

Lesson No. 160 – From Sabbath To Sabbath, The Ultimate Collection

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As this lesson is presented, the world is reeling to and fro watching the political spectrums of all of the nations of the world. We in the US are very divided over the impending presidential election. The entire world has been negatively impacted by the current coronavirus crisis, be it real, fake, manmade, or whatever. We all probably know or have heard of someone, be it family, friend or other association, that has died from what has been concluded to be this virus.

For all those persons in this world that are members of the Household of Faith, to the praise of ELOHIM, once again we are fast approaching the final appointed times of ELOHIM's spiritual year. And this year, we are challenged, perhaps like no other year before in our lives, to do and remember the following that we also read last week, as we discussed whether or not we are sure of the trees we are eating from.

- 2Pe 1:9 But he that lacketh these things is blind, and cannot see afar off, and hath forgotten that he was purged from his old sins.

Do we remember what these things are? They are to have faith, virtue, knowledge, temperance, patience, godliness, brotherly kindness, and charity. All of these are the attributes that lead us to the glory of ELOHIM and virtue, our moral excellence. Notice that these amount to eight attributes that the Apostle went on to say that these things are necessary to make our callings and elections sure; and that if we do these things, we shall never fall. And yet, if we lack them, we are blind.

It is quite telling that these attributes begin with faith, virtue, knowledge and temperance.

This tells us that we must be diligent in establishing our faith that leads to our virtue and our knowledge of the truth, based on our temperance. It is as though the other attributes (patience, godliness, brotherly kindness, and charity) are only possible if those 4 have been established.

Knowing these things in the midst of the different challenges we each face daily to sustain our callings and elections, we need to challenge our focus to what we have been called-out to and chosen to walk in the light of.

Believe it or not, the events of this particular year have given us a unique opportunity to practice the light we have been given. I remember when my spiritual walk began. I took the challenge that the WORD of ELOHIM must conclusively show me that YAHSHUA HAMASHIAC was in fact in the belly of the earth three days and three nights, so that I could accept that it was in fact, the WORD of ELOHIM. And, I did not need any other source to see it.

And to do this, I had to be diligent. I., e., I had to stay with it until I had an answer, one way or another. As I allowed myself to be diligent, I also had to allow myself to be taken back and broken so that my faith might be established. You see, the powers all about us challenge our faith. It is only as we allow ourselves to be broken, that our faith may be established and in fact, increased. This leads to our virtue, because we are willing to release our old selves. And then, ELOHIM allows us to begin the process of being led by the Spirit of Truth into the knowledge of the truth, once we are willing to commit to it.

In this Lesson No. 160 – From Sabbath To Sabbath, The Ultimate Collection, we are going to take a look at one of the creations established by ELOHIM, that sets the focus of ELOHIM's plan of salvation. And as we shall learn, this entire plan of salvation is presented in all of the appointed times ELOHIM presented to the only family on the earth that THEY knew, the Children of Yisrael (COY).

- 3:1 Hear this word that YAHWEH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying, Amo 3:2 You only have I known of all the families of the earth: therefore I will punish you for all your iniquities.

Unfortunately, the COY continually exist scattered amongst many nations oblivious to their own identity and the seriousness of the Sabbath. For me, this began when ELOHIM's WORD taught me of these Sabbaths, that led me to conclude that, without a doubt, YAHSHUA did accomplish the only proof sign that HE gave us; HE was in the belly of the earth for three days and three nights.

With that, let's just jump right into what is presented in ELOHIM's WORD.

- Gen 2:1 Thus the heavens and the earth were finished, and all the host of them. Gen 2:2 And **on the seventh day ELOHIM ended his work which he had made; and he rested on the seventh day from all his work which he had made.** Gen 2:3 And **ELOHIM blessed the seventh day, and sanctified it: because that in it he had rested from all his work which ELOHIM created and made.**

When ELOHIM completed the creation of the heavens and the earth as we know it, even today in modernity, this is what ELOHIM declares that THEY did at the end of creation week. And as we flow with one another in this lesson, pay close attention to what ELOHIM ended and rested from. ELOHIM ended and rested from all the work that had been made. I believe this to be significant.

And so that we are all on the same page, why do I say "THEY did"? Well, today in modernity, ELOHIM's WORD is a mystery to the overwhelming majority of those who proclaim themselves to be Christians. In fact, we were informed by ELOHIM that it was THEY that accomplished these things, however based on THEIR established order.

- Gen 1:26 And **ELOHIM said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.**

Do we notice the duality, both in how ELOHIM has presented THEMSELVES, as well in how the creation of man is presented? It reads “let them have dominion”, etc. This is a metaphor for both the man and the woman to have dominion, which also is quite significant.

Many of us accept the Biblical facts that this reference to US refers to the two omnipotent entities eventually presented to us in ELOHIM’s WORD as the FATHER and the SON. If we jump ahead to the end of the entire creation process that we shall learn is on full display in modernity, these two are together again, just as THEY were from the beginning.

- Rev 21:22 And I saw no temple therein: for **the Lord ELOHIM Almighty and the Lamb are the temple of it.** Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for **the glory of ELOHIM did lighten it, and the Lamb is the light thereof.**

Here is the family of ELOHIM, who made man in THEIR own image on the sixth day of THEIR creation week. This is how THEY shall appear when the new Yerushalaim shall appear at the end of another creation. As we shall see, these words teach us that these events shall occur after the final Sabbath day.

Here is another quiet secret. Let’s remember what YAHSHUA taught us about HIS creation. We must also understand about the Sabbath, is that although ELOHIM rested on the seventh day of creation, it was created for another purpose.

- Mar 2:27 And he said unto them, **The sabbath was made for man,** and not man for the sabbath:

The Sabbath was made for the man and the woman, both created to have dominion on the sixth day. Let's remember this as we continue to study. And seeing the duality that was first created in man, both omnipotent entities established that in the very beginning of the creation of the man in THEIR image, THEY also blessed the seventh day of creation week and sanctified it. THEY were in perfect union about what THEIR objective was.

What this lesson will teach is that this was simply the first phase of the process of the creation of man in THEIR image. In fact, as THEY began this process, another important lesson about the duality of this creation was also established.

- Gen 1:27 So **ELOHIM created man in his own image, in the image of ELOHIM created he him; male and female created he them.**

Now, as ELOHIM's WORD has further presented to anyone willing to accept it, the family of ELOHIM also created some form of hierarchy within THEIR creation. Notice how ELOHIM presents HIS creation. THEY first say "in the image of ELOHIM created HE him". And then it reads "male and female created HE them". This establishes the hierarchy of man. ELOHIM first created the male. ELOHIM then created them male and female. If we believe in and accept ELOHIM's WORD, we know that the woman was taken from the man's ribs. She was originally in the man's body that was created in the image of ELOHIM. This is so important to us if we are to diligently walk in faith and virtue.

Anyone coming into YAHSHUA HAMSHIAC MUST accept and walk in this knowledge. Anyone who doesn't, or refuses to accept this, is eating from the same tree the woman ate from and was misled. For both the man and the woman, this establishes a spiritual maturity that leads to virtue that can only be accomplished if we all allow ourselves to be broken in humility to the will of ELOHIM. Before we go on, let us see the ultimate act of humility that we have been called out of this world to follow.

- Php 2:5 **Let this mind be in you, which was also in HAMASHIAC YAHSHUA:**

Here is the problem with all of us, and particularly with those who claim themselves to be Christians. This is the mindset we are supposed to walk in. We have spoken a lot lately about our Yisraelite women engaging in physical practices that are resulting in the demasculinizing of the men of the COY. They are not walking in the mind of HAMASHIAC YAHSHUA. And the men are even more guilty for allowing these wicked things to occur to them by these women. Remember, it was Adam's weakness in allowing himself to be fed by the woman that led to death coming into the world.

- Php 2:6 **Who, being in the form of ELOHIM, thought it not robbery to be equal with ELOHIM:** Php 2:7 **But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men:**

Now, women of the Household of Faith must reason to themselves the simplicity of the duality being taught here. YAHSHUA existed in the form of ELOHIM, and yet made HIMSELF of no reputation, taking on the form of a servant in the likeness of men.

Women were created in the form of man, but many have a problem with accepting their original and foremost commission.

- Gen 2:18 And the YAHWEH ELOHIM said, *It is* not good that the man should be alone; I **will make him an help meet for him.**

Women, if you have been called-out of this world to YAHSHUA HAMASHIAC, you must accept that this is why you were created. Your purpose, regardless of the mentality of modernity, is to be a help meet for the man. Verses 21 to 24 describe how YAHWEH created the woman from the man's rib and presented her to the man, who acknowledged she was of his flesh. These were to become "one flesh". How beautiful.

Man, you must accept that your commission to the woman is first to be the head of this family of one flesh while protecting your rib, even in the midst of the mentality of modernity. Both man and woman must accept that their mindsets must mirror the mindset of YAHSHUA, who accepted a lower role. Man must lead their families to ELOHIM, accepting their roles in the humility of HAMASHIAC. And I want to go quickly back to something we discussed last week. Note this.

- Gen 2:25 And **they were both naked**, the man and his wife, **and were not ashamed**.

Remember how that I said the following: “Is it possible that the man knew that they had no clothes on, but did not consider it to be nakedness in a purely negative or evil sense? I.e., it was their perception that had not yet been opened. It is possible that the man had eaten of those other trees.” Verse 25 teaches us that they both knew they were naked, but they were not ashamed. The tree of the knowledge of good and evil taught them both a different perspective on their nakedness. He taught them that they should be ashamed of their nakedness. Sadly, there is much occurring between man and woman in modernity that they both should be ashamed of.

Let’s continue learning about HAMASHIAC.

- Php 2:8 And being found in fashion as a man, **he humbled himself, and became obedient unto death**, even the death of the cross. Php 2:9 Wherefore ELOHIM also hath highly exalted him, and given him a name which is above every name: Php 2:10 That at the name of YAHSHUA every knee should bow, of *things* in heaven, and *things* in earth, and *things* under the earth; Php 2:11 And *that* every tongue should confess that YAHSHUA HAMASHIAC is Lord, **to the glory of ELOHIM the Father**.

Remember how the Apostle Peter taught that we were called to glory. YAHSHUA humbled HIMSELF to the glory of ELOHIM the FATHER.

If we accept this mindset of humility and confess YAHSHUA HAMASHIAC as our master, it is to the glory of ELOHIM the FATHER. This is how the established duality works for both ELOHIM and man.

As a result of the humility of YAHSHUA, only one of the members of the family of ELOHIM would ultimately manifest of THEMSELVES to this man.

- Gen 2:4 These *are* the generations of the heavens and of the earth when they were created, in the day that **YAHWEH ELOHIM made the earth and the heavens,**
- Gen 2:7 And **YAHWEH ELOHIM formed man of the dust of the ground,** and **breathed into his nostrils the breath of life; and man became a living soul.**

It was YAHWEH of ELOHIM, now YAHSHUA HAMASHIAC, that took of the rib of the man HE created, and created the woman. And I want to revisit one other thing before we go on.

- Gen 1:28 And **ELOHIM blessed them, and ELOHIM said unto them, Be fruitful, and multiply, and replenish the earth,** and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.

It was to both the man and the woman, now one flesh, who were told to “be fruitful and multiply, and either replenish or refill the earth and subdue it. Does that give you oh man, and you oh woman, a proper perspective of the plan ELOHIM established to create man in THEIR image. We were to be fruitful, multiply and fill the earth in the mindset of ELOHIM, as established through YAHWEH HIMSELF when HE came into the world as YAHSHUA HAMASHIAC.

As men and women have allowed themselves to eat of the wrong trees, led by the tree of the knowledge of good and evil, they have moved far away from their original commissions as man and woman, one flesh.

For those of the Household of Faith, we must seize upon this opportunity to shine our lights. And we must begin with reestablishing our honoring of and acceptance to this wonderful plan of salvation our eyes have been open to, if we have been eating of the TREE OF LIFE and those other spiritual trees that were created to be pleasant to the sight and good for food.

Consider this. How many of modernity's Christians honor the seventh day of each week as the Sabbath? And, how many Christians even know that the seventh day of each week is the Sabbath of YAHWEH? Probably not many. And this is a primary reason why the COY continue to live in anguish in modernity. The only family in the earth known by YAHWEH refuses to humble itself to ELOHIM and accept its commission. As such, the facts of why it exists in its current conditions should be obvious to all who continue to grow in the knowledge of the truth.

For those of us of the Household of Faith, let us never forget our commissions.

Knowing that it was YAHWEH of ELOHIM who actually took on the task of creating the earth, the heavens, and man, HE HIMSELF would elevate the day when ELOHIM rested to a major commission of its own. When the COY were given YAHWEH's Ten Commandments, HE included these words.

- Exo 20:8 Remember the sabbath day, to keep it holy.

HE first said, remember this day. This must be the first thing for us to do each week as we approach this special day. The day before the Sabbath must be our preparation day. Are we allowing the fruits of the world to exhaust our mindsets to thwart our preparations? What are our mindsets?

We are supposed to have the mindsets of HAMASHIAC, remember. HE said, “remember the sabbath day, to keep it holy”. The word holy is translated from the Hebrew word “qadash”, meaning to be ceremonially and/or morally clean. Remember also that ELOHIM sanctified this day.

- Exo 20:9 Six days shalt thou labour, and do all thy work: Exo 20:10 But **the seventh day is the sabbath of YAHWEH thy ELOHