

IN THAT DAY –

THE RETURN OF YISRAEL

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1. INTRODUCTION

At the time of the initial writing of this article, the year is 2019. There are wars, and there are rumors of wars. There also exist a people that claim they are the descendants of the Children of Yisrael (COY) living in and operating as a nation in the land the world knows as Israel (Yisrael). While many of these have lived there perhaps since the destruction of Jerusalem (Yerushalayim) in 70AD, others came to the ancestral home of the COY in 1948. As they are surrounded by Muslim nations on all sides, there is no peace for these people; no physical or spiritual salvation exists. Recently, I became aware that there are some of the Church of God movement, primarily of European descent, that believe that the current leader of the United States of America will bring peace between the Muslims and this people that assert themselves to be the returned COY. Well, let's ask ourselves this. Where and how do the events of 1948 fit with what we read in Biblical prophecy?

When I was baptized in the mid-1980's, I learned that in the U. S., England and other European-led nations, there exists Europeans that believe they are the descendants of the COY. Most of these believe that the Jews (Yehudans) did return to the land in 1948. For those in the U. S. and England, the belief is that they are descendants of the sons of Joseph (Yoseph), Ephraim and Manasseh.

This belief is founded primarily on the premise of material wealth and gain promised to Yoseph and his sons that only the U.S. and England seem to fulfil. This is taught to be the fulfillment of the Biblical prophesies describing the futures of material blessings promised to Ephraim and Manasseh because of a birthright promise to Yisrael passed down unto them.

Now, when I initially heard this belief, I was not concerned whether or not it was true or untrue. There were other more certain new truths such as the Sabbath and other holy days that we had in common that were more important to me. However, these teachings appeared to preface so many church doctrines that I began to look into it. Ultimately, I saw that there were far too many interpretations, and, major parts of this teaching simply did not line up with the Bible. Eventually, I moved past this teaching, while at the same time continuing to accept those who held on to this belief as my Brothers and Sisters in CHRIST. In fact, one of these, an elder who seemed to maintain some form of an open mind, once gave me the best spiritual advice anyone could ever have given to me. He said to me: "Croswell, never forget the Trunk! The Trunk is CHRIST!"

The problem that never seemed to cease is that most of the sermons given by my European Brethren were predicated on these beliefs about Ephraim and Manasseh. The Bible studies and discussions I attended with these Brethren were also predicated on these beliefs. For these groups, this emphasis continues even today in modernity.

Well, as time has evolved and I began to grow in the Bible, which is the Word of ELOHIM (WOE), I began teaching a Sabbath-night Bible study to a small group of dedicated Brethren. Eventually I would teach a subject titled “In That Day – The Ultimate Prophecy”. Like most studies I teach, I never know where the WOE will take me. This study opened our eyes to the words of the prophets, who described in great details the events surrounding the return of the people of the Old Covenant, the COY, back to the land of their ancestors.

It was not my intent to dispel any doctrines taught by the European-led congregations I have been affiliated with over the years. It was simply the fact that I had begun to recognize that many of the prophets of YAHWEH wrote of the events that will occur during this time they all call “in that day”. As such, this was something I had never seen nor heard taught, and it seemed too relevant to the prophets of YAHWEH to ignore.

What quickly jumped out to me was that if anyone bothered to read these prophecies in detail, they would quickly discover that none of these prophecies validate the events that occurred in 1948 as the prophesied return of the COY to their land.

At the same time, one would also discover that none of these prophecies describe the COY ever obtaining a place of prominence amongst the nations of the world until they are returned to their land at a clearly described future time and manner. For many, particularly those who have been taught the events of 1948, as well as the theories concerning the European-based doctrines of the current identity of the COY, these prophecies may be problematic.

As we begin to open our eyes to the views of others in the nations around this precious strip of land, we see some very interesting sentiments. During the 1990’s, Time Magazine investigated this lack of peace in these lands and printed the following cover story, detailing the thoughts of the then Egyptian President Gama Abdel Nasser.



It was obvious that this Egyptian President did not believe that those who came to the land of Yisrael in 1948 were the true descendants of the COY. He also claimed that “these Europeans are nothing more than Hebrew speaking Gentiles”.

Whether one believes it or not, race in recent history and today in modernity has become quite divisive, particularly in the U.S. However, this article is not written to prove Yisrael is one color or another. It is to present the Biblical truth of the prophesied future return of the COY to its land.

One of the key concerns I have had since I developed an understanding of YAHWEH’s Sabbath day and annual Feasts (Appointed Times), is the propensity of two primary congregational streams (one predominantly European, the other predominantly Black) I have been blessed to fellowship with to prioritize their doctrinal beliefs based on the physical and racial identity of the COY in their teachings of practically all Biblical subjects.

I spoke earlier about the Ephraim and Manasseh theory, taught by practically all European-led congregations that came from the Worldwide Church of God and its leader/founder Herbert W. Armstrong. At the same time there are many Hebrew Yisraelite congregations teaching the historical connection between the COY and the descendants of slavery in the U. S. and Caribbean islands.

Make no mistake about it, understanding one's heritage is important. However, for Jesus's (YAHSHUA's) "called-out ones", whatever one's racial heritage, you have been called and drawn to a far greater hope than simply knowing what one's physical heritage provides. Notice the words of the Apostle of YAHSHUA.

- Gal 3:27 For as many of you as have been baptized into Christ have put on Christ. Gal 3:28 **There is neither Jew nor Greek, there is neither bond nor free, there is neither male nor female: for ye are all one in Christ YAHSHUA.**

We often talk about the word church, translated from the Greek word "ekklesia", which is a derivative of another Greek word that means "a calling out". This word "ekklesia thus means a group that is "called-out", an assembly of those "called-out"; all one in YAHSHUA the MESSIAH. At least, this should be what each member of the "called-out ones" in YAHSHUA should be striving to become, "**all one in Christ YAHSHUA**".

The quest for these individuals is to always remember from what they are "called-out" from, as well as to what they are "called-out" to. YAHSHUA prayed these words as HE prepared to shed HIS blood for the salvation of the world.

- Joh 17:15 I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil. Joh 17:16 They are not of the world, even as I am not of the world.

Here YAHSHUA prayed that HIS disciples not be physically taken "out of the world", but to be kept from the evil of the world. One of these disciples, the Apostle John (Yochanan), had this to say.

- 1Jn 2:15 **Love not the world, neither the things that are in the world.** If any man love the world, the love of the Father is not in him. 1Jn 2:16 For **all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world.** 1Jn 2:17 And **the world passeth away, and the lust thereof: but he that doeth the will of ELOHIM abideth forever.**

Based on the Apostle's words, it sounds like "called-out ones" are being "called out" from the ways of this world. Notice the metaphor given in Abram's calling.

- Heb 11:8 By faith Abraham, **when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out**, not knowing whither he went. Heb 11:9 By faith he sojourned in the land of promise, as *in* a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: Heb 11:10 For **he looked for a city which hath foundations, whose builder and maker is ELOHIM.**

He was called out of the location of his heredity to another location in order to receive an inheritance. "Called-out ones" are called out to become something that they were not initially.

- 1Co 1:2 Unto the church of ELOHIM which is at Corinth, to them that are sanctified in Christ YAHSHUA, **called to be saints**, with all that in every place call upon the name of YAHSHUA Christ our Lord, both theirs and ours:

They were "called-out" to become saints. Notice the language the Apostle uses here when he says "with all that in every place call upon the name of YAHSHUA MESSIAH". YAHSHUA HIMSELF included something of the utmost importance as HE prayed to HIS FATHER as HE was about to become the Passover LAMB of ELOHIM "for all that in every place call upon the name of YAHSHUA".

- Joh 17:19 And for their sakes I sanctify myself, **that they also might be sanctified through the truth.**

Initially, this prayer was only for the eleven disciples who had remained with HIM unto HIS end in this world. Now HE shall begin to pray for some others.

- Joh 17:20 Neither pray I for these alone, **but for them also which shall believe on me through their word;**

- Joh 17:21 **That they all may be one; as thou, Father, art in me, and I in thee, that they also may be one in us:** that the world may believe that thou hast sent me. Joh 17:22 **And the glory which thou gavest me I have given them; that they may be one, even as we are one:**

This was our MESSIAH's prayer for those who walked with HIM during HIS sojourn in the flesh, as well as for others who would believe on HIM through their word.

If we learn nothing else from this article, we must get this. The ONLY way for those of the Household of Faith (HOF) (Galatians 6:10) to become one, as YAHSHUA and HIS FATHER are one, is to believe in YAHSHUA through the word of HIS disciples, whom we now know as HIS apostles. The HOF are those in the various places that make up the one building, the Church of ELOHIM, made up of members out of every nation; Yehudan or Gentile; meaning of the COY or of the nations.

As we grow as a body into the desired building, remembering that we are being built on the Biblical foundation of the apostles and the prophets (Ephesians 2:20), there are some very relevant prophecies that we must grow to not only understand, but to accept them as the truth, as one.

The emphasis on physical identification at times overshadows spiritual knowledge. In fact, one of the primary reasons I chose to write this article is because I heard a sermon by one of the European-led groups that read through the scriptures in Isaiah, Ezekiel and other prophets describing the return of the COY, and then concluded that the prophecies of the temple and the return of sacrifices written of by the Prophet Ezekiel, should not to be taken literally.

The underlying assertions for this teaching was a belief that because YAHSHUA has become the HIGH PRIEST, there will never be a need for the Levitical priesthood to be reestablished, as the Prophet Ezekiel prophesies. Well, my concern with this begins with the fact that **all that Ezekiel wrote was given to him by the LORD (YAHWEH).**

- Eze 36:1 Also, thou son of man, prophesy unto the mountains of Israel, and say, Ye mountains of Israel, **hear the word of YAHWEH:**

The Prophet Ezekiel wrote only what YAHWEH dictated to him. These are not his words. In fact, those who believe these prophecies to be only metaphors I believe also know the following words taught by the prophets of the New Covenant, the apostles of YAHSHUA.

- 2Pe 1:20 Knowing this first, that **no prophecy of the scripture is of any private interpretation.** 2Pe 1:21 **For the prophecy came not in old time by the will of man: but *holy men of ELOHIM* spake as they were moved by the Holy Ghost.**

This is what the New Covenant apostles of YAHSHUA said about the writings of the prophets of YAHWEH. I have also believed that those who reject the prophet's writings as factual, also knew who YAHWEH was.

Well, two of the prophetic references to the phrase "in that day", make the truth who YAHWEH would become plain to all, especially to those who walk as little children and accept the WOE as truth.

- Zec 12:8 **In that day shall YAHWEH defend the inhabitants of Jerusalem;** and he that is feeble among them at that day shall be as David; and **the house of David shall be as ELOHIM, as the angel of YAHWEH before them.** Zec 12:9 **And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem.** Zec 12:10 **And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced,** and they shall mourn for him, as one mourneth for *his only son*, and shall be in bitterness for him, as one that is in bitterness for *his firstborn*.

Since I came into the presence of these Brethren with whom I have fellowshiped on the Sabbaths and Holy Days, I was under the assumption that we all accepted that it was the ONE whom we know as Jesus Christ (YAHSHUA HAMASHIAC) who spoke to the prophets of the Old Covenant. They wrote HIS words. How then do we not accept the words of the prophets to be truth?

If they are in fact metaphors, which they sometimes can be, state this and pray for the proper understanding of the metaphors before making blank statements.

Don't simply state that they are not in fact truth, or, shall not occur; because even the metaphors in the WOE present future truths. As such, if a prophet is given such great details, as Ezekiel was given by YAHWEH, about the return of sacrifices to the COY "in that day", there must be a major reason for it. Seek the understanding of that reason, which is the truth of YAHWEH, and not man.

We, who claim to be members of the New Covenant Church of God (ELOHIM) need to be clear about this. Why do we not accept what the prophets wrote about the return of Yisrael to be absolutely truth? As I challenged this specific teaching during the "live" discussions, some members of the group began to quote New Covenant verses to me which were not germane to the true subject.

This underscores a significant weakness in the teachings of many congregations, which is to separate the prophecies regarding the heirs of spiritual salvation from all others. As such, we must ask ourselves whether or not the COY as a nation, was ever prophesied spiritual salvation.

Well, in this article, we will discover that the prophets were pretty consistent in their writings, just as the New Covenant apostles were in their writings.

Furthermore, what we will find is that all of the Old Covenant prophets wrote their prophecies about the return of Yisrael under the caption of this one phrase; "in that day", which may be one of the least taught and understood prophetic phrases in the WOE.

Yet, these prophecies have been written by numerous prophets that provide details that describe the future of the COY, other nations, as well as the "called-out ones", the HOF. And, we will see the consistencies as each prophet provides us with a little here and a little there about what this phrase represents.

This phrase is found in the Books of Isaiah – 43 times, Jeremiah (Yeramayah) – 5 times, Ezekiel – 7 times, Yosea – 2 times, Yoel – 1 time, Amos – 2 times, Obadiah – 1 time, Micah – 5 times, Zephaniah – 3 times, Hagai – 1 time, Zechariah – 20 times, and Malachi – 1 time. That is 12 prophets, all writing about this same phrase a total of 91 times, for the edification of "called-out ones".

The fact that there are so many instances of this phrase absolutely establishes to us that this is something that the Church of ELOHIM should study with an open mind, to see the fulness of what ELOHIM desires for us to understand.

And in the end, if we are indeed walking in CHRIST as “little children” we must accept what the WOE teaches. If we don’t accept what is clearly written of in the WOE, then we must ask ourselves, whose word are we truly accepting?

YAHSHUA spoke these important words to HIS disciples.

- Mat 18:3 And said, Verily I say unto you, **Except ye be converted, and become as little children, ye shall not enter into the kingdom of heaven.**

HE is admonishing HE disciples, and those of us who believe in HIM through their word, to convert/turn to HIM, and become as little children. This is the only way for any of us to enter into the Kingdom of Heaven.

With that background, let’s walk through the words written by the prophets of YAHWEH, as though we are little children, watching a movie of the greatest truthful story ever told.

2. THE BIBLICAL PERSPECTIVE

As we get started, I initially thought that the only way to study these prophecies was to get right to the very first occurrence of the phrase “in that day” in the WOE. However, I soon realized that there are events that lead up to, or that occur at the very beginning of this time called “in that day”, that must be clearly understood about the COY and other nations. And furthermore, in order for us to understand the fulness of this amazing time, we must proceed as the Prophet Isaiah taught us.

- Isa 28:13 But **the word of YAHWEH was** unto them **precept upon precept**, precept upon precept; **line upon line**, line upon line; **here a little, and there a little**; **that they might go, and fall backward, and be broken, and snared, and taken.**

As YAHWEH speaks of how HIS word was given to the COY, it must be understood that like all that YAHWEH gave to HIS prophets, these are also guidelines to HIS future “called-out ones” in how to study HIS word, the WOE; “here a little, there a little”. And, in order to allow for the proper WOE perspective, we must all be willing to 1) fall backwards, 2) be broken, 3) be snared, and finally, 4) be taken by YAHWEH.

And as we seek the Biblical perspective of this time period, we will put these guidelines to their proper usage. The Apostle Yochanan was told the following about the beginning of this day by YAHSUA’s angel, which places the events to occur “in that day” in the proper perspective.

- Rev 6:12 And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood; Rev 6:13 And the stars of heaven fell unto the earth, even as a fig tree casteth her untimely figs, when she is shaken of a mighty wind. Rev 6:14 And the heaven departed as a scroll when it is rolled together; and every mountain and island were moved out of their places. Rev 6:15 **And the kings of the earth, and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains**; Rev 6:16 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: Rev 6:17 **For the great day of his wrath is come; and who shall be able to stand?**

This event, the darkening of the sun and the moon, occurs after YAHSHUA's opening of the sixth seal in heaven at which time the heavens will depart as a scroll. It is then that the rich and powerful will seek to hide from the "wrath of the LAMB". As we continue in this study together, it is my prayer that we humbly proceed as directed by another apostle of YAHSHUA.

- Eph 2:19 Now therefore ye are no more strangers and foreigners, but fellow citizens with the saints, and of the household of ELOHIM; Eph 2:20 And **are built upon the foundation of the apostles and prophets, YAHSHUA Christ himself being the chief corner** stone; Eph 2:21 In whom all the building fitly framed together groweth unto an holy temple in YAHWEH: Eph 2:22 In whom ye also are builded together for an habitation of ELOHIM through the Spirit.

The New Covenant Church is called-out under the foundation of the apostles of YAHSHUA and the prophets of YAHWEH. As we seek to know when is this "great day", we will allow the WOE as given to the prophets to shed its light upon us. And, the very first occurrence of the phase "in that day", sets the tone.

- Isa 2:10 **Enter into the rock, and hide thee in the dust, for fear of YAHWEH, and for the glory of his majesty.**

The Apostle Yochanan just informed us that this will happen when the sun and the moon lose their natural light, and men shall hide in the rocks.

- Isa 2:11 The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and **YAHWEH alone shall be exalted in that day.** Isa 2:12 For **the day of YAHWEH** of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low: Isa 2:13 And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan, Isa 2:14 And upon all the high mountains, and upon all the hills that are lifted up, Isa 2:15 And upon every high tower, and upon every fenced wall, Isa 2:16 And upon all the ships of Tarshish, and upon all pleasant pictures. Isa 2:17 And **the loftiness of man shall be bowed down, and the haughtiness of men shall be made low:** and **YAHWEH alone shall be exalted in that day.**

From the very beginning we find that this speaks of the day when YAHWEH shall be exalted above “the haughtiness of men”. We also learn in verse 12 that this day is also called “the Day of YAHWEH”, which “shall be upon every one that is proud and lofty, and upon every one that is lifted up”. Verse 14 says this day shall be upon all the high mountains and hills, meaning all the kingdoms of the earth. And finally verse 17 says that “**YAHWEH alone shall be exalted in that day**”. So, to “called out ones”, what this day called “in that day” represents should be unanimously understood and accepted.

Unfortunately, here also is where much confusion exists in this world of modernity about this “Day of YAHWEH”. Let’s try and clear this up. The Book of Revelations describes in detail the events that will lead up to this Lord’s Day. This Day of the Lord, also the Day of YAHWEH, concludes with the ultimate end of the corrupt rule on this earth as we have seen and know it. Well, the Prophet Isaiah informed us that YAHWEH alone will be exalted “in that day”.

- Rev 1:9 I John, who also am your brother, and companion in tribulation, and in the kingdom and patience of YAHSHUA Christ, was in the isle that is called Patmos, for the word of ELOHIM, and for the testimony of YAHSHUA Christ. Rev 1:10 **I was in the Spirit on the Lord’s day**, and heard behind me a great voice, as of a trumpet,

I have had discussions with so-called preachers who teach that this is teaching that Yochanan was in the spirit on Sunday, their lord’s day. This is the deceit and continued slave mentality of many of our brothers and sisters in modernity. We just read where the phrase “in that day” and the “Day of YAHWEH” are referred to as the same day by the Prophet Isaiah.

Here we read from the Apostle Yochanan that he was “in the spirit on the Lord’s Day”, when he heard a voice which was “as of a trumpet”. We know that the sound of the trumpet is an announcement of an arrival of something or someone of great importance. What “called-out ones” must discern for themselves is whether there is a difference between the Day of the LORD, translated YAHWEH, and the Lord’s Day.

The Apostle Yochanan provided us the knowledge of what the trumpet was announcing just before writing of the voice of the trumpet.

- Rev 1:7 Behold, he cometh with clouds; and every eye shall see him, and they also which pierced him: and all kindreds of the earth shall wail because of him. Even so, Amen.

This voice of the trumpet will announce the arrival of YAHSHUA MESSIAH, whom they pierced, in the clouds so that every eye shall see HIM.

Now, what does YAHWEH's prophets write will also happen in this day?

- Zec 12:8 In that day shall YAHWEH defend the inhabitants of Jerusalem; and he that is feeble among them at that day shall be as David; and the house of David shall be as ELOHIM, as the angel of YAHWEH before them. Zec 12:9 And it shall come to pass in that day, that I will seek to destroy all the nations that come against Jerusalem. Zec 12:10 And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of grace and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

We just read from the Apostle Yochanan that YAHSHUA was HE whom they pierced, as he wrote of the Day of the Lord. Now we learn that it is YAHWEH who was pierced, whom they will look upon "in that day". There should be absolutely no dispute within the HOF that YAHWEH and YAHSHUA the MESSIAH are both one and the same. Without this crucial understanding, one is not walking in "the knowledge of the truth". What else did he teach us about this day?

- Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats; Isa 2:21 To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of YAHWEH, and for the glory of his majesty, when he ariseth to shake terribly the earth.

“In that day” idols of silver and gold shall be cast down for the fear of YAHWEH and HIS glory. This is the day when YAHWEH shakes the earth, and mankind shall hide in the clefts of the rocks. We read about the sixth seal earlier, where WOE spoke in greater details of these high and lofty on the earth hiding in the mountains and the rocks in Revelations 6:15-17.

As the proud and lofty are being prepared for the Day of YAHWEH, a day when the nations of the earth shall be punished by YAHWEH, there is yet another vital action that must take place on the earth prior to the execution of the actual punishment. The wrath to come upon this earth will fall upon the unrighteous of all the nations. And as such, ELOHIM, in all HIS fairness understands there will be those walking in righteousness in the inception of “that day”.

- Rev 7:2 And I saw another angel ascending from the east, having the seal of the living ELOHIM: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Rev 7:3 Saying, **Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our ELOHIM in their foreheads.**

Verses 4 thru 8 detail the 144,000 Yisraelites be included as a part of these elect servants of ELOHIM. And then we see this.

- Rev 7:9 **After this I beheld, and, lo, a great multitude,** which no man could number, **of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes,** and palms in their hands; Rev 7:10 And cried with a loud voice, **saying, Salvation to our ELOHIM which sitteth upon the throne, and unto the Lamb.**

We then see a “great multitude” “of all nations, kindreds and people” found alive with the 144,000 Yisraelites. These will be that part of those elect of the “New Covenant”, that were alive when the YAHWEH’s wrath shall begin. Now initially as I began this study, I believed this sealing of ELOHIM’s servants would follow the tribulation at the outset of the time called “in that day”, the Day of YAHWEH, and “the Lord’s Day”. However, as we continue the study, we will see that it probably will occur prior to the tribulation.

Why? Well, this is because YAHWEH is about to punish all of the nations of the earth, including and beginning with HIS people, the COY. We will see this unfold a little later in this chapter.

Now, when YAHWEH came in the flesh as YAHSHUA, HE provided the following context regarding this time period.

- Mat 24:21 For **then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be.** Mat 24:22 And except those days should be shortened, there should no flesh be saved: but **for the elect's sake those days shall be shortened.**

Obviously, these speak on their own merit as to the enormity of this “great tribulation” being an event that has never yet happened and will never happen again, which must be shortened. Our concern is when will this event occur.

- Mat 24:29 **Immediately after the tribulation of those days shall the sun be darkened, and the moon shall not give her light,** and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

YAHSHUA says that it is after the tribulation of those days when the sun and the moon shall be darkened. What is this tribulation? Many have taught and written on that subject. I will try and let the WOE speak on its own behalf here.

The typical definition of the word tribulation is “a cause of great suffering”. The Greek word translated tribulation here is “thlipsis” which is translated as tribulation (21 times), affliction (17 times), trouble (3 times), anguish, persecution, burdened, and to be afflicted (1 time each).

YAHSHUA teaches us that this time of “great tribulation” (Mathew 24:21) will happen after another reference point referred to as “the abomination of desolation” (Mathew 24:15) spoken of by the Prophet Daniel (Daniel 12:11). Many teach that this cannot happen until a third temple shall be built, in which the man of sin (2 Thessalonians 2:2) shall one day enter. However, that’s another story.

In fact, the Prophet Daniel also wrote the following:

- Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and **there shall be a time of trouble, such as never was since there was a nation *even* to that same time: and at that time thy people shall be delivered, every one that shall be found written in the book.** Dan 12:2 And **many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.**

In verse one Daniel write of “a time of trouble, such as never was since there was a nation”, when the arch angel Michael shall stand up, before also writing of what should obviously be seen as the first and second resurrections in verse two. Now we have two Biblical references to events so enormous that there never was a time like this before them or after them on this earth; the “tribulation” and “a time of trouble”.

However, the WOE teaches about a “time of trouble” by another of YAHWEH’s prophets.

- Jer 30:1 The word that came to Jeremiah from YAHWEH, saying, Jer 30:2 **Thus speaketh YAHWEH ELOHIM of Israel,** saying, **Write thee all the words that I have spoken unto thee in a book.** Jer 30:3 **For, lo, the days come, saith YAHWEH, that I will bring again the captivity of my people Israel and Judah, saith YAHWEH: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.** Jer 30:7 **Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it.** Jer 30:8 **For it shall come to pass in that day, saith YAHWEH of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:** Jer 30:9 **But they shall serve YAHWEH their ELOHIM, and David their king, whom I will raise up unto them.**

Here, the Prophet Yeramayah writes that when “the days come” YAHWEH shall “bring again the captivity of” the COY, when HE shall “cause them to return to the land that I gave to their fathers, and they shall possess it”. This shall be a “great” day, “so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it”.

So, the prophet provides further context that links a “time of trouble” with the release of the COY from captivity.

This is the only Biblical instance of the phrase “the time of Jacob’s (Yacob) trouble”. I have heard many interpretations of this time, none of which included a detailed study of all the events that shall occur “in that day”. The Prophet Yeramayah just informed us that this “time of Jacob’s trouble” shall occur as YAHWEH brings again the captivity of the COY, when the yoke shall be broken from the necks of the COY. And even more importantly, Yeramayah tells us that this is when the COY shall “serve YAHWEH their ELOHIM and David their king”, whom YAHWEH “shall raise up to them”.

Brothers and Sisters, are you reading the prophets as I am reading them? If so, there should be NO misunderstandings between us about the context of the prophets’ words. “The time of Yacob’s trouble” is prophesied to occur “in that day”. It will be then, and only then, when the captivity of the COY amongst the nations shall end. And, when this happens, they will again serve YAHWEH their ELOHIM, and the resurrected David shall once again be their king.

We are clearly reading of the future millennial time of the reign of YAHSHUA. We know that David is listed in the faith chapter of the Book of Hebrews (chapter 11). He is amongst those who will receive the promise of spiritual salvation. As such, when he is raised to once again be king over Yisrael, he is not in the flesh, as will be the COY returned to the land, but in a spirit tabernacle reigning with those saints we just read about in the 7th chapter of Revelations.

As we meditate on what we are reading together, the obvious question becomes, what does this mean, this “time of Yacob’s trouble”.

YAHWEH had the Prophet Yeramayah inform us that this time will occur during a “great day” in which there is “none like it”. The Prophet Daniel was told by the archangel Gabriel of “a time of trouble, such as never was since there was a nation”. I remember being asked about this scripture by one of my favorite pastors, “what does this mean”.

Well please consider.

Is this “time of trouble, **such as never was**” written by the Prophet Daniel, any different than the events the Prophet Yeramayah wrote as he said “that day is great, **so that none is like it**”? Do these refer to separate events? You decide.

And, as you are deciding, remember that there will also occur this event YAHSHUA calls “the great tribulation”, which shall be “**such as was not since the beginning of the world to this time, no, nor ever shall be**”. All three events describe an event of such magnitude that they must be one-time events like no other before or after them. Brethren, those with eyes to see and ears to hear must conclude these are referring to the same event.

Before we move on, we noticed that the Prophet Daniel also wrote of this being a time when his people, the COY, shall be delivered, and, the fact that those who are delivered “shall be found written in the book”.

We shall see that there is a process or protocol to this time of tribulation. And while these “shall be found written in the book” and adds a serious spiritual element to this prophecy regarding those who are delivered that must be considered, we should remember that having one’s name written in the book is only a phase of spiritual salvation which must be maintained “until the end”.

As we continue in our subject, the Prophet Amos writes of another feature of this future event that encompasses what appears to signal a beginning to this time known as “in that day” and perhaps gives further context to a very important protocol of ELOHIM’s plan of salvation.

- Amo 8:9 And it shall come to pass **in that day**, saith YAHWEH ELOHIM, that **I will cause the sun to go down at noon**, and **I will darken the earth in the clear day**: Amo 8:10 And **I will turn your feasts into mourning, and all your songs into lamentation**; and I will bring up sackcloth upon all loins, and baldness upon every head; and I will make it as the mourning of an only *son*, and the end thereof as a bitter day.

Remember that YAHSHUA taught that this time when the sun and the moon lose their light shall follow the tribulation. Here is where it appears the protocol must be recognized.

What we must recognize about this prophecy is that it is clearly a reference to the state of the remnant of the COY that shall exist on the earth at the inception of this time period called “in that day”. When this happens, the COY will be keeping some form of YAHWEH’s appointed times with songs. Yet, YAHWEH says HE will turn them into mourning and lamentation.

- Amo 8:11 Behold, the days come, saith ADONNAI YAHWEH, that I will send a famine in the land, not a famine of bread, nor a thirst for water, but of hearing the words of YAHWEH: Amo 8:12 And they shall wander from sea to sea, and from the north even to the east, **they shall run to and fro to seek the word of YAHWEH, and shall not find it**

If we are flowing with WOE, we will see that these are days that lead up to “in that day”, when there will be a drought in the understanding of the WOE by the COY. I. e., the appointed times will be kept by some, yet without understanding or growth in their intended purpose. Today in modernity, it seems that each congregation that honors the seventh-day Sabbath and YAHWEH’s appointed times do so without commonality of purpose and meanings. And even worse, the leaders of these groups refuse to sit together to approach the WOE “here a little and there a little”.

Notice that these verses speak of days that shall come when the COY shall thirst for the words of YAHWEH, and yet they shall not find it. These shall be days of spiritual famine amongst the COY; in the midst of the “great tribulation” and “the time of Yacob’s trouble”. Wherever they dwell at that time, the Prophet Amos writes they will exist in this state of thirst for YAHWEH’s WORD, and yet without finding it, as a nation. The prophet also mentioned that this is a time when YAHWEH “will cause the sun to go down at noon”, and “darken the earth in the clear day”, which provides a link to what we have read earlier. During these days we see the following:

- Amo 8:13 **In that day** shall the fair virgins and young men faint for thirst. Amo 8:14 They that swear by the sin of Samaria, and say, Thy god, O Dan, liveth; and, The manner of Beersheba liveth; even they shall fall, and never rise up again.

The Prophet Amos wrote that “in that day” “the fair virgins and young men faint for thirst”. when “the days come” there shall be a spiritual famine in the land, a time of lamentation for the COY where the WORD of ELOHIM is silent. Notice this prophecy by the Prophet Isaiah.

- Isa 13:9 Behold, **the day of YAHWEH cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.** Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: **the sun shall be darkened in his going forth, and the moon shall not cause her light to shine.** Isa 13:11 And **I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low the haughtiness of the terrible.**

We now read again of “the Day of YAHWEH”, a time of HIS wrath and fierce vengeance on the world, when the sun and the moon shall be darkened, when YAHWEH shall punish the world for its evil. However, the prophets also teach us of the COY’s special place in ELOHIM’s plan of salvation.

- Amo 3:1 Hear this word that YAHWEH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, Amo 3:2 **You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.**

The COY was the only nation YAHWEH had known. As we read through WOE, we must recognize that ELOHIM has established a process, a protocol, that always begins with HIS chosen nation, Yisrael. The Apostle Paul wrote of this protocol.

- Rom 1:16 For I am not ashamed of the gospel of Christ: **for it is the power of ELOHIM unto salvation to everyone that believeth; to the Jew first, and also to the Greek.** Rom 1:17 For therein is the righteousness of ELOHIM revealed from faith to faith: as it is written, The just shall live by faith.

Here the Apostle refers to spiritual salvation to the Jew (Yehudah) first, metaphorically representing the COY, and then to the Greek, metaphorically representing the nations of the world. A little later the Apostle would provide further clarity into the fulness of this process.

- Rom 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and wrath, Rom 2:9 **Tribulation and anguish, upon every soul of man that doeth evil, of the Jew first, and also of the Gentile;**

So, as salvation first begins with the COY, so too does wrath, tribulation and anguish for disobedience. This is the order. The Apostle Paul is simply clarifying what the prophets of YAHWEH are teaching us in their prophecies of “in that day”.

- Rom 3:1 What advantage then hath the Jew? or what profit *is there* of circumcision? Rom 3:2 Much every way: chiefly, because that unto them were committed the oracles of ELOHIM.

Only the COY, as a nation, were given the oracles of ELOHIM. That was their advantage. Yet, history teaches that they rejected it and were subsequently punished by being scattered among the nations in captivity. As we read of this future great day of YAHWEH’s wrath, it also shall begin with the COY; “to the Yehudan’s first”. With that, let’s continue with the Prophet Isaiah, as YAHWEH continues to lament over the COY.

- Isa 3:7 **In that day** shall he swear, saying, I will not be an healer; for in my house *is* neither bread nor clothing: make me not a ruler of the people. Isa 3:8 For Jerusalem is ruined, and Judah is fallen: because their tongue and their doings *are* against YAHWEH, to provoke the eyes of his glory. Isa 3:9 The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide *it* not. Woe unto their soul! For they have rewarded evil unto themselves.
- Isa 3:12 As for *my* people, **children *are* their oppressors, and women rule over them.** O my people, they which lead thee cause *thee* to err, and destroy the way of thy paths.

These words speak to the state YAHWEH will find the COY in when HE returns at the beginning of “in that day”. Sadly, one could quite easily see remnants of these conditions in modernity. This will be their state that leads to, or that exists during “the time of Yacob’s trouble”, when there shall be spiritual famine in the land.

- Isa 3:13 YAHWEH standeth up to plead, and standeth to judge the people. Isa 3:14 YAHWEH will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of the poor is in your houses.
- Isa 3:18 In that day ADONNAI will take away the bravery of their tinkling ornaments about their feet, and their cauls, and their round tires like the moon, Isa 3:19 The chains, and the bracelets, and the mufflers, Isa 3:20 The bonnets, and the ornaments of the legs, and the headbands, and the tablets, and the earrings, Isa 3:21 The rings, and nose jewels, Isa 3:22 The changeable suits of apparel, and the mantles, and the wimples, and the cringing pins, Isa 3:23 The glasses, and the fine linen, and the hoods, and the veils. Isa 3:24 And it shall come to pass, *that* instead of sweet smell there shall be stink; and instead of a girdle a rent; and instead of well set hair baldness; and instead of a stomacher a girding of sackcloth; *and* burning instead of beauty. Isa 3:25 Thy men shall fall by the sword, and thy mighty in the war. Isa 3:26 And her gates shall lament and mourn; and she *being* desolate shall sit upon the ground.

These verses read as if YAHWEH will surely vent HIS frustration “in that day” because of a people who have been led to error by the ancients and princes, whose paths have been destroyed. Other prophets clarified earlier how YAHWEH will vent HIS frustration upon the COY at that time.

Notice the next instance of the title phrase. It is often quoted amongst Hebrew Yisraelites, yet without much understanding.

- Isa 4:1 And **in that day** seven women shall take hold of one man, saying, We will eat our own bread, and wear our own apparel: only let us be called by thy name, to take away our reproach.

There are Hebrew Yisraelite men who read this and pant with joy, gloating about the possibilities implied. In fact, there are some who now live the land of Yisrael, who have implemented this practice. Sadly, if this is one's desire, one's mind is clearly operating in the physical realm, not the spiritual realm.

What is not understood is the timing of this prophecy. It is a prophecy about the time of the return of the COY to their land "in that day". This follows wars and rumors of wars when men have been killed. We will see what other happenings shall occur "in that day" that impact why these "seven women will take hold of one man".

However, we must first remind ourselves of a key prophetic principal that "called-out ones" tend to allow themselves to forget when they interpret WOE for themselves, and in particular this phrase "in that day".

- Psa 90:4 For a thousand years in thy sight are but as yesterday when it is past, and *as* a watch in the night.
- 2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with YAHWEH as a thousand years, and a thousand years as one day. 2Pe 3:9 YAHWEH is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

The Church of ELOHIM, the New Covenant Church, was built on the Biblical foundation of the apostles and the prophets (Ephesians 2:20). We read from both groups that a day to YAHWEH is as a thousand years. This is how HE both metaphorically and actually established the Biblical perspectives of HIS plan of salvation for HIS prized creations, planet earth and mankind. And as we study the revelation of YAHSHUA given by HIS angel to the Apostle Yochanan, we are given all the proof that we needed as he wrote the following words.

- Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

- Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of Jesus, and for the word of ELOHIM, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with Christ a thousand years.

This is the day of the reign of YAHWEH/YAHSHUA after the nations (including the COY) have been punished for their evil. As we will further learn, those who will have those seven women are amongst those who will exist in the flesh during this great day of one thousand years. Those who believe they may be fulfilling this prophesy in modernity do not recognize these are not amongst those who will be kings and priests, reigning with YAHSHUA in their new tabernacles that are like YAHSHUA's spiritual tabernacle of glory. Man must accept that we cannot force Bible prophesy to fit our own desires. Look at what WOE teaches about the context of the timing when seven women will turn to one man.

- Isa 4:2 In that day shall the branch of YAHWEH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.

As our perspectives grow about this day, we should clearly understand the difference between those who will reign with YAHSHUA during this day and those "that are escaped of Yisrael". We know that those who will reign with YAHSHUA for the entirety of the one thousand years of "in that day" will be resurrected saints in their new spiritual tabernacles.

We need to clearly understand who are those who will be escaped of Yisrael. What will they have escaped from? Understanding how this will occur unlocks one of the apparent mysteries surrounding the return of Yisrael to its land.

We have read here and there about the spiritual famine that shall exist when the COY are returned from their captivity. There are those in modernity that teach that the COY returned to their land in 1948 and have been living in their land ever since. We need to clearly understand the condition (s) that will accompany the return of the COY.

- Eze 20:33 As I live, saith YAHWEH ELOHIM, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

Here we are plainly reading of the return of the COY “out of the countries” where they have been “scattered”. I.e., today in modernity, the COY remain scattered amongst the nations; not in the land of Yisrael. Again, the members of the HOF should have no differences to what we are plainly reading for ourselves.

Yet, we sometimes read these prophecies and fail to truly consider their context. The COY’s return to the land will not be a voluntary return. There will be resistance. For it will be “with a mighty hand, and with a stretched-out arm, and with fury poured out”. And just what else are we informed about this gathering of the COY?

- Isa 11:11 And it shall come to pass in that day, that YAHWEH shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

And these are the nations in which the COY remain scattered in today in modernity. “In that day”, they will be delivered from these nations, albeit with YAHWEH’s fury poured out against them.

- Isa 11:16 And there shall be an highway for the remnant of his people, which shall be left, from Assyria; like as it was to Israel in the day that he came up out of the land of Egypt.

The prophet informs us how history will repeat itself. Just as the COY were brought out of Egypt, so shall they be gathered from the nations wherein they are scattered “in that day”.

This is the first phase of the escape we read in Isaiah 4:2. However, there is another phase of this escape that many ignore or have failed to study and understand, particularly those Hebrew Yisraelites who beam with pride at the mention of Yisrael's gathering from the nations wherein they are scattered. Let's allow the Prophet Ezekiel to continue with the details given to him by YAHWEH.

- Eze 20:35 And **I will bring you into the wilderness of the people, and there will I plead with you face to face.** Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith YAHWEH ELOHIM. Eze 20:37 And **I will cause you to pass under the rod, and I will bring you into the bond of the covenant:** Eze 20:38 **And I will purge out from among you the rebels, and them that transgress against me:** I will bring them forth out of the country where they sojourn, and **they shall not enter into the land of Israel:** and ye shall know that I *am* YAHWEH.

When the COY shall be gathered out of the nations from which they are scattered, they shall be brought under the rod and into the bond of the covenant. Remember, there are some who teach that the Prophet Ezekiel's prophecies about the millennial temple activities we will read of a little later, are not to be taken literal. There seems to be a belief that the COY, who will be brought back to their lands in the future, are also members of the HOF, "the Church of ELOHIM".

Again, perhaps some take pride in Yisrael's return because it will no longer be in captivity and will live in its own land in peace and prosperity. What we are reading teaches that they shall exist "in that day" in these same physical tabernacles we all exist in today. What we must also understand is that this covenant they will return under is not the New Covenant that "called-out ones" walk under.

The Prophet writes of a great purging that shall take place to "purge out" the rebels before they enter into the land. Perhaps all have not grasped the true perspective of what this entails. As we grow in WOE, "called-out ones" must understand what these prophecies are teaching us. The Prophet Zechariah gives this additional perspective on this.

- Zec 13:1 **In that day** there shall be a fountain opened to the house of David and to the inhabitants of Jerusalem for sin and for uncleanness. Zec 13:2 And it shall come to pass **in that day**, saith YAHWE of hosts, *that I will cut off the names of the idols out of the land, and they shall no more be remembered:* and **also I will cause the prophets and the unclean spirit to pass out of the land.**

We must remember that YAHWEH is a zealous ELOHIM. The idolatrous and adulterous acts of the COY will not simply be washed away without recompense. Remember, their return will be with a mighty hand and with fury. The Prophet Ezekiel taught us that they will be brought under the rod of the covenant when they are returned. The rebels will be purged out and will not enter into the land. The Prophet Zechariah informs us of the enormity of this event.

- Zec 13:8 **And it shall come to pass, that in all the land, saith YAHWEH, two parts therein shall be cut off and die; but the third shall be left therein. Zec 13:9 And I will bring the third part through the fire, and will refine them as silver is refined, and will try them as gold is tried: they shall call on my name, and I will hear them: I will say, It is my people: and they shall say, YAHWEH is my ELOHIM.**

This is how the remnant shall again become YAHWEH's people. Many Hebrew Yisraelites and European Brethren have not have grasped these scriptures.

You see, under the rod and through the fire are both talking of the same event to happen. **Only one third of the COY shall survive this rod. My Brothers and my Sisters, this is “the time of Yacob’s trouble” and the “tribulation”.** This is the one-time event (described on three occasions in WOE) that will occur “in that day”, in its beginning, prior to the darkening of the sun and the moon. This will all happen to the physical remnants of the COY that will exist scattered throughout the nations of the world just prior to when YAHSHUA returns to establish HIS Kingdom on the earth.

It is the third that come from under the rod that will be “the escaped” of the COY “in that day”. This is why I see no reason to beam of pride about having seven women, this people, or its future.

- Isa 10:20 And it shall come to pass **in that day**, *that the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them*; but shall stay upon YAHWEH, the Holy One of Israel, in truth. Isa 10:21 The remnant shall return, *even the remnant of Jacob, unto the mighty EL*. Isa 10:22 For though thy people Israel be as the sand of the sea, yet a remnant of them shall return: the consumption decreed shall overflow with righteousness. Isa 10:23 For ADONNAI YAHWEH of hosts shall make a consumption, even determined, in the midst of all the land.

Also remember, the Prophet Yeramayah wrote in chapter 30:7, “but he shall be saved out of it”, i.e., out of “the time of Yacob’s trouble”. This escaped remnant (one third of the population of the COY existing at that time) shall then be returned to the protection of YAHWEH, now YAHSHUA, albeit by force, as we previously read.

As I wrote earlier, the Prophet Isaiah wrote of this day 43 times. And yet, it sometimes appears that “called-out ones” have failed to study his prophecies on this because they have allowed their spiritual agendas to be defined by those who either have other, sometimes false, agendas about the history and future of the COY, or agendas that are simply founded based on ignorance.

We have now read together how that the COY must atone for their rejection of YAHWEH by going under the “rod” when they are returned to their land from being scattered throughout the nations. Once they come from “under the rod”, only one-third of them shall survive to actually be taken into the land. Consider for yourselves whether or not this has occurred. According to the prophets, the Nation of Yisrael will not return to the land of Yisrael until these events occur. There should be no disputes within the HOF regarding these words written by YAHWEH’s prophets.

Now we are ready to see how the Day of YAHWEH shall unfold.

- Mat 24:30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

- Mat 24:31 And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect from the four winds, from one end of heaven to the other.

And then, after these signs of the sun and the moon, YAHSHUA shall descend to the earth “in that day”, and send HIS angels with the sound of the trumpet to gather HIS elect. Now, there are Hebrew Yisraelites that teach that this elect is the COY. However, WOE teaches differently.

- Act 2:20 The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come: Act 2:21 And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.

This elect of Mathew 24:31 that shall be gathered only includes those who “call on the name of YAHSHUA, also known as HIS saints, and members of the HOF. The major clue given about the identity of this elect group is the fact that it is “with a great sound of a trumpet” this these will be gathered and saved. All “called-out ones” should know that this is a clear reference to the first resurrection, and not the return of the COY to their land.

Many may understand this elect. However, just so that we are all walking as one, let’s make it plain the identity of this elect who shall be gathered. The Apostle of YAHSHUA clarified this for us.

- 1Th 4:14 For if we believe that YAHSHUA died and rose again, even so them also which sleep in YAHSHUA will ELOHIM bring with him. 1Th 4:15 For this we say unto you by the word of the Lord, that we which are alive *and* remain unto the coming of the Lord shall not prevent them which are asleep. 1Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of ELOHIM: and the dead in Christ shall rise first: 1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.

Here is the elect to be gathered from the four corners of the earth at the “great sound of a trumpet”; those who are “in CHRIST” from the foundation of the world up until that time.

These are they whom the Apostle spoke of as he wrote “whosoever shall call on the name of YAHWEH shall be saved”.

The Apostle Paul also wrote of a defining aspect of this gathering.

- 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. 1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality.

These are they who shall partake in the first resurrection; when their corruptible “physical” bodies shall now inherit their incorruptible “spiritual” bodies. And remember, this shall occur at the time of the seventh, or “last trump”. Yet, the Book of revelations describes seven seals to be opened and six trumpets to blow prior to this first resurrection; all related to the events that also shall occur “in that day”. And earlier, we read how that the darkening of the sun and the moon shall occur when the sixth trumpet is blown, signaling that the “time of Yacob’s trouble” and the great tribulation occur prior to the first resurrection. This is why those saints who will be alive during this time of wrath must first be sealed.

So, all these things begin to unfold in that time called “in that day”. First, there shall be great tribulation during which time the COY shall exist in a state of serious famine for YAHWEH’s WORD and eventually be punished for its sins. Second, when the sun and the moon are darkened it shall be a time when earth shall quake, the heavens shall tremble as the stars withdraw their shining. Then “they shall see the sign of the SON of MAN coming in the clouds of heaven with power and great glory”. The kings, the great men, the rich men, the chief captains, the mighty men, every bondman, every free man, shall hide in the dens and in the rocks of the mountain from YAHWEH/YAHSHUA. YAHWEH/YAHSHUA shall command HIS great army on that terrible Day of YAHWEH and these shall be punished and gathered and imprisoned before YAHWEH shall reign in Mount Zion.

It will be then that the last trumpet shall sound when the elect shall be gathered from one end of heaven to the other and after that,” whosoever shall call on the name of YAHWEH shall be saved”.

Well, what we are about to see is that there shall be other very important occurrences between the time the sun and the moon shall be darkened and the first resurrection.

- Isa 24:21 And it shall come to pass **in that day**, *that* YAHWEH shall punish the host of the high ones *that are* on high, and the kings of the earth upon the earth. Isa 24:22 And they shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited. Isa 24:23 **Then the moon shall be confounded, and the sun ashamed**, when YAHWEH of hosts shall reign in mount Zion, and in Jerusalem, and before his ancients gloriously.

The Prophet Isaiah writes that this confounding of the moon and shaming the sun signals a time after the nations shall be gathered and shut up in prison, prepared for their punishment. The WOE provides greater context to these prophecies.

- Joe 2:10 The earth shall quake before them; the heavens shall tremble: **the sun and the moon shall be dark**, and the stars shall withdraw their shining: Joe 2:11 **And YAHWEH shall utter his voice before his army**: for his camp *is* very great: for *he is* strong that executeth his word: for the day of YAHWEH *is* great and very terrible; and who can abide it?

Through the Prophet Yoel we are told that “the sun and the moon shall be dark” before that time known as the Day of YAHWEH, when YAHWEH shall command HIS army to execute HIS word. We have read clearly that this shall occur “in that day”.

These are the words of YAHWEH’s prophets, which many have failed to teach their congregations and followers. We have just read together several sets of scriptures that each speak to a time when the light of the sun and the moon shall be significantly impacted to signal major events to occur on this earth. Mat 24:29 teaches that this follows “the tribulation of those days”. The Prophet Amos teaches that this shall occur at a time when there is a famine in the land for the WORD of ELOHIM, which many shall seek and not find.

We also read earlier in this chapter of that wrath.

“Called out ones” should clearly discern that these events, written by the prophet of YAHWEH and the apostle of YAHSHUA, are speaking of the same future events, on the same future day.

And, as Yochanan wrote to the seven churches in the Book of Revelations, one should understand that those words are simply metaphors of ELOHIM admonishing HIS “called-out ones” to endure until the end. I.e., have faith in HIS WORD, and that all that HE has taught them will happen. I.e., don’t give up now, regardless of the circumstances that surround you during the time of your sojourn on this earth.

Up until this point we have learned of the COY’s punishment, which occurs prior to YAHWEH’s wrath upon the nations. When the escaped of the COY come from under the rod in the wilderness, they shall be taken to Yerushalayim under the protection of YAHWEH/YAHSHUA.

- Isa 27:12 And it shall come to pass in that day, *that* YAHWEH shall beat off from the channel of the river unto the stream of Egypt, and ye shall be gathered one by one, O ye children of Israel. Isa 27:13 And it shall come to pass in that day, *that* the great trumpet shall be blown, and they shall come which were ready to perish in the land of Assyria, and the outcasts in the land of Egypt, and shall worship YAHWEH in the holy mount at Jerusalem.

This now sets up YAHWEH/YAHSHUA’s punishment of the nations. And remember the protocol, “to the Jew first, and then the Greeks”, or “the Gentiles” (the nations). It is now the nations’ time to be punished by YAHWEH.

- Zec 14:1 Behold, **the day of YAHWEH** cometh, and thy spoil shall be divided in the midst of thee. Zec 14:2 **For I will gather all nations against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city.** Zec 14:3 **Then shall YAHWEH go forth, and fight against those nations, as when he fought in the day of battle.**

Once again, we see that the events of “in that day” and “the Day of YAHWEH” are one and the same. The prophets are quite consistent on the events to occur. We read from the Prophet Isaiah how that the “nations shall be gathered together, *as* prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited”.

Now we are seeing how they will be visited, and the results of that visitation.

- Eze 39:11 And it shall come to pass **in that day**, *that* **I will give unto Gog a place there of graves in Israel**, the valley of the passengers on the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of Hamongog. Eze 39:12 **And seven months shall the house of Israel be burying of them, that they may cleanse the land.** Eze 39:13 **Yea, all the people of the land shall bury them;** and it shall be to them a renown the day that I shall be glorified, saith **YAHWEH ELOHIM.** Eze 39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. Eze 39:15 And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. Eze 39:16 And also the name of the city *shall be* Hamonah. **Thus shall they cleanse the land.** Eze 39:17 And, thou son of man, thus saith YAHWEH ELOHIM; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; gather yourselves on every side to my sacrifice that I do sacrifice for you, *even* a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood. Eze 39:18 Ye shall eat the flesh of the mighty, and drink the blood of the princes of the earth, of rams, of lambs, and of goats, of bullocks, all of them fatlings of Bashan. Eze 39:19 And ye shall eat fat till ye be full, and drink blood till ye be drunken, of my sacrifice which I have sacrificed for you. Eze 39:20 Thus ye shall be filled at my table with horses and chariots, with mighty men, and with all men of war, saith YAHWEH ELOHIM. Eze 39:21 And **I will set my glory among the heathen, and all the heathen shall see my judgment that I have executed, and my hand that I have laid upon them.** Eze 39:22 **So the house of Israel shall know that I am YAHWEH their ELOHIM from that day and forward.**

What powerful words the Prophet Ezekiel teaches about YAHWEH's wrath upon the nations "in that day". This wrath shall also require "the escaped" COY, those who survived "the time of Yacob's trouble", to perform the most massive afterwar cleanup (seven months) in the history of mankind. Now all flesh that remains at that time shall plainly see YAHWEH's glory.

- Eze 39:23 And the heathen shall know that the house of Israel went into captivity for their iniquity: because they trespassed against me, therefore hid I my face from them, and gave them into the hand of their enemies: so fell they all by the sword. Eze 39:24 According to their uncleanness and according to their transgressions have I done unto them, and hid my face from them.

"In that day" YAHWEH shall make it clear to all the great nations of the world how that it was not by their might that they were able to smite and subdue the COY. It was only because of the COY's uncleanness and trespasses against "the HOLY ONE of YISRAEL". "In that day" the knowledge of the true COY will come to light amongst the nations of the world. Those who participated in the many conspiracy theories shall be shamed.

This is all a part of YAHWEH shaking this earth just as HE brings HIS people Yisrael back from captivity into their land, and rule with HIS saints for one thousand years from Yerushalayim. And then this will happen.

- Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and YAHWEH my ELOHIM shall come, and all the saints with thee. Zec 14:6 And it shall come to pass **in that day**, *that* the light shall not be clear, *nor* dark: Zec 14:7 But it shall be one day which shall be known to YAHWEH, not day, nor night: but it shall come to pass, *that* at evening time it shall be light.

- Zec 14:8 And **it shall be in that day, that living waters shall go out from Jerusalem**; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. Zec 14:9 **And YAHWEH shall be king over all the earth**: in that day shall there be one YAHWEH, and his name one.

Yes, we are reading the Biblical truths that must occur when the COY are returned to their land. Their return coincides with the return of YAHWEH/YAHSHUA to become “king over all the earth” for one thousand days, one prophetic day. And when all of this happens, another prophet further opens our eyes to the context of another important event that takes place when the escaped of the COY are returned to their land.

- Amo 9:11 **In that day will I raise up the tabernacle of David that is fallen, and close up the breaches thereof; and I will raise up his ruins, and I will build it as in the days of old:** Amo 9:12 **That they may possess the remnant of Edom, and of all the heathen, which are called by my name,** saith YAHWEH that doeth this. Amo 9:13 Behold, the days come, saith YAHWEH, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop sweet wine, and all the hills shall melt.

The Prophet makes it pretty clear here that it will be “in that day” when the COY shall “possess the remnant of Edom, and of all the heathen, which are called by my name”. That name is Yisrael. Who today portrays themselves to be Yisrael, in the land called Yisrael? They are not the same as the people we are reading of that will be returned to the land in this day from being scattered amongst the nations.

The remnant of Edom are the descendants of Esau, Yacob’s brother, who was red and hairy. The heathen are primarily European gentiles who converted to Judaism now portraying themselves to as the COY. The true Biblical perspective provides a totally different picture than what is being taught in this world of modernity. These are the people who will be dwelling in the land of Yisrael while the true COY are scattered throughout the nations from whence they will be recovered “in that day”. These too will be punished rather harshly for their false portrayal. The Prophet Obadiah writes of the seriousness of Edom’s actions.

- Oba 1:10 For *thy* violence against thy brother Jacob shame shall cover thee, and thou shalt be cut off forever. Oba 1:11 In the day that thou stoodest on the other side, in the day that the strangers carried away captive his forces, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them. Oba 1:12 But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of their destruction; neither shouldest thou have spoken proudly in the day of distress. Oba 1:13 Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid *hands* on their substance in the day of their calamity;

Note these words carefully. In the day of the calamity of Yehudah (the remnant of the three tribes made up of Yehudah, Benyamin, and Levy), Edom (the descendants of Esau) entered into the gates of the land of the COY. This is what the Prophet Amos was referring to as he described who will be in possession of the land just prior to the return of the true COY.

- Oba 1:14 Neither shouldest thou have stood in the crossway, to cut off those of his that did escape; neither shouldest thou have delivered up those of his that did remain in the day of distress. Oba 1:15 For the day of YAHWEH is near upon all the heathen: as thou hast done, it shall be done unto thee: thy reward shall return upon thine own head. Oba 1:16 For as ye have drunk upon my holy mountain, *so* shall all the heathen drink continually, yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.

We have read from other prophets of this day of wrath. However, there is a special punishment reserved for the house of Esau.

- Oba 1:17 But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob shall possess their possessions.

- Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and **the house of Esau for stubble**, and they shall kindle in them, and devour them; and **there shall not be any remaining of the house of Esau; for YAHWEH hath spoken it.**

It will be on “the Day of YAHWEH” when the false possessors of the land of Yisrael shall suffer a sad and deafening punishment for their actions, which deceived the entire world. Obadiah then gives the context of this Day.

- Oba 1:19 And they of the south shall possess the mount of Esau; and they of the plain the Philistines: and they shall possess the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead. Oba 1:20 **And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, shall possess the cities of the south.** Oba 1:21 And **saviours shall come up on mount Zion to judge the mount of Esau; and the kingdom shall be YAHWEH's.**

It is “the Day of YAHWEH” that these actions described by the Prophets Yeramayah, Ezekiel, Amos and Obadiah wrote of when the “time of Jacob’s trouble”, the punishment of the nations, the return of the COY, the special punishment of the remnant of Esau, and the return of YAHWEH to take back HIS Kingdom, shall all occur.

- Amo 9:14 And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them. Amo 9:15 And **I will plant them upon their land, and they shall no more be pulled up out of their land which I have given them, saith YAHWEH thy ELOHIM.**

We are reading absolute consistency amongst YAHWEH’s prophets; each providing a little here, and a little there. The Prophet Ezekiel wrote further of these events regarding the return of the COY.

- Eze 39:25 Therefore thus saith YAHWEH ELOHIM; Now will I bring again the captivity of Jacob, and have mercy upon the whole house of Israel, and will be jealous for my holy name; Eze 39:26 After that they have borne their shame, and all their trespasses whereby they have trespassed against me, when they dwelt safely in their land, and none made *them* afraid. Eze 39:27 When I have brought them again from the people, and gathered them out of their enemies' lands, and am sanctified in them in the sight of many nations; Eze 39:28 **Then shall they know that I am YAHWEH their ELOHIM, which caused them to be led into captivity among the heathen: but I have gathered them unto their own land, and have left none of them anymore there.** Eze 39:29 Neither will I hide my face any more from them: for I have poured out my spirit upon the house of Israel, saith YAHWEH ELOHIM.

The humble and yet wise student who is unafraid to walk as a child will readily recognize that none of these events, except for the captivity of the COY, and Edom now living in the land of Yisrael in modernity, have yet occurred.

Yisrael continues in captivity, scattered amongst the nations of the world. The prophets wrote the words captivity approximately 83 times. A careful walkthrough their use of this word shows that they are primarily discussing the captivity of the COY amongst the nations of the world. Today in modernity, the HOF includes many European led congregations that apparently have not studied the prophets. This article suggests that they should. There should be no fear to any “called-out one” in accepting the WOE.

All of these events are also described in the Book of Revelations, which presents other details regarding “the Lord’s Day”. Our purpose is to understand the Biblical perspective of the many future events shall occur in relation to “in that day”. YAHSHUA HIMSELF speaks of this day in a most profound manner.

- Mat 7:21 Not everyone that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of my Father which is in heaven. Mat 7:22 Many will say to me **in that day**, Lord, Lord, have we not prophesied in thy name? and in thy name have cast out devils? and in thy name done many wonderful works?

- Mat 7:23 And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.

Many in modernity believe they are walking with YAHSHUA, yet do not understand HIS commandments or HIS words HE spoke to HIS prophets regarding HIS people, the COY. “In that day” many will learn a very, very tough lesson about deception and false messiahs who led them to iniquity veiled as though it was righteousness.

What we have read thus far sets the tone for these one thousand years pictured by the Biblical phrase “in that day”. It is at the beginning of, or, just prior to YAHSHUA’s reign on the earth, that HIS people who are alive at that time will be brought back from where they were sent, to the wilderness to “pass under the rod”. There will be a great purging of the rebels which will leave many women without their husbands; thus, the desire of seven women to take the hand of one man to take away their reproach. And yet, it will also be the time of YAHWEH’s wrath against the COY, the nations, and in particular, the descendants of Edom (Esau).

We have seen clear events that shall occur during this future time. However, there are far greater consequences of this day that modernity has ignored and failed to teach and accept that must be understood as the Church of ELOHIM strives to become as one.

3. THE LIFE OF HOLINESS

While those members of the HOF who endured until their ends shall receive their crowns when YAHSHUA returns in this great day, the scriptures describing this great day also teach us that there will still exist mankind in tabernacles of flesh during this great day. They also teach us that this time, and this time ONLY, is when the remnant of the COY, in the flesh, shall return to its land. The Prophet Isaiah also teaches that those who escaped to Yerushalayim shall not only remain in their bodies of flesh, but shall be called holy. This state of holiness must be clearly understood, primarily because some teach that the COY will be cleansed by the blood of the LAMB during this time. We are about to discover what WOE truly teaches about the COY's existence "in that day". Notice the words written by the Prophet Malachi.

- Mal 3:16 Then they that feared YAHWEH spake often one to another: and YAHWEH hearkened, and heard *it*, and a book of remembrance was written before him for them that feared YAHWEH, and that thought upon his name. Mal 3:17 And they shall be mine, saith YAHWEH of hosts, **in that day when I make up my jewels; and I will spare them,** as a man spareth his own son that serveth him. Mal 3:18 **Then shall ye return, and discern between the righteous and the wicked, between him that serveth ELOHIM and him that serveth him not.**

These are the COY that are escaped from under the rod that shall discern between the righteous and the wicked. Let's continue our walk through the scriptures to get a fuller understanding of these events to come truly mean.

- Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, *even every one that is written among the living in Jerusalem:* Isa 4:4 **When YAHWEH shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.** Isa 4:5 And YAHWEH will create upon every dwelling place of mount Zion, and upon her assemblies, a cloud and smoke by day, and the shining of a flaming fire by night: for upon all the glory *shall be* a defence. Isa 4:6 And there shall be a tabernacle for a shadow in the daytime from the heat, and for a place of refuge, and for a covert from storm and from rain.

Now, these scriptures speak to the cleansing process that will take place so that Zion can fulfil its purpose “in that day”, as well as the fact that those brought back that remain in Yerushalayim shall be called holy. What does this all mean? Let’s look at some of this cleansing to gain a better perspective.

- Isa 12:1 And **in that day** thou shalt say, O YAHWEH, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Isa 12:2 Behold, ELOHIM is my salvation; I will trust, and not be afraid: for YAHWEH JEHOVAH is my strength and my song; he also is become my salvation. Isa 12:3 Therefore with joy shall ye draw water out of the wells of salvation. Isa 12:4 And **in that day** shall ye say, Praise YAHWEH, call upon his name, declare his doings among the people, make mention that his name is exalted. Isa 12:5 Sing unto YAHWEH; for he hath done excellent things: this is known in all the earth. Isa 12:6 Cry out and shout, thou inhabitant of Zion: **for great is the Holy One of Israel in the midst of thee.**

This is what the COY will say during the 1,000 years of peace on the earth. And remember, the Book of Revelations teaches us in chapter 20 that Satan will be put away in chains during these 1,000 years.

During this spiritual journey I have been allowed to travel, one of my closest Brothers used to always declare that Yisrael was never offered salvation as a nation. Over time, I began to understand that there are two forms of salvation; one physical and one spiritual. If one studies the acts that occurred in Old Covenant times, one will see that Yisrael often received physical salvation from YAHWEH as HE protected them from their enemies when there was a righteous king. Their salvation was living safely in “the land flowing with milk and honey”. When it is returned to the land during these 1,000 years of peace, it will once again receive this physical salvation.

- Isa 19:16 **In that day** shall Egypt be like unto women: and it shall be afraid and fear because of the shaking of the hand of YAHWEH of hosts, which he shaketh over it. Isa 19:17 And the land of Judah shall be a terror unto Egypt, every one that maketh mention thereof shall be afraid in himself, because of the counsel of YAHWEH of hosts, which he hath determined against it.

- Isa 19:18 **In that day** shall five cities in the land of Egypt speak the language of Canaan, and swear to YAHWEH of hosts; one shall be called, The city of destruction. Isa 19:19 **In that day** shall there be an altar to YAHWEH in the midst of the land of Egypt, and a pillar at the border thereof to YAHWEH. Isa 19:20 And it shall be for a sign and for a witness unto YAHWEH of hosts in the land of Egypt: for they shall cry unto YAHWEH because of the oppressors, and he shall send them a saviour, and a great one, and he shall deliver them. Isa 19:21 And YAHWEH shall be known to Egypt, and **the Egyptians shall know YAHWEH in that day, and shall do sacrifice and oblation**; yea, they shall vow a vow unto YAHWEH, and perform *it*. Isa 19:22 And YAHWEH shall smite Egypt: he shall smite and heal *it*: and they shall return *even* to YAHWEH, and he shall be intreated of them, and shall heal them. Isa 19:23 **In that day** shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians. Isa 19:24 **In that day** shall Israel be the third with Egypt and with Assyria, *even* a blessing in the midst of the land: Isa 19:25 Whom YAHWEH of hosts shall bless, saying, Blessed *be* Egypt my people, and Assyria the work of my hands, and Israel mine inheritance.

Wow!! Isn't that something? **Egypt shall know YAHWEH and do sacrifices and oblations unto HIM "in that day"**. If the nation of Egypt will offer sacrifices and oblations "in that day", why is it so difficult for some of my European Brethren of the HOF to believe that the COY will do the same during this period of time? We know this is when YAHSHUA returns to reign with HIS saints. These prophecies speak on their own merit. Isn't this describing the details of what will happen during the one thousand years of peace, provided in Revelations 20?

- Eze 37:21 And say unto them, Thus saith YAHWEH ELOHIM; Behold, **I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:**

- Eze 37:23 **Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions:** but **I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their ELOHIM.** Eze 37:24 **And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.** Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children forever: and my servant David shall be their prince forever.

David shall be king over the escaped of Yisrael during that day. Let's also recall how that there shall be others assisting him.

- Mat 19:27 **Then answered Peter and said unto him,** Behold, **we have forsaken all, and followed thee; what shall we have therefore?** Mat 19:28 And **YAHSHUA said unto them,** Verily I say unto you, That **ye which have followed me, in the regeneration when the Son of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.**

YAHSHUA's twelve disciples, now apostles, shall sit on thrones "in that day", serving under David, and judging the twelve tribes of Yisrael.

- Mat 19:29 And **every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for my name's sake, shall receive an hundredfold, and shall inherit everlasting life.**

These are the other assistants who will reign with them during this day of peace. And speaking of peace, note these very important facts of life during this day. Ezekiel 37:24 teaches us that the escaped of the COY shall walk in YAHWEH's judgements and observe HIS statutes during this day. The prophet also taught us in Ezekiel 20:37 that after the escaped shall pass under the rod, they will be brought "into the bond of the covenant".

Some in modernity speculate and believe that this is the New Covenant they will be brought into. Yet, it is obvious that “in that day”, these escaped remnants of the COY shall remain in their bodies of flesh. **These are not members of the HOF.** Whatever obedience is prophesied for these “in that day” is the result of force, not to be confused with the endurance of the faithful. We read Ezekiel 20:33-34 earlier. Now note YAHWEH’s own words just prior to bringing the escaped of the COY under the rod, on what conditions they shall exist in once they are back in their land. And we must remember again, all of this will be done by HIS force. It will be by HIS force that HE will rule over the COY. And, YAHWEH does not leave us hanging on the context of this covenant.

- Eze 37:26 Moreover **I will make a covenant of peace with them; it shall be an everlasting covenant with them:** and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Eze 37:27 My tabernacle also shall be with them: yea, I will be their ELOHIM, and they shall be my people. Eze 37:28 And the heathen shall know that I YAHWEH do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

This is the covenant unto which the COY shall be brought unto the bond with; a covenant of peace. This is not the New Covenant, as some are now being taught. This covenant, as we shall see, carries many similarities to the Old Covenant.

We just read where YAHWEH will place HIS sanctuary in the midst of these COY. A sanctuary is a place of protection. This was the same salvation promised to the COY for their obedience under the Old Covenant. The prophets are so consistent in what they teach us.

- Jer 30:10 Therefore fear thou not, O my servant Jacob, saith YAHWEH; neither be dismayed, O Israel: for, lo, I will save thee from afar, and thy seed from the land of their captivity; and **Jacob shall return, and shall be in rest, and be quiet, and none shall make him afraid.** Jer 30:11 **For I am with thee, saith YAHWEH, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, and will not leave thee altogether unpunished.**

How many times do we have to read that the yoke around the COY's neck will finally be broken during this day before the Church of ELOHIM connects the dots? Verses 10 and 11 further describe this "covenant of peace" that will be in place "in that day". And, when this happens, the escaped COY shall be corrected by YAHWEH, after they have been punished. Let's read it from another prophet's perspective.

- Hos 2:18 And in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely. Hos 2:19 And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.

This covenant of peace shall be made also with the beasts of the field, the fowls of heaven and with the creeping things on the ground.

As we read these words of the holiness (righteousness, judgment, lovingkindness, and mercies) of the COY during that day, we must not forget how they will get to this state, nor how they shall maintain this state of holiness throughout the duration of that day.

- Hos 2:20 I will even betroth thee unto me in faithfulness: and thou shalt know YAHWEH. Hos 2:21 And it shall come to pass **in that day**, I will hear, saith YAHWEH, I will hear the heavens, and they shall hear the earth; Hos 2:22 And the earth shall hear the corn, and the wine, and the oil; and they shall hear Jezreel. Hos 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to them which were not my people, Thou art my people; and they shall say, Thou art my ELOHIM.

The COY shall once again be YAHWEH's people to once again enjoy the physical blessings for their obedience, howbeit by force.

- Joe 3:18 And it shall come to pass **in that day**, *that the mountains shall drop down new wine, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of YAHWEH, and shall water the valley of Shittim.* Joe 3:19 Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence *against* the children of Judah, because they have shed innocent blood in their land. Joe 3:20 But Judah shall dwell forever, and Jerusalem from generation to generation. Joe 3:21 For I will cleanse their blood that I have not cleansed: for YAHWEH dwelleth in Zion.

When shall YAHWEH dwell in Zion? Obviously based on the prophets of YAHWEH, it will be when the COY are returned to their land from being scattered amongst the nations. Seems simple to me, that is, if we accept what is written. However, this covenant of peace is not simply about the COY, only.

- Zec 2:11 And **many nations shall be joined to YAHWEH in that day, and shall be my people:** and **I will dwell in the midst of thee,** and thou shalt know that YAHWEH of hosts hath sent me unto thee. Zec 2:12 And YAHWEH shall inherit Judah his portion in the holy land, and shall choose Jerusalem again. Zec 2:13 **Be silent, O all flesh, before YAHWEH: for he is raised up out of his holy habitation.**

The word nations here is “goy”, the same Hebrew word translated Gentiles. It is a great deception amongst Hebrew Yisraelites, that only Europeans are Gentiles. Nothing can be further than the truth. All nations other than the COY are Gentiles. The European nations, the descendants of Yapheth, were simply chosen for a very special commission, as noted in the Biblical teachings of the 7th chapter of Daniel and the 13th chapter of Revelations about the four world-ruling beasts and the end-time beast.

Note how verse 13 references “all flesh” that shall exist “in that day”, the COY and the Gentiles. Ezekiel had much more to tell us. Chapters 40 thru 48 of Ezekiel describe the return of the temple observances that include both the physical circumcision (chapters 43 and 45) and the Levitical priesthood to administer the sacrificial law. Why? Because those Yisraelites who come out of the wilderness, and the remnants of the nations that shall exist **in that day**, were not be washed by the blood of YAHSHUA; the standard of blood for remission of sins must be reinstated. Let’s further understand this.

- Rom 11:25 For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in. Rom 11:26 And so all Israel shall be saved: as it is written, There shall come out of Sion the Deliverer, and shall turn away ungodliness from Jacob: Rom 11:27 For this is my covenant unto them, when I shall take away their sins. Rom 11:28 As concerning the gospel, *they are* enemies for your sakes: but as touching the election, *they are* beloved for the fathers' sakes. Rom 11:29 For the gifts and calling of ELOHIM *are* without repentance.

As we read here verse 25 says “blindness in part is happened to Yisrael, until the fulness of the Gentiles be come in”. Why, because of unbelief. The timing of “all Yisrael” being saved is, based on verse 26, when the Deliverer comes out of Zion to turn away ungodliness from Yacob. The question is, when will this occur. Based on all that we have thus far, we have learned that this is what will happen “in that day”. Remember these words that we read earlier.

- Isa 4:2 **In that day shall the branch of YAHWEH be beautiful and glorious, and the fruit of the earth shall be excellent and comely for them that are escaped of Israel.** Isa 4:3 And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem: Isa 4:4 When YAHWEH shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of burning.

Isn't this the same as saying “turn away ungodliness”? As we place the Apostle's words in their context, it becomes clear that this is the time that he is talking about. Romans 11:27 talks about the covenant to be made when YAHWEH takes away their sins. Romans 11:28 and 29 speak to the COY's election, their choosing, gift and calling, which is without repentance. This is why we were taught the following.

- Mal 3:6 **For I am YAHWEH, I change not; therefore ye sons of Jacob are not consumed.**

- Isa 48:9 **For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off.**

It is because of HIS names sake that they are not consumed. This is also the gifts and calling that are without repentance or change. Remember, Satan is put away at the beginning of this day. All of this is referring to all those Yisraelites who shall come through the rod and will be brought under the covenant at the beginning of YAHSHUA's reign. During HIS reign, we have read how that the land will be at peace. It shall be a Sabbath of rest, also called the year of Yubile. The Apostle Paul's statement regarding "all Yisrael shall be saved" is first and foremost a physical salvation during this period for all Yisrael that exists at that time and that shall come through the fire.

- Zec 8:1 Again the word of YAHWEH of hosts came *to me*, saying, Zec 8:2 Thus saith YAHWEH of hosts; I was jealous for Zion with great jealousy, and I was jealous for her with great fury. Zec 8:3 **Thus saith YAHWEH; I am returned unto Zion, and will dwell in the midst of Jerusalem: and Jerusalem shall be called a city of truth; and the mountain of YAHWEH of hosts the holy mountain.** Zec 8:4 Thus saith YAHWEH of hosts; **There shall yet old men and old women dwell in the streets of Jerusalem, and every man with his staff in his hand for very age.** Zec 8:5 **And the streets of the city shall be full of boys and girls playing in the streets thereof.** Zec 8:6 Thus saith YAHWEH of hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith YAHWEH of hosts. Zec 8:7 Thus saith YAHWEH of hosts; **Behold, I will save my people from the east country, and from the west country; Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their ELOHIM, in truth and in righteousness.**

This is the Yisrael in which all shall be saved in the safety of YAHSHUA HAMASHIAC, when HE shall reign from Yerushalayim. Yet there is duality. This salvation is first and foremost physical, yet with a spiritual potential.

- Zec 8:18 And the word of YAHWEH of hosts came unto me, saying,

- Zec 8:19 Thus saith YAHWEH of hosts; The fast of the fourth *month*, and the fast of the fifth, and the fast of the seventh, and the fast of the tenth, shall be to the house of Judah joy and gladness, and cheerful feasts; therefore love the truth and peace. Zec 8:20 Thus saith YAHWEH of hosts; It shall yet come to pass, that there shall come people, and the inhabitants of many cities: Zec 8:21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before YAHWEH, and to seek YAHWEH of hosts: I will go also. Zec 8:22 **Yea, many people and strong nations shall come to seek YAHWEH of hosts in Jerusalem, and to pray before YAHWEH.** Zec 8:23 Thus saith YAHWEH of hosts; **In those days it shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that ELOHIM is with you.**

This is the promise of YAHWEH that is irrevocable. It must happen. It has not yet happened. But it shall happen, along with this.

- Zec 14:13 And it shall come to pass **in that day**, *that* a great tumult from YAHWEH shall be among them; and they shall lay hold everyone on the hand of his neighbour, and his hand shall rise up against the hand of his neighbour. Zec 14:14 And Judah also shall fight at Jerusalem; and the wealth of all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance. Zec 14:15 And so shall be the plague of the horse, of the mule, of the camel, and of the ass, and of all the beasts that shall be in these tents, as this plague. Zec 14:16 **And it shall come to pass, that every one that is left of all the nations which came against Jerusalem shall even go up from year to year to worship the King, YAHWEH of hosts, and to keep the feast of tabernacles.** Zec 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, YAHWEH of hosts, even upon them shall be no rain.

Why and how will these keep the Feast of Tabernacles “in that day”? Why will “ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew” to go up to Yerushalayim?

Let us be clear as we read all of this. “In that day” is for sure the day when YAHSHUA shall return, the day when “called-out ones” who have endured “until the end” shall receive their crowns, the day when Satan shall be bound, the day when the nations shall pay for their part in the destruction of the earth, and, the day when the COY shall first be punished before it “shall be saved”.

But being clear is also knowing that the covenant that the COY shall be brought under “in that day” is not the New Covenant. YAHSHUA is not dying again. During this day, the COY are saved to a covenant of blood sacrifices and once again physical circumcision that will create a form of holiness in the land “in that day”.

Remember the scripture we read earlier about the seven women who will want to be called by the name of a man to take away their reproach? Consider what that means, “take away our reproach”. This is a return to a type of the Old Covenant. That is what “all Yisrael shall be saved” to. Let’s look into this a little further.

We read in the 39th chapter of Ezekiel how “in that day” the nations will be punished, and then the COY shall be “brought again from the people, and gathered out of their enemies' lands, and be sanctified in them in the sight of many nations”. The Prophet continues as follows:

- Eze 40:1 In the five and twentieth year of our captivity, in the beginning of the year, in the tenth *day* of the month, in the fourteenth year after that the city was smitten, in the selfsame day the hand of YAHWEH was upon me, and brought me thither. Eze 40:2 In the visions of ELOHIM brought he me into the land of Israel, and set me upon a very high mountain, by which *was* as the frame of a city on the south. Eze 40:3 And he brought me thither, and, behold, *there was* a man, whose appearance *was* like the appearance of brass, with a line of flax in his hand, and a measuring reed; and he stood in the gate. Eze 40:4 And the man said unto me, Son of man, behold with thine eyes, and hear with thine ears, and set thine heart upon all that I shall shew thee; for to the intent that I might shew *them* unto thee *art* thou brought hither: declare all that thou seest to the house of Israel.

The Prophet Ezekiel, taken in the spirit just as the Apostle Yochanan was while on the Isle of Patmos. Ezekiel was taken in visions to the temple that will exist “in that day”, when the COY shall return. This man is telling Ezekiel the vision from YAHWEH, just like the angel gave the vision to the Apostle Yochanan. The remaining verses in chapter 40 describe the courts to the temple.

- Eze 41:1 Afterward he brought me to the temple, and measured the posts, six cubits broad on the one side, and six cubits broad on the other side, *which was* the breadth of the tabernacle. Eze 41:2 And the breadth of the door *was* ten cubits; and the sides of the door *were* five cubits on the one side, and five cubits on the other side: and he measured the length thereof, forty cubits: and the breadth, twenty cubits.

This sets the tone for chapter 41, as he is given the dimensions of the millennial temple.

- Eze 42:1 Then he brought me forth into the utter court, the way toward the north: and he brought me into the chamber that *was* over against the separate place, and which *was* before the building toward the north.

This sets the tone for chapter 42 where the prophet is given further details on the temple.

- Eze 43:1 Afterward he brought me to the gate, *even* the gate that looketh toward the east: Eze 43:2 And, behold, the glory of the ELOHIM of Israel came from the way of the east: and his voice *was* like a noise of many waters: and the earth shined with his glory. Eze 43:3 And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came to destroy the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face. Eze 43:4 And the glory of YAHWEH came into the house by the way of the gate whose prospect is toward the east. Eze 43:5 So the spirit took me up, and brought me into the inner court; and, behold, the glory of YAHWEH filled the house. Eze 43:6 And I heard *him* speaking unto me out of the house; and the man stood by me.

- Eze 43:7 And he said unto me, Son of man, the place of my throne, and the place of the soles of my feet, where I will dwell in the midst of the children of Israel forever, and my holy name, shall the house of Israel no more defile, neither they, nor their kings, by their whoredom, nor by the carcasses of their kings in their high places.

Now, in chapter 43, Ezekiel is shown the inner workings that will go on in the temple “in that day”. He first sees YAHWEH/YAHSHUA coming into the house by way of the east, and HIS glory fills the house. And then YAHWEH begins to speak to him to explain what he is seeing.

- Eze 43:12 This *is* the law of the house; Upon the top of the mountain the whole limit thereof round about *shall be* most holy. Behold, this *is* the law of the house. Eze 43:18 And he said unto me, Son of man, thus saith YAHWEH ELOHIM; These are the ordinances of the altar in the day when they shall make it, to offer burnt offerings thereon, and to sprinkle blood thereon. Eze 43:19 And thou shalt give to the priests the Levites that be of the seed of Zadok, which approach unto me, to minister unto me, saith YAHWEH ELOHIM, a young bullock for a sin offering.
- Eze 43:22 And on the second day thou shalt offer a kid of the goats without blemish for a sin offering; and they shall cleanse the altar, as they did cleanse *it* with the bullock. Eze 43:23 When thou hast made an end of cleansing *it*, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish. Eze 43:24 And thou shalt offer them before YAHWEH, and the priests shall cast salt upon them, and they shall offer them up *for* a burnt offering unto YAHWEH. Eze 43:25 Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, without blemish. Eze 43:26 Seven days shall they purge the altar and purify it; and they shall consecrate themselves. Eze 43:27 And when these days are expired, it shall be, *that* upon the eighth day, and *so* forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith YAHWEH ELOHIM.

Here, Brothers and Sisters, is the side of the COY’s return that is seriously undertaught.

This is the life of holiness to which “all Yisrael shall be saved”. The priests pick right back up with the duties of blood sacrifices and offering they performed under the Old Covenant.

- Eze 44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it *was* shut. Eze 44:2 Then said YAHWEH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because YAHWEH, the ELOHIM of Israel, hath entered in by it, therefore it shall be shut.
- Eze 44:6 And thou shalt say to the rebellious, *even* to the house of Israel, Thus saith YAHWEH ELOHIM; O ye house of Israel, let it suffice you of all your abominations, Eze 44:7 In that ye have brought *into my sanctuary* strangers, uncircumcised in heart, and uncircumcised in flesh, to be in my sanctuary, to pollute it, *even* my house, when ye offer my bread, the fat and the blood, and they have broken my covenant because of all your abominations. Eze 44:8 And ye have not kept the charge of mine holy things: but ye have set keepers of my charge in my sanctuary for yourselves. Eze 44:9 Thus saith YAHWEH ELOHIM; No stranger, uncircumcised in heart, nor uncircumcised in flesh, shall enter into my sanctuary, of any stranger that *is* among the children of Israel. Eze 44:10 And the Levites that are gone away far from me, when Israel went astray, which went astray away from me after their idols; they shall even bear their iniquity. Eze 44:11 Yet they shall be ministers in my sanctuary, *having* charge at the gates of the house, and ministering to the house: they shall slay the burnt offering and the sacrifice for the people, and they shall stand before them to minister unto them. Eze 44:12 Because they ministered unto them before their idols, and caused the house of Israel to fall into iniquity; therefore have I lifted up mine hand against them, saith YAHWEH ELOHIM, and they shall bear their iniquity. Eze 44:13 And they shall not come near unto me, to do the office of a priest unto me, nor to come near to any of my holy things, in the most holy *place*: but they shall bear their shame, and their abominations which they have committed. Eze 44:14 But I will make them keepers of the charge of the house, for all the service thereof, and for all that shall be done therein.

Then the Prophet is shown how the priesthood would be reestablished, including the law of physical circumcision.

- Eze 45:1 Moreover, when ye shall divide by lot the land for inheritance, ye shall offer an oblation unto YAHWEH, an holy portion of the land: the length *shall be* the length of five and twenty thousand *reeds*, and the breadth *shall be* ten thousand. This *shall be* holy in all the borders thereof round about. Eze 45:2 Of this there shall be for the sanctuary five hundred *in length*, with five hundred *in breadth*, square round about; and fifty cubits round about for the suburbs thereof. Eze 45:3 And of this measure shalt thou measure the length of five and twenty thousand, and the breadth of ten thousand: and in it shall be the sanctuary *and* the most holy *place*. Eze 45:4 The holy *portion* of the land shall be for the priests the ministers of the sanctuary, which shall come near to minister unto YAHWEH: and it shall be a place for their houses, and an holy place for the sanctuary. Eze 45:5 And the five and twenty thousand of length, and the ten thousand of breadth, shall also the Levites, the ministers of the house, have for themselves, for a possession for twenty chambers. Eze 45:6 And ye shall appoint the possession of the city five thousand broad, and five and twenty thousand long, over against the oblation of the holy *portion*: it shall be for the whole house of Israel.

I chose to include these verses about the dividing of the land for inheritances because of the false teachings surfacing in modernity that the prophecies regarding the return of the sacrificial laws to the escaped COY cannot be true. Here we clearly see the written evidence of the return of the sanctuary, spoken of also in chapters 43 and 44 as well as the Levitical priesthood “in that day”. However, what follows is very important to our understanding of these events “in that day”.

- Eze 45:18 Thus saith YAHWEH ELOHIM; In the first *month*, in the first *day* of the month, thou shalt take a young bullock without blemish, and cleanse the sanctuary: Eze 45:19 And the priest shall take of the blood of the sin offering, and put *it* upon the posts of the house, and upon the four corners of the settle of the altar, and upon the posts of the gate of the inner court.

There shall obviously be a need for sin offerings “in that day”, even though there shall exist a form of holiness, and even though the COY shall be cleansed of their filth.

Why, again because they were not cleansed by the blood of the LAMB, as the saints who will reign with HIM shall have been.

- Eze 45:21 In the first month, in the fourteenth day of the month, ye shall have the passover, a feast of seven days; unleavened bread shall be eaten. Eze 45:22 And upon that day shall the prince prepare for himself and for all the people of the land a bullock for a sin offering. Eze 45:23 And seven days of the feast he shall prepare a burnt offering to YAHWEH, seven bullocks and seven rams without blemish daily the seven days; and a kid of the goats daily for a sin offering. Eze 45:24 And he shall prepare a meat offering of an ephah for a bullock, and an ephah for a ram, and an hin of oil for an ephah.

And now, we see that when the COY return to the land “in that day”, the Passover and the Feast of Unleavened Bread must be kept. For most of my baptized life I had never heard that the Passover would be kept during the one-thousand-year reign of YAHSHUA and HIS saints. I had heard about the Sabbath and Tabernacles. And please note that the Passover under this “covenant of peace” does not involve the killing of a lamb. It shall be a bullock, which is very significant. There is but one LAMB, who was slain once.

Next, we find the following.

- Eze 45:25 In the seventh month, in the fifteenth day of the month, shall he do the like in the feast of the seven days, according to the sin offering, according to the burnt offering, and according to the meat offering, and according to the oil.

Now, we see the Feast of Tabernacles returning as well. Yet, it is quite different during “that day”. Remember how that many teach that the eighth day represents the Kingdom of FATHER ELOHIM. Notice that there is no eighth day commandment for the millennial reign of YAHSHUA and HIS saints. Why then do only the first seven days return to be observed during HIS Kingdom?

This is because all of these events we are reading about are occurring on the eighth day, which is HIS Kingdom of 1,000 years.

YAHSHUA has resorted back to being YAHWEH, yet, joined by those members of the Church of ELOHIM who “endured until the end”. **This also is why the Appointed Times of Weeks, Trumpets and Atonement also shall not be observed, “in that day”.** These Appointed Times, and the eighth day are all about the saints, who will become spirit beings with YAHSHUA; which are fulfilled “in that day” beginning with the first resurrection.

The eighth day is the same time period represented in the WOE as “in that day”. Thus, there is no need for it to be observed “in that day”. However, the seven days are observed because of those of the COY and the nations that remain in their physical tabernacles during those 1,000 years.

- Eze 46:1 Thus saith YAHWEH ELOHIM; The gate of the inner court that looketh toward the east shall be shut the six working days; but on the sabbath it shall be opened, and in the day of the new moon it shall be opened.
- Eze 46:3 Likewise the people of the land shall worship at the door of this gate before YAHWEH in the sabbaths and in the new moons. Eze 46:4 And the burnt offering that the prince shall offer unto YAHWEH in the sabbath day *shall be* six lambs without blemish, and a ram without blemish. Eze 46:5 And the meat offering *shall be* an ephah for a ram, and the meat offering for the lambs as he shall be able to give, and an hin of oil to an ephah. Eze 46:6 And in the day of the new moon *it shall be* a young bullock without blemish, and six lambs, and a ram: they shall be without blemish.

We see how the Sabbath day shall be observed. We know that the Prophet Zechariah also wrote of the Sabbath Day and the Feast of Tabernacles being observed “in that day”.

I want to briefly mention that of all the appointed times to be observed “in that day”, it is only on the Sabbath where lambs shall be offered. For the Passover, Unleavened Bread, and the seven days of Tabernacles, bullocks shall be offered. There are to be six unblemished lambs and one unblemished ram offered on the Sabbath.

We read in verse one that “the gate of the inner court that looketh toward the east shall be shut the six working days”, and shall be opened on the Sabbath. Perhaps we see the reasons in part in the beginning of chapter 44.

- Eze 44:1 Then he brought me back the way of the gate of the outward sanctuary which looketh toward the east; and it *was* shut. Eze 44:2 Then said YAHWEH unto me; This gate shall be shut, it shall not be opened, and no man shall enter in by it; because YAHWEH, the ELOHIM of Israel, hath entered in by it, therefore it shall be shut. Eze 44:3 *It is* for the prince; the prince, he shall sit in it to eat bread before YAHWEH; he shall enter by the way of the porch of *that* gate, and shall go out by the way of the same.

Here we read that this “gate of the inner court that looketh toward the east” “shall be shut, it shall not be opened, and no man shall enter in by it; because YAHWEH, the ELOHIM of Israel, hath entered in by it”. This is the gate wherein YAHWEH shall enter into the sanctuary. Chapter 46 provides some clarity to this. The gates shall be shut for six days. No man shall enter into this gate. On the Sabbath, six lambs must be offered for the six days these gates are shut. In chapter 46, verse one, we read that this gate shall be opened on the Sabbath, the seventh day of the week. Verse 3 teaches us that “the people of the land shall worship at the door of this gate before YAHWEH in the sabbaths”. The Prophet Isaiah wrote the following about the Sabbaths “in that day”.

- Isa 66:20 And they shall bring all your brethren *for* an offering unto YAHWEH out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith YAHWEH, as the children of Israel bring an offering in a clean vessel into the house of YAHWEH. Isa 66:21 And I will also take of them for priests and for Levites, saith YAHWEH. Isa 66:22 For as the new heavens and the new earth, which I will make, shall remain before me, saith YAHWEH, so shall your seed and your name remain. Isa 66:23 And it shall come to pass, that from one new moon to another, and from one sabbath to another, shall all flesh come to worship before me, saith YAHWEH.

As we read these verses, remember, the gate toward the east is for YAHWEH only.

This gate is opened on each seventh day, the Sabbath. The Prophet Isaiah makes it clear that “in that day” “shall all flesh come to worship before” YAHWEH” “from one sabbath to another”. This obviously is why this gate is opened each Sabbath. The Prophet Ezekiel was told that YAHWEH shall enter by this gate. When? Doesn’t it appear to teach us that HE will enter into the sanctuary by way of the gate toward the east each and every Sabbath during these one thousand years of peace?

And yet, there are only six lambs and one ram to be offered. Biblically speaking, seven appears to be a number signifying completion. Perhaps the ram is only because those who shall be required to “worship” (bow down) before YAHWEH during “in that day” remain in the flesh. I.e., they are yet incomplete, and as such will not obtain spiritual completion until “the books are opened” after the second resurrection.

Wow! The more we read WOE as little children, the more we see the awesomeness and omnipotence of ELOHIM and HIS plan of salvation.

Chapters 47 and 48 provide more details, including the division of the land for the twelve tribes and the strangers. However, these scriptures show us in greater detail the life the COY who were physically “saved” will inherit when they are returned to the land from their captivity. This is how they shall be called holy; by once again walking in a covenant of peace with YAHWEH “in that day”.

Obviously, the fact that these events are either unknown to many of the HOF, as well as the fact that some doubt the written details of how the COY shall live holy, gives rise to the fact that there exists deception, even amongst the very elect. Let’s look at this and try to open our eyes to all that WOE has to offer.

4. THE GREAT DECEPTION

As we continue our reading of the words written by the Prophet Isaiah, we will begin to see the importance of the challenge that is upon each and every pastor and teacher amongst those of the HOF. I have mentioned a few concerns I have about various teachings I have heard during my spiritual walk. Now, we will be given some very concise details about the events to occur “in that day”, which, to the humble believers of WOE, should reinvigorate them towards further study and proving the prophecies regarding what we sometimes refer to as the plan of salvation.

The Prophet Isaiah gave this profound prophecy about the COY’s return to the land.

- Isa 11:10 And **in that day** there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isa 11:11 And it shall come to pass in that day, that YAHWEH shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea. Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Based on other prophecies we have read earlier, nothing should be clearer than this prophecy, right? It is “in that day”, the day when YAHWEH shall be exalted in the earth, that HE shall “shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth”. It is “in that day”, and then only, when the COY shall return to their land, and not a day before this day. And please, Brothers and Sisters, remember your basic knowledge of WOE; a day to ELOHIM is as a thousand years.

Notice some other signs the prophet writes that will identify this return of the COY to the land.

- Isa 11:1 And **there shall come forth a rod out of the stem of Jesse, and a Branch shall grow out of his roots:**

- Isa 11:2 And the spirit of YAHWEH shall rest upon him, the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of YAHWEH; Isa 11:3 And shall make him of quick understanding in the fear of YAHWEH: and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears: Isa 11:4 But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked. Isa 11:5 And righteousness shall be the girdle of his loins, and faithfulness the girdle of his reins.

We read verses 10 thru 12 first so that we would clearly understand that the events of verses 1 thru 9 shall occur prior to the COY returning to their land. If one stopped reading at verse 9, which I believe many do, one would not understand that these times of reign by the BRANCH, and peace in the land of Yisrael, coincide with the return of the COY to the land of Yisrael from their captivity. If you, the reader, have been enjoined to those who are “called-out ones”, you should readily recognize that verses 1 thru 5 are discussing the second advent of YAHSHUA HAMASHIAC to this earth. And this time, HE is not coming as a LAMB, but as KING of KINGS, to rule this earth with HIS saints for one thousand years; a prophetic day.

In fact, verses 1 and 2 state that HE is to be a “rod” upon whom the Spirit of YAHWEH shall rest. Earlier we read Ezekiel 20:37 where the COY shall “pass under the rod” and be brought “into the bond of the covenant”, “in that day”.

Are we now understanding who and what this rod is they must pass through? YAHWEH, now known to the world as YAHSHUA, is that rod. Notice what else shall occur in this day.

- Isa 11:6 The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox. Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice’ den.

- Isa 11:9 **They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of YAHWEH, as the waters cover the sea.**

Brothers and Sisters, this is one of the most misunderstood, or just perhaps it is one of the most untaught prophecies in WOE. This relates entirely to the covenant of peace to exist “in that day”. These are actualities that will coincide not only with the second advent of the MESSIAH, but also with the return of the COY to their land. **These signs must accompany the return of the COY to their land. These events have not yet occurred, and as such, the COY remain in a state of captivity, scattered among the nations.** As such, there truly exists a great deception being taught in the midst of the HOF.

The question that each and every member of the HOF must discern for themselves is the intentionality of this great deception. Why are these falsehoods taught in the midst of so many prophecies surrounding the events of “in that day”?

Now, there are many Hebrew Yisraelite congregations that teach some of these prophecies during their Black History Month presentations. Yet, there is another prophecy relating to all that we have read of “in that day” that somehow, even they fail to understand, as do those Europeans that teach that they are the descendants of the COY.

YAHWEH commanded this of Moses and the COY under the Old Covenant.

- Lev 23:34 Speak unto the children of Israel, saying, **The fifteenth day of this seventh month shall be the feast of tabernacles for seven days unto YAHWEH.** Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*. Lev 23:36 **Seven days ye shall offer an offering made by fire unto YAHWEH: on the eighth day shall be an holy convocation unto you;** and ye shall offer an offering made by fire unto YAHWEH: it *is* a solemn assembly; *and* ye shall do no servile work *therein*. Lev 23:39 Also in the fifteenth day of the seventh month, when ye have gathered in the fruit of the land, **ye shall keep a feast unto YAHWEH seven days: on the first day shall be a sabbath, and on the eighth day shall be a sabbath.**

These verses speak to an eight-day period of offering to YAHWEH. It distinguishes the purpose of the first seven days, yet they also command a Sabbath on the “eighth day”. What does this eighth-day Sabbath represent?

The answer to this question that the Hebrew Yisraelites and those Europeans I speak of agree on is this. Both groups, who are prominent in teaching that the weekly Sabbaths and annual “holy days” continue during the New Covenant, are taught and believe that this eighth day Sabbath, commanded after the first seven days of the Appointed Time of Tabernacles, is in fact a separate appointed time from Tabernacles.

They both believe this Sabbath represents an “eternal day”, the time of the great white throne judgement; the day when FATHER ELOHIM comes down from heaven; a day when there will no longer exist any flesh and blood beings in the “new earth” and the “new heavens”.

The European-led groups teach that the first seven days represent the one-thousand-year-reign of YAHSHUA and HIS saints. How ironic. This teaching believes that the events we have read throughout this article to occur on a day the prophets of YAHWEH call “in that day”, are represented by the first seven days of Tabernacles.

The Hebrew Yisraelite groups actually appear to take a more Biblically practical approach to the first seven days. They believe that the first seven days represent the seven prophetic days (7,000 years) mankind shall exist in tabernacles of flesh. They teach that day seven represents the one-thousand-year-reign of YAHSHUA and HIS saints. On the eighth day, they teach that there shall be no flesh and blood remaining on the earth. There shall be only spirit beings; either on the good side or the bad side (the lake of fire) of the Kingdom.

Well, the WOE also teaches the following about this eighth-day-Sabbath.

- Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

- Heb 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day. Heb 4:9 There remaineth therefore a rest to the people of ELOHIM. Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as ELOHIM *did* from his. Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Verse 7 talks about a certain day which has been limited. Verse 8 talks another day, spoken of because YAHSHUA in HIS first visit did not give them rest. Who is them? Verse 6 informs us that it is “they to whom it was first preached entered not in because of unbelief”. This was the COY. Verse 9 teaches that there remains a rest, a day, to the people of ELOHIM. Verse 11 says that we should labor, work, to enter into that rest, or fall after the same example of the unbelief of the COY. This is another way of telling those of HOF that they must “endure until the end”. In verses 8, 10 and 11 the Greek word for rest is “katapauo”, meaning to settle down or cease.

Well, we know that YAHSHUA and YAHWEH are one and the same. Because of unbelief, HE did not give the COY this rest. We now know that even during HIS one thousand-year-reign with HIS saints, HE will not give the COY who did not believe their spiritual rest. However, in verse 9 the Greek word for rest is “sabbatismos” meaning Sabbath rest. This Sabbath rest is yet to come “is to the people of ELOHIM”. And, we should also understand that there is duality in this rest. For the COY, it shall be a physical rest from Satan to include the required sacrifices and obedience, as we have previously read. Yet, for the HOF, it shall be a spiritual rest, to join the family of ELOHIM!

The people of ELOHIM are the members of the Church of ELOHIM, the HOF, spanning a period of endurance of seven days, or seven thousand years, who qualify to enter into this rest from their works. Those who are so, so blessed to partake in the first resurrection will forever be ceased from their works.

We furthermore learn the following about this Sabbath rest, which any member of the Church of ELOHIM should understand is a prophetic day of one thousand years. We read Revelations 20 verses one and four earlier.

- Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of ELOHIM and of Christ, and shall reign with him a thousand years.

These scriptures write of the one thousand-year-reign of those who have finally entered into that rest to reign with CHRIST. Had we continued reading we would see how that after this day of rest is accomplished, or “expired”, there is a period of time between this Sabbath and some other key events must take place.

These include Satan being released for a short period of deception before finally being destroyed, and then there will be a second resurrection of all who have lived from foundation of the earth, whose names were not yet written in the Book of Life. The Books, WOE, are then opened to their understanding and many will have their names entered into the Book of Life.

- Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from ELOHIM out of heaven, prepared as a bride adorned for her husband. Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of ELOHIM *is* with men, and he will dwell with them, and they shall be his people, and ELOHIM himself shall be with them, *and be* their ELOHIM.

It is after this Sabbath day, after this 1,000-year reign of YAHSHUA and HIS saints, that FATHER ELOHIM comes to the earth with the New Yerushalayim, when physical flesh will no longer exist. These events should be clearly understood by the Europeans in the Church of ELOHIM as well as the Hebrew Yisraelites who seem to know that YAHSHUA and YAHWEH are the same.

Based on my experiences, these keep the Sabbath day and some form of the other appointed times. As I was studying this subject, a discomfoting revelation came to my mind.

First, why have the European-led congregations that appear to be a part of the HOF not taught more on this obviously important Biblical concept, “in that day”?

Second, we are surely seeing that “in that day” is prophetically one thousand years. As such, why is it so far-reaching to accept that the events of what is known as “the last great day” will also last one thousand years?

Well, to accept that the time represented as “in that day” and the “Last Great Day” are the same day would also necessitate the acceptance that the COY remain in captivity in modernity, and are not yet back in the land. This then totally destroys the teaching that it appears that all of the European-led Sabbath-keeping congregations believe in about the return of the COY occurring in 1948, and, the belief that these Europeans are the descendants of the COY.

As we read through the prophecies of the 11th chapter of the Prophet Isaiah, we are given several quite obvious identifying signs that will accompany both the return of the MESSIAH to rule this earth, and, the return or deliverance of the COY back to their land. Until these signs are in place, the COY remain scattered in a captive state among the nations of the world.

All members of the HOF should openly accept the WOE regarding the Biblical timing of the COY’s return to their land as told by YAHWEH’s prophets. Many, if not most, of the descendants of the transatlantic slave trade who fellowship with these Europeans that teach they are the COY, have also bought into the teaching that the eighth day is not a part of Tabernacles and is not the time of the return of the COY. Perhaps this is because of the other truths about the Sabbath, etc., they have been taught by Europeans of the HOF.

At the same time, while they don’t accept the teaching by these Europeans, the Sabbath and Holy Day keeping Hebrew Yisraelites accept the teaching that the eighth day of Leviticus 23:36 is also a separate Holy Day that pictures an eternal day when FATHER ELOHIM takes over. This belief appears to primarily be based on the commandment of physical circumcision on the eighth day, which metaphorically signals the cutting off of the fleshly tabernacles on the eighth day.

In fact, we shall see shortly that this is not so far-fetched. The problem with this theory is the fact that it does not account for the Biblical fact that it is on the eighth day when “ONLY” the flesh of those who endured in CHRIST shall be cut off.

Yet, there shall remain flesh and blood on the earth during the one-thousand-year-reign of YAHSHUA and the then spiritually clad saints. Sadly, there is no inference in WOE of any day ever being anything but a finite period of time, either 24 hours long, or, one thousand years long. I.e., there is no scripture that explicitly or implicitly refers to an “eternal day” in WOE. In ignorance, or through some deception, the fact that each one of these Biblical concepts are presented as a “day” has been confounded. Someone has originated the doctrine that separates the Biblical teachings of “in that day”, “the Day of YAHWEH”, and “the Lord’s Day”, from the Biblical concept of “the Last Great Day”. At the same time, the doctrine of the eighth day being a separate holy day, and not of Tabernacles may have been born.

CHRIST taught us in such a simple manner what both groups obviously have failed to see. Take a deep breath, Brothers and Sisters; humble yourselves, and absorb YAHSHUA’s words.

- Joh 7:37 In the last day, **that great day of the feast**, YAHSHUA stood and cried, saying, If any man thirst, let him come unto me, and drink.

Brothers and Sisters, it doesn’t get any clearer than that. YAHSHUA HIMSELF simply says in the last day. If one stopped reading one would not understand what HE means by “in the last day”. Yet HE continued by saying “that great day of the feast”, which we know to be an absolute reference to the Appointed Time (Feast) of Tabernacles. How do we know this to be absolute? All one has to do is read the context and believe.

- Joh 7:1 After these things Jesus walked in Galilee: for he would not walk in Jewry, because the Jews sought to kill him. Joh 7:2 Now the Jews’ feast of tabernacles was at hand.

We now know that the events that follow in this chapter are during the time of the Appointed Time of Tabernacles. This is the context in which all the following dialogue takes place.

- Joh 7:14 Now about the midst of the feast YAHSHUA went up into the temple, and taught.

Now we know that YAHSHUA is saying in verse 37: “on the last day, that great day of the Appointed Time of Tabernacles”. Both the Hebrew Yisraelites and the Europeans all seem to accept that “the last great day” and the eighth day are one and the same. Why then have they misunderstood YAHSHUA’s declaration here in Yochanan 7:37?

Notice also that YAHSHUA’s words are also an invitation, as HE says, “If any man thirst, let him come unto me, and drink”. What is HE saying? Well, we now know that Edom dwells in Yerushalayim, disguising itself to be Yisrael. We now know that Edom celebrates the seven-day Feast of Tabernacles as the one-thousand-year-reign of YAHSHUA and HIS saints. We now know that these same Edomites teach that the seventh day of the Feast is known as Hoshanna Rabbah, picturing the final day of salvation or harvest – the great white throne judgement; thus, the Last Great Day of the Feast.

Now that we know HE is speaking these words on the eighth day, “the last great day” of Tabernacles, we should also accept that metaphorically HE is inviting all mankind to come unto HIM to drink, up to and during the time period pictured by the first seven days of Tabernacles and the last day, the eighth day of Tabernacles. And what is HE inviting them to drink during this period of time?

- Heb 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water.
- Joh 3:5 Jesus answered, Verily, verily, I say unto thee, Except a man be born of water and *of* the Spirit, he cannot enter into the kingdom of ELOHIM.
- Rev 21:6 And he said unto me, It is done. I am Alpha and Omega, the beginning and the end. **I will give unto him that is athirst of the fountain of the water of life freely.** Rev 21:7 He that overcometh shall inherit all things; and I will be his ELOHIM, and he shall be my son. Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

This water has been, is being, and shall continue to be offered to mankind throughout its eight days of existence in these tabernacles of flesh. The first seven days are quite metaphoric only to YAHSHUA's "elect", the HOF.

Well, included in the oracles of ELOHIM given to the COY were the framework of ELOHIM's plan of salvation for all in the commandments for the Appointed Time of Tabernacles.

- Lev 23:40 And ye shall take you on the first day the boughs of goodly trees, branches of palm trees, and the boughs of thick trees, and willows of the brook; and ye shall rejoice before YAHWEH your ELOHIM seven days. Lev 23:41 And ye shall keep it a feast unto YAHWEH seven days in the year. It shall be a statute forever in your generations: ye shall celebrate it in the seventh month. Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I *am* YAHWEH your ELOHIM.

The COY were commanded to dwell in booths for the first seven days of Tabernacles. During these days they were to also celebrate. One thing the HOF should know beyond a shadow of doubt is that each of the appointed times YAHWEH gave to the COY picture future events, all a part of ELOHIM's great plan.

It is the understanding of these days that unlock the keys to our understanding of HIS great plan of salvation. Here, as the COY were to dwell in booths (temporary dwellings or tabernacles) for seven days, the true elect will dwell in booths, or tabernacles, seven prophetic days.

We know that seven prophetic days is equivalent to 7,000 years. The first day of these seven days commanded the COY was a Sabbath day. The end of creation week was the first Sabbath, when ELOHIM rested from "all HIS work". It was during this Sabbath that ELOHIM reset HIS plan through Noah.

Remember, Noah was commanded the following:

- Gen 9:1 And ELOHIM blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

This was similar to the commission given to Adam prior to the wickedness of his seed causing them to be destroyed by the flood. Now, with Noah, ELOHIM begins to invite mankind to become members of the HOF.

And, although we know that Abel and Enoch are listed also with the faithful in Hebrews 11, Noah's commission is its official beginning. It began on the Sabbath of creation, the first Sabbath of the first seven days of Tabernacles. This is why the HOF dwells in booths for seven days and celebrates. For the HOF, the existence in physical booths will last seven days, or 7,000 years.

The apostles of YAHSHUA had some insight into this.

- 2Pe 1:13 Yea, I think it meet, as long as I am in this tabernacle, to stir you up by putting *you* in remembrance; 2Pe 1:14 Knowing that shortly I must put off *this* my tabernacle, even as our Lord Jesus Christ hath shewed me.

We are to celebrate during these seven days. Why? The HOF knows that if they endure, there exists the promise of a new tabernacle, as written of by the prophets, and, more specifically by YAHSHUA's apostles.

- 2Co 5:1 For we know that if our earthly house of *this* tabernacle were dissolved, we have a building of ELOHIM, an house not made with hands, eternal in the heavens. 2Co 5:2 For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven: 2Co 5:3 If so be that being clothed we shall not be found naked. 2Co 5:4 For we that are in *this* tabernacle do groan, being burdened: not for that we would be unclothed, but clothed upon, that mortality might be swallowed up of life.

Tabernacles first pictures seven prophetic days, beginning on a Sabbath, that ELOHIM is adding to the HOF. Throughout these seven prophetic days, this membership will dwell in temporary booths celebrating their potential for new and greater booths. When will they receive these new booths? The Apostle Paul makes this clear.

- 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.
- 1Th 4:16 For YAHWEH himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of ELOHIM: and the dead in Christ shall rise first: 1Th 4:17 Then we which are alive *and* remain shall be caught up together with them in the clouds, to meet YAHWEH in the air: and so shall we ever be with YAHWEH. 1Th 4:18 Wherefore comfort one another with these words.

Does it get any clearer than this? The new tabernacles for the members of the HOF that endured until the end, will be given only when the seven days of tabernacling in the flesh shall end. The fulfillment of this promise shall occur with the second coming of YAHSHUA. When does the second coming of YAHSHUA occur? It occurs “in that day”.

This is why we celebrate during the first seven days of the Appointed Time of Tabernacles. We acknowledge our endurance in the tabernacles of flesh for seven days. And then, we celebrate the day we shall receive the promise; on that “last great day of the Appointed Time of Tabernacles”.

I have written more extensively on this in my article “The Appointed Time of Tabernacles”, which is available upon on my website at www.elohimshop.com.

Hopefully, now we are seeing how that through certain deceptions, whether intended or not, many have been led astray from the magnificence of the truths contained in ELOHIM’s plan, specifically about what “in that day” truly represents.

One prophet told us of the following about this day when YAHSHUA would return with HIS “elect”.

- Zec 14:3 Then shall YAHWEH go forth, and fight against those nations, as when he fought in the day of battle.

- Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and YAHWEH my ELOHIM shall come, *and* all the saints with thee.

The Prophet Zechariah teaches us that when YAHWEH, whom we know will have a new name at that time, returns, HIS saints will be with HIM. And we notice once again the consistency of all the prophets teaching us when this will happen.

- Zec 14:6 And it shall come to pass **in that day**, *that* the light shall not be clear, *nor* dark: Zec 14:7 But it shall be one day which shall be known to YAHWEH, not day, nor night: but it shall come to pass, *that* at evening time it shall be light. Zec 14:8 And it shall be **in that day**, *that* living waters shall go out from Jerusalem; half of them toward the former sea, and half of them toward the hinder sea: in summer and in winter shall it be. Zec 14:9 And YAHWEH shall be king over all the earth: in that day shall there be one YAHWEH, and his name one.

This is that day when YAHWEH shall be KING over all the earth. We know this day will last one thousand years. We now know this is the eighth day; the last day; that great day of the Appointed Time of Tabernacles.

5. CONCLUSION

The Church of ELOHIM has a far different outlook during this day. None of this applies to them except what CHRIST and the Apostles wrote about this day regarding the saints. CHRIST provides this aspect of this day to HIS disciples.

- Luk 6:20 And he lifted up his eyes on his disciples, and said, Blessed *be ye* poor: for yours is the kingdom of ELOHIM. Luk 6:21 Blessed *are ye* that hunger now: for ye shall be filled. Blessed *are ye* that weep now: for ye shall laugh. Luk 6:22 Blessed are ye, when men shall hate you, and when they shall separate you *from their company*, and shall reproach you, and cast out your name as evil, for the Son of man's sake. Luk 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

This is what “in this day” meant to HIS disciples.

- Joh 16:23 And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give *it* you. Joh 16:24 Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full.

This also is what “in this day” means to HIS disciples. It is a totally separate outlook than that of the COY.

- 2Th 1:10 When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day. 2Th 1:11 Wherefore also we pray always for you, that our ELOHIM would count you worthy of *this* calling, and fulfil all the good pleasure of *his* goodness, and the work of faith with power: 2Th 1:12 That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the grace of our ELOHIM and YAHWEH Jesus Christ.

This is what this day means to the members of the Church of ELOHIM. This is the same prophesy written of in the 4th chapter of Hebrews. There are many other details regarding this, but I believe we have received a much greater understanding of what the time period represented by the phrase “in that day” presents to those willing to release falsehoods about WOE.

I pray that all that desire to come under the bonds of YAHWEH's New Covenant, YAHSHUA's Passover, are willing to humble themselves, take a step backwards, revisit WOE of the New Covenant, release the falsehoods, put on the "whole armor of ELOHIM", and "endure until the end", so that the salvation we all partake of is YAHSHUA's salvation, and not, Yisrael's salvation, "in that day".

We have gained better understanding for some, and a new understanding for others, of the Biblical prophesies of this great time called "in that day". This great day culminates with YAHSHUA's call to all to come unto HIM. It exists for the COY and for the nations. What a wonderful plan given unto us through YAHWEH's prophets, and further expounded on by YAHSHUA's apostles, upon whom rests the foundation for the HOF.

Now, it only appropriate that I close with two of the COY's greatest prophets. First, we start with the prophet we began with as we read walked through WOE on what we know to be an awesome time, "in that day". The Prophet Isaiah wrote as follows.

- Isa 28:5 In that day shall YAHWEH of hosts be for a crown of glory, and for a diadem of beauty, unto the residue of his people, Isa 28:6 And for a spirit of judgment to him that sitteth in judgment, and for strength to them that turn the battle to the gate.
- Isa 52:6 Therefore my people shall know my name: therefore *they shall know* **in that day** that I *am* he that doth speak: behold, *it is* I. Isa 52:7 How beautiful upon the mountains are the feet of him that bringeth good tidings, that publisheth peace; that bringeth good tidings of good, that publisheth salvation; that saith unto Zion, Thy ELOHIM reigneth!

These verses speak for themselves, as does our final scripture.

And with these beautiful verses, I close this article of "In That Day, the Return of Yisrael" with my favorite scripture, written by Yisrael's favorite prophet/king, David.

- Psa 133:1 A Song of degrees of David. Behold, how good and how pleasant *it is* for brethren to dwell together in unity! Psa 133:2 *It is* like the precious ointment upon the head, that ran down upon the beard, *even* Aaron's beard: that went down to the skirts of his garments; Psa 133:3 As the dew of Hermon, *and as the dew* that descended upon the mountains of Zion: **for there YAHWEH commanded the blessing, even life for evermore.**

“IN THAT DAY”!

Shalom!!