to interpret itself.

- 2Ch 35:18 And **there was no Passover like to that kept in Israel from the days of Samuel the prophet;** neither did all the kings of Israel keep such a Passover as Josiah kept, and the priests, and **the Levites, and all Judah and Israel that were present, and the inhabitants of Jerusalem.** 2Ch 35:19 In the eighteenth year of the reign of Josiah was this Passover kept.

The Levites, all Yehudah and Yisrael, along with the inhabitants of Yerushalaim, were all present at this Passover, **years after the House of Yisrael had been removed from its land.** As such, it is more than reasonable to assert that remnants of the House of Yisrael were amongst the captives of Yehudah led captive by Babylon, and, amongst the remnants that were allowed back in the land to be there when YAHSHUA "came unto HIS own".

- Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; to the Jew first, and also to the Greek. Rom 1:17 For therein is the righteousness of ELOHIM revealed from faith to faith: as it is written, The just shall live by faith.

The fact that verse 16 says to the Jew first and then to the Greek teaches us that the Apostle is speaking in metaphorical language. Otherwise, salvation would only be to the Jew and the Greek, and not the other 11 tribes of the COY, and not to the other nations of the world. This, we should not even think about debating. The Apostle is using metaphorical language to say that salvation is to the COY first, and then to the nations.

- Rom 2:5 But after thy hardness and impenitent heart treasurest up unto thyself wrath against the day of wrath and revelation of the righteous judgment of God; Rom 2:6 Who will render to every man according to his deeds: Rom 2:7 To them who by patient continuance in well doing seek for glory and honour and immortality, eternal life: Rom 2:8 But **unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath,**

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- Rom 2:9 **Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

This now becomes much plainer as the Apostle now teaches how that tribulation and anguish shall be upon every soul that doeth evil; to the Jew (the COY) first, and then also the Gentile (nations).

- Rom 2:10 But glory, honour, and peace, to every man that worketh good, to the Jew first, and also to the Gentile: Rom 2:11 For there is no respect of persons with ELOHIM. Rom 10:11 For the scripture saith, Whosoever believeth on him shall not be ashamed. Rom 10:12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon him. Rom 10:13 For **whosoever shall call upon the name of the Lord shall be saved.**

And finally, glory, honor and peace to every man that worketh good; to the Jew (the COY) first, and also to the Gentile (the nations).

This began with the COY under the Old Covenant, which was a physical covenant ONLY for the only nation/family YAHWEH ever knew. While the COY are scattered throughout the nations of the world in captivity until the return of YAHSHUA, they shall be recovered and returned to their land under a covenant of peace as physical beings. At that time, the physical laws of the land (circumcision and sacrifices) shall also be restored (see Ezekiel chapters 40-48).

However, the New Covenant also began with “individuals” of the COY; first was the 12 chosen apostles.

- Joh 17:1 These words spake YAHSHUA, and lifted up his eyes to heaven, and said, Father, the hour is come; glorify thy Son, that thy Son also may glorify thee: Joh 17:2 As thou hast given him power over all flesh, that he should give eternal life to as many as thou hast given him. Joh 17:3 And this is life eternal, that they might know thee the only true ELOHIM, and YAHSHUA Christ, whom thou hast sent. Joh 17:4 I have glorified thee on the earth: I have finished the work which thou gavest me to do. Joh 17:5 And now, O Father, glorify thou me with thine own self with the glory which I had with thee before the world was.

This was YAHSHUA's final prayer to HIS FATHER before HIS death. HE had now finished HIS commission given to HIM by HIS FATHER and was now ready to return to HIS former glory. We read the following earlier.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- Joh 17:6 I have manifested thy name unto the men which thou gavest me out of the world: thine they were, and thou gavest them me; and they have kept thy word.

HE had manifested the FATHER's name to the men whom the FATHER had given HIM, and these men had kept the FATHER's word. During a Bible study I read these scriptures, stating that these words were about the 12 disciples. One young lady, who bethinks she knows Hebrew and so much about the identity of the COY, stated that this was all about the COY and not the disciples of YAHSHUA. Simply put, when did the COY, as a nation, ever keep the FATHER's word? However, the disciples of YAHSHUA did so; except for one.

YAHSHUA continues to pray about these men.

- Joh 17:7 Now they have known that all things whatsoever thou hast given me are of thee. Joh 17:8 For I have given unto them the words which thou gavest me; and they have received *them*, and have known surely that I came out from thee, and they have believed that thou didst send me. Joh 17:9 **I pray for them: I pray not for the world, but for them which thou hast given me; for they are thine.**

Who knew that given to YAHSHUA was of the FATHER? Who did YAHSHUA give the FATHER's words to? Who received YAHSHUA's words and knew surely that YAHSHUA came out from the FATHER? Who knew that the FATHER did send YAHSHUA? And, here is the most crucial point of the beginning of the New Covenant. YAHSHUA prayed ONLY for HIS 12 disciples, and not for the world.

- Joh 17:10 And all mine are thine, and thine are mine; and I am glorified in them. Joh 17:11 And now I am no more in the world, but these are in the world, and I come to thee. Holy Father, **keep through thine own name those whom thou hast given me, that they may be one, as we are.**

YAHSHUA asks the FATHER to keep these 12 in the FATHER's own name, which HE had given HIM; that they may be one.

- Joh 17:12 **While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son of perdition;** that the scripture might be fulfilled.

YAHSHUA had kept these 12 in the FATHER's name; and none were lost except the son of perdition whom we should know to be Yudas, to fulfil scripture.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- Joh 17:13 And now come I to thee; and these things I speak in the world, that they might have my joy fulfilled in themselves. Joh 17:14 **I have given them thy word;** and the world hath hated them, because they are not of the world, even as I am not of the world.

YAHSHUA gave these 12 HIS FATHER's word.

- Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. Joh 17:16 They are not of the world, even as I am not of the world. Joh 17:17 **Sanctify them through thy truth: thy word is truth.**

HE now asks the FATHER to sanctify these 12 through the FATHER's truth, which is HIS word.

- Joh 17:18 As thou hast sent me into the world, even so have I also sent them into the world. Joh 17:19 And **for their sakes I sanctify myself, that they also might be sanctified through the truth.**

Now comes the shocker to all those who fail to understand the relationship YAHSHUA had with HIS 12 disciples.

- Joh 17:20 **Neither pray I for these alone, but for them also which shall believe on me through their word;**

Now YAHSHUA prays as well for those which shall believe on HIM through the word of HIS disciples.

- Joh 17:21 **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us;** that the world may believe that thou hast sent me. Joh 17:22 And **the glory which thou gavest me I have given them; that they may be one, even as we are one:** Joh 17:23 **I in them, and thou in me, that they may be made perfect in one;** and **that the world may know that thou hast sent me, and hast loved them, as thou hast loved me.**

HIS desire was for these followers to be one, as the FATHER was in HIM, and HE in the FATHER. HE desired that the glory the FATHER have to HIM, HE had given to them; that they may be one, even as HE and HIS FATHER were one; HE in them, the FATHER in HIM, that they may be made perfect in one. This was the beginning of the New Covenant that first began with the COY, in the form of the apostles of YAHSHUA.

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

- Joh 17:24 Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou lovedst me before the foundation of the world. Joh 17:25 O righteous Father, the world hath not known thee: but I have known thee, and these have known that thou hast sent me. Joh 17:26 And **I have declared unto them thy name, and will declare it:** that the love wherewith thou hast loved me may be in them, and I in them.

These words sum up the thoughts, the love, and the desires that YAHSHUA had for HIS chosen disciples. The Apostle Paul was later called out by YAHSHUA to do the following:

- Act 9:15 But the Lord said unto him, Go thy way: **for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:** Act 9:16 For I will shew him how great things he must suffer for my name's sake.

Contrary to the teachings of many Hebrew Yisraelite Brethren, the Apostle Paul was called out to bear YAHSHUA's name "before the Gentiles, and kings, and the children of Israel". The Apostle later spoke these powerful words about the HOF.

- Eph 2:19 Now **therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of ELOHIM;** Eph 2:20 And are **built upon the foundation of the apostles and prophets, YAHSHUA Christ himself being the chief corner stone;** Eph 2:21 **In whom all the building fitly framed together groweth unto an holy temple in the Lord;** Eph 2:22 **In whom ye also are builded together for an habitation of ELOHIM through the Spirit.**

The HOF is "built upon the foundation of the apostles and prophets", with "YAHSHUA Christ himself being the chief corner". Notice what the Prophet Isaiah was led to write.

- Isa 8:13 **Sanctify YAHWEH of hosts himself;** and *let him be your fear, and let him be your dread.* Isa 8:14 And **he shall be for a sanctuary;** but for a stone of stumbling and for a rock of offence to both the houses of Israel, for a gin and for a snare to the inhabitants of Jerusalem. Isa 8:15 And **many among them shall stumble, and fall, and be broken, and be snared, and be taken.** Isa 8:16 **Bind up the testimony, seal the law among my disciples.**

Get this. Here, the Prophet establishes the commission of the future disciples of YAHWEH, when HE shall come in the FATHER's name of YAHSHUA. They shall "Bind up the testimony, seal the law".

Yisrael (Cont'd.)

Yisrael and the New Covenant (Cont'd.)

Now, notice what YAHSHUA first said to Peter.

- Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Mat 16:19 And **I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.**

To all 12 of HIS disciples YAHSHUA said the following:

- Mat 18:18 Verily I say unto you, **Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven.** Mat 18:19 Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

This is what YAHSHUA gave to these 12. Sounds pretty much like the word prophesied of them by the Prophet Isaiah. Now, Peter, whom YAHSHAU gave the “keys of the Kingdom”, asked a very important question.

- Mat 19:27 **Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?** Mat 19:28 **And YAHSHUA said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

This is what is promised to these disciples of YAHSHUA.

- Mat 19:29 And **every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.**

This is what is promised to all those who shall believe on YAHSHUA through the word of HIS disciples.

Shalom!!

Noah's Sons and Generations

- Gen 10:1 Now these *are* the generations of the sons of Noah, Shem, Ham, and Japheth: and unto them were sons born after the flood.

Yapheth's Sons

- Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Gen 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. Gen 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. Gen 10:5 **By these were the isles of the Gentiles divided in their lands;** every one after his tongue, after their families, in their nations.

Ham's Sons

- Gen 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan.

“The Bible directly refers to [Egypt](#) as the Land of Ham. **The word Ham is believed to come from the word Khawm which means “black, hot, and burnt”** in Hebrew and chamam, also a Hebrew word for “to be hot”.

Ham is the youngest of [Noah's](#) three sons along with [Japheth](#) and [Shem](#). **Ham himself has four sons, namely: Cush (Ethiopia), Mizraim (Egypt), Put (Libya), and astly, Canaan** (Canaanites are believed to be the first people in Israel). The Bible stated that Ham and his sons, and their soon-to-be descendants lived and became the forefathers of the African continent and the Middle East.” ([Amazing Bible Timeline with World History](#))

Ham is generally accepted to be a Black race. As such, his sons should also be considered to have originally been a Black race. The WOE and history document that the COY lived in close proximity to Hamites. They were given the land of Canaan, one of Ham's sons. They particularly associated with Mizraim (Egypt). Moses was reared in Egypt and was thought to be an Egyptian. Yoseph was sold into Egypt and was thought to be an Egyptian by his brothers. YAHSHUA and HIS parents were sent into Egypt for their safety from Herod, the Edomite King of Yisrael.

The Sons of Cush

- Gen 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan. Gen 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth. Gen 10:9 He was a mighty hunter before YAHWEH: wherefore it is said, Even as Nimrod the mighty hunter before YAHWEH. Gen 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar. Gen 10:11 Out of that land went forth Asshur, and builded Nineveh, and the city Rehoboth, and Calah, Gen 10:12 And Resen between Nineveh and Calah: the same *is* a great city.

Noah's Sons and Generations (Cont'd.)

The Sons of Mizraim

- Gen 10:13 And Mizraim begat Ludim, and Anamim, and Lehabim, and Naphtuhim, Gen 10:14 And Pathrusim, and Casluhim, (out of whom came Philistim,) and Caphtorim.

The Sons of Canaan

- Gen 10:15 And **Canaan begat Sidon his firstborn, and Heth, Gen 10:16 And the Jebusite, and the Amorite, and the Girgasite, Gen 10:17 And the Hivite, and the Arkite, and the Sinite, Gen 10:18 And the Arvadite, and the Zemarite, and the Hamathite:** and afterward were the families of the Canaanites spread abroad. Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha.
- Gen 9:22 And **Ham, the father of Canaan, saw the nakedness of his father,** and told his two brethren without. Gen 9:23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness. Gen 9:24 And **Noah awoke from his wine, and knew what his younger son had done unto him.** Gen 9:25 And **he said, Cursed be Canaan; a servant of servants shall he be unto his brethren.** Gen 9:26 And he said, **Blessed be YAHWEH ELOHIM of Shem; and Canaan shall be his servant.**

The COY came out of Shem, through Abraham and Isaac and Yacob. They were given possession of the land of Canaan, forever. They were scattered due to adultery with the nations.

- Gen 9:27 **ELOHIM shall enlarge Japheth,** and **he shall dwell in the tents of Shem; and Canaan shall be his servant.**

Once the COY were scattered from their land, Yapheth has dwelt in its tents. When Yisrael is recovered, they shall once again dwell in their land.

- Amo 9:11 **In that day will I raise up the tabernacle of David that is fallen,** and close up the breaches thereof; and I will raise up his ruins, **and I will build it as in the days of old:**

“In that day” is a reference of the time when YAHSHUA shall return to gather HIS saints, as well to fulfill HIS promise to Abraham, Isaac and Yacob of the land. When they are raised up, they shall repossess their land from Yapheth, and others.

Noah's Sons and Generations (Cont'd.)

- Amo 9:12 **That they may possess the remnant of Edom, and of all the heathen, which are called by my name**, saith YAHWEH that doeth this. Amo 9:13 Behold, the days come, saith YAHWEH, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

When the COY are returned, they shall possess their land from the current inhabitants, who falsely called themselves by YAHWEH's name given to HIS people, Yisrael.

- Amo 9:14 And **I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.** Amo 9:15 **And I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith YAHWEH thy ELOHIM.**
- Gen 10:20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

The Sons of Shem

- Gen 10:21 Unto Shem also, the father of all the children of Eber, the brother of Japheth the elder, even to him were *children* born. Gen 10:22 The children of Shem; Elam, and Asshur, and Arphaxad, and Lud, and Aram. Gen 10:23 And the children of Aram; Uz, and Hul, and Gether, and Mash. Gen 10:24 And Arphaxad begat Salah; and Salah begat Eber. Gen 10:25 And unto Eber were born two sons: the name of one *was* Peleg; for in his days was the earth divided; and his brother's name *was* Joktan. Gen 10:26 And Joktan begat Almodad, and Sheleph, and Hazarmaveth, and Jerah, Gen 10:27 And Hadoram, and Uzal, and Diklah, Gen 10:28 And Obal, and Abimael, and Sheba, Gen 10:29 And Ophir, and Havilah, and Jobab: all these *were* the sons of Joktan. Gen 10:30 And their dwelling was from Mesha, as thou goest unto Sephar a mount of the east. Gen 10:31 These *are* the sons of Shem, after their families, after their tongues, in their lands, after their nations.

The Sons of Shem's Son Arphaxad

- Gen 11:10 These *are* the generations of Shem: Shem *was* an hundred years old, and begat Arphaxad two years after the flood: Gen 11:11 And Shem lived after he begat Arphaxad five hundred years, and begat sons and daughters. Gen 11:12 And Arphaxad lived five and thirty years, and begat Salah: Gen 11:13 And Arphaxad lived after he begat Salah four hundred and three years, and begat sons and daughters. Gen 11:14 And Salah lived thirty years, and begat Eber:

Noah's Sons and Generations (Cont'd.)

The Sons of Shem's Son Arphaxad (Cont'd.)

- Gen 11:15 And Salah lived after he begat Eber four hundred and three years, and begat sons and daughters. Gen 11:16 And Eber lived four and thirty years, and begat Peleg: Gen 11:17 And Eber lived after he begat Peleg four hundred and thirty years, and begat sons and daughters. Gen 11:18 And Peleg lived thirty years, and begat Reu: Gen 11:19 And Peleg lived after he begat Reu two hundred and nine years, and begat sons and daughters. Gen 11:20 And Reu lived two and thirty years, and begat Serug: Gen 11:21 And Reu lived after he begat Serug two hundred and seven years, and begat sons and daughters. Gen 11:22 And Serug lived thirty years, and begat Nahor: Gen 11:23 And Serug lived after he begat Nahor two hundred years, and begat sons and daughters. Gen 11:24 And Nahor lived nine and twenty years, and begat Terah: Gen 11:25 And Nahor lived after he begat Terah an hundred and nineteen years, and begat sons and daughters. Gen 11:26 And **Terah lived seventy years, and begat Abram, Nahor, and Haran.**
- Gen 10:32 These *are* the families of the sons of Noah, after their generations, in their nations: and by these were the nations divided in the earth after the flood.

Atonement Addendum

The New Covenant

Under the Old Covenant. As stated earlier, the sins of the COY were cleansed once a year by the commanded actions partaken by the High Priest. However, just as we have learned that the symbolism has changed under the New Covenant with the Passover, so too did it change under the New Covenant.

There is no high priest sacrificing various animals to cleanse himself and his family, the sanctuary, and the COY. There are no goats to be offered or to place the sins of the HOF in modernity to bear our sins. There is only YAHSHUA HAMASHIAC, to whom the following scriptures shall testify of.

The question this addendum shall ask and answer is this. Are we cleansed of our sins once a year on the Day of Atonement, as was the COY? To that end, what did YAHSHUA accomplish, and when did HE accomplish it? We know the bread (“artos”) HE ate with HIS disciples after HE had eaten the Old Covenant Passover with them was leavened. We know that this leavened bread along with the wine metaphorically represented HIS body, which was killed for us on the 14th day of the first month of the year. HE is our Passover.

We need to first repeat an important scripture we read earlier.

Atonement Addendum (Cont'd.)

The New Covenant (Cont'd.)

- Rom 5:10 For if, when we were enemies, **we were reconciled to ELOHIM by the death of his Son**, much more, being reconciled, **we shall be saved by his life**. Rom 5:11 And not only *so*, but we also joy in ELOHIM through our Lord YAHSHUA Christ, **by whom we have now received the atonement**.

The Apostle is clear here; “we were reconciled to ELOHIM the FATHER by the death of his Son”; and, “being reconciled, we shall be saved by his life”. And with HIS death and life, it is through YAHSHUA, “by whom we have now received the atonement”. This word atonement was translated from the Greek word “katallage” which means reconciliation.

The Apostle Yochanon (John) sheds light on this.

- 1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of ELOHIM: therefore the world knoweth us not, because it knew him not. 1Jn 3:2 Beloved, now are we the sons of ELOHIM, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is. 1Jn 3:3 And every man that hath this hope in him purifieth himself, even as he is pure.

We have received the atonement. Now are the sons and daughters of ELOHIM. And yet it doesn't now appear what we shall be. But, when YAHSHUA appears, we shall be like HIM and see as HE is, in HIS glory. This shall be the ultimate fulfillment of our atonement/reconciliation.

So, the COY were cleansed of their sins once a year, as a nation, on the Day of Atonement by the two goats. Under the New Covenant, we no longer kill a goat, nor do we have a live goat to confess upon and to bear our sins. It is YAHSHUA HAMASHIAC, the LAMB of ELOHIM who bears our sins. What about the cleansing of our sins?

On the Day of Atonement we fast; we have a holy convocation; and we perform no manner of work. There are no goats. There is no sin offering. In fact the only sin offering occurred with the death of our Passover, YAHSHUA. It was on the Passover that HE shed HIS blood for us. What did that accomplish?

- Eph 1:7 **In whom we have redemption through his blood, the forgiveness of sins**, according to the riches of his grace;

We have redemption through the blood of YAHSHUA, which is the forgiveness of sins. This occurred on the Passover.

Atonement Addendum (Cont'd.)

The New Covenant (Cont'd.)

- Heb 9:12 **Neither by the blood of goats and calves, but by his own blood he entered in once into the holy place, having obtained eternal redemption for us.**

Unlike the Old Covenant where the high priest entered into the holy place once a year on the Day of Atonement, CHRIST, our High Priest, entered only once into the holy place. When did HE enter into the holy place?

- Heb 9:24 **For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of ELOHIM for us:** Heb 9:25 Nor yet that he should offer himself often, as the high priest entereth into the holy place every year with blood of others; Heb 9:26 For then must he often have suffered since the foundation of the world: but now once in the end of the world hath he appeared to put away sin by the sacrifice of himself. Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: Heb 9:28 So **Christ was once offered to bear the sins of many;** and unto them that look for him shall he appear the second time without sin unto salvation.

CHRIST was once offered to bear the sins of many. HE was offered on the Passover.

- Act 1:3 To whom also he shewed himself alive after his passion by many infallible proofs, **being seen of them forty days, and speaking of the things pertaining to the kingdom of ELOHIM:**

HE entered into heaven after teaching HIS disciples after HIS death and resurrection for approximately 40 days, which was prior to the Feast of Weeks.

- Act 1:8 **But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.**

The Holy Spirit came upon them at the Feast of Weeks.

- Act 1:9 And **when he had spoken these things, while they beheld, he was taken up;** and a cloud received him out of their sight. Act 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Act 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? **this same YAHSHUA, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.**

Atonement Addendum (Cont'd.)

The New Covenant (Cont'd.)

We know HE only entered heaven once, the true holy place. This was when HE was taken up. And, we know that this was not on the Day of Atonement. So, what about our forgiveness. We already read that we have redemption, the forgiveness of sins, by HIS blood.

- Eph 2:13 But now in Christ Jesus ye who sometimes were far off are made nigh by the blood of Christ.
- Heb 9:14 **How much more shall the blood of Christ**, who through the eternal Spirit offered himself without spot to ELOHIM, **purge your conscience from dead works to serve the living ELOHIM?** Heb 9:15 And for this cause he is the mediator of the new testament, that by means of death, for the redemption of the transgressions *that were* under the first testament, they which are called might receive the promise of eternal inheritance.
- Heb 9:22 And **almost all things are by the law purged with blood**; and **without shedding of blood is no remission**. Heb 9:23 *It was* therefore necessary that the patterns of things in the heavens should be purified with these; but the heavenly things themselves with better sacrifices than these.
- 1Pe 1:18 Forasmuch as **ye know that ye were not redeemed with corruptible things, as silver and gold**, from your vain conversation *received* by tradition from your fathers; 1Pe 1:19 **But with the precious blood of Christ**, as of a lamb without blemish and without spot: 1Pe 1:20 Who verily was foreordained before the foundation of the world, but was manifest in these last times for you, 1Pe 1:21 Who by him do believe in ELOHIM, that raised him up from the dead, and gave him glory; that your faith and hope might be in ELOHIM. 1Pe 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, *see that ye* love one another with a pure heart f

All of these verses lead right back to the blood of YAHSHUA, which HE shed as HE was offered on the Passover. And notice what the Apostle Yochanon teaches us about HIS blood.

- 1Jn 1:7 But if we walk in the light, as he is in the light, we have fellowship one with another, and **the blood of YAHSHUA Christ his Son cleanseth us from all sin**.

Once again, it is the blood of YAHSHUA, shed at HIS final Passover, that cleanses us from all sin.

Atonement Addendum (Cont'd.)

The New Covenant (Cont'd.)

- Rev 5:9 And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed us to ELOHIM by thy blood out of every kindred, and tongue, and people, and nation;**

The blood of YAHSHUA has redeemed to ELOHIM out of every kindred, tongue , people and nation

- Rev 12:9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him. Rev 12:10 And I heard a loud voice saying in heaven, Now is come salvation, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. Rev 12:11 And **they overcame him by the blood of the Lamb,** and by the word of their testimony; and they loved not their lives unto the death. Rev 12:12 Therefore rejoice, *ye* heavens, and *ye* that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great wrath, because he knoweth that he hath but a short time.

And finally, we overcome Satan by the blood of the LAMB.

Now, having say all of this, it should be obvious that as we of the New Covenant partake of our annual fast on the Day of Atonement, based on the WOE evidence of what has already taken place of the day of remembrance when the LAMB of ELOHIM became our PASSOVER, we must humbly remember that day.

Many teach about the confessions on this day. The Apostle Yochanon wrote this.

- 1Jn 1:8 **If we say that we have no sin, we deceive ourselves, and the truth is not in us.** 1Jn 1:9 **If we confess our sins, he is faithful and just to forgive us *our* sins, and to cleanse us from all unrighteousness.**

Must we wait for the Day of Atonement to confess our sins and be forgiven? No. Should we confess our sins on the Day of Atonement? Of course, we should. Confession is a commanded part of the ceremony. As we confess, we are looking back to the very act which cleanses us of our sins.

- Jas 4:8 **Draw nigh to ELOHIM, and he will draw nigh to you.** Cleanse *your* hands, *ye* sinners; and **purify *your* hearts,** *ye* double minded. Jas 4:9 **Be afflicted, and mourn, and weep: let your laughter be turned to mourning, and your joy to heaviness.** Jas 4:10 **Humble yourselves in the sight of the Lord, and he shall lift you up.**

Atonement Addendum (Cont'd.)

The New Covenant (Cont'd.)

As we read the words of another Apostle of YAHSHUA, perhaps we are given the roadmap to what our mindsets should be on the New Covenant Day of Atonement. We are to be afflicted, which suggests we are to fast. We are to have a heavy heart. We draw near to ELOHIM. We speak about being At-One-Ment with ELOHIM on this day. And we humble ourselves in the sight of our PASSOVER LAMB.

We are also humbly looking forward to the Day of Atonement that shall occur in some future Year of Yubilee; when the trump of ELOJIM shall sound and the saints who endured during their life in this fleshy tabernacle shall be free of it, to receive the promise with all those from the beginning of the world. It shall be then, that HE shall lift us up to see HIM as HE is.

Golden Nuggets From the Apostle James (Yacob)

Before we dive into a few nuggets from the Apostle James (Yacob), let's look at some scholarly information about the history of his name in the KJV. Notice this article.

“James

By **Jeff A. Benner**

Now the names of the twelve apostles are these: The first, Simon, who is called Peter, and Andrew his brother; James the son of Zebedee, and John his brother; (ASV, Matthew 10:2)

And James the son of Zebedee, and John the brother of James; and he surnamed them Boanerges, which is, The sons of thunder: (Mark 3:17)

James is identified as the son of Zebedee, a Hebrew name, זבדי (zav'di, Strong's #2067), meaning "my gift." James is the brother John, both of whom are called, in the Greek, Boanerges, which in Hebrew is בני רגז (beney regaz). This is the word בן (ben, Strong's #1121) meaning "son" (but written in the plural form – sons) and רגז (regaz, Strong's #7266) meaning "rage" – sons of rage.

In the New Testament Greek text the name James is written as *Iakobos*, a transliteration of the Hebrew name יעקב (ya'akov, Strong's #3290). This name is the verb עקב (Ah.Q.B, Strong's #6117) meaning "to grab the heel," and the prefix י (yud) meaning "he" – he grabs the heel.

The Hebrew name Ya'akov in the *Tanach* (Old Testament) is Latinized as Jacob. Because the Greek *Iakobos* is a transliteration of the Hebrew Ya'akov, **his name in the New Testament English translations should be Jacob, not James.**

Golden Nuggets From the Apostle James (Yacob) (Cont'd.)

I would like to point out a common myth about this name. It has been suggested that the name "James" was introduced for "Jacob" in the King James Version of the Bible because King James told the translators that he wanted his name in the Bible, so they exchanged Jacob for James. This is a myth, as James is used in the Geneva Bible which predates the King James Version.”

This history lesson is consistent with other documents I have researched. And while this is not the purpose here, one must ask how did the name Yacob/Jacob become James?

Now let's read this golden nugget from the Apostle Yacob.

- Jas 4:1 **From whence come wars and fightings among you?** *come they not hence, even of your lusts that war in your members?* Jas 4:2 Ye lust, and have not: ye kill, and desire to have, and cannot obtain: ye fight and war, yet ye have not, because ye ask not. Jas 4:3 Ye ask, and receive not, because ye ask amiss, that ye may consume *it* upon your lusts.

Why are their fightings amongst the members of the HOF?

- Jas 4:4 Ye adulterers and adulteresses, know ye not that the friendship of the world is enmity with ELOHIM? whosoever therefore will be a friend of the world is the enemy of ELOHIM. Jas 4:5 Do ye think that the scripture saith in vain, The spirit that dwelleth in us lusteth to envy? Jas 4:6 But he giveth more grace. Wherefore he saith, ELOHIM resisteth the proud, but giveth grace unto the humble.

The Apostle is directing these words directly to a people who exist in the midst of the HOF. And then he gives us the formular.

- Jas 4:7 **Submit yourselves therefore to ELOHIM. Resist the devil, and he will flee from you.**

These words are the utmost summary of how the HOF must endure until the end. Submit to ELOHIM. Resist Satan; and he will flee from us.

Golden Nuggets From the Apostle James (Yacob)

- Jas 4:11 Speak not evil one of another, brethren. He that speaketh evil of *his* brother, and judgeth his brother, speaketh evil of the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.
- Jas 4:12 There is one lawgiver, who is able to save and to destroy: who art thou that judgest another? Jas 4:13 Go to now, ye that say, Today or tomorrow we will go into such a city, and continue there a year, and buy and sell, and get gain: Jas 4:14 Whereas ye know not what *shall be* on the morrow. For what *is* your life? It is even a vapour, that appeareth for a little time, and then vanisheth away. Jas 4:15 For that ye *ought* to say, If the Lord will, we shall live, and do this, or that. Jas 4:16 But now ye rejoice in your boastings: all such rejoicing is evil. Jas 4:17 Therefore to him that knoweth to do good, and doeth *it* not, to him it is sin.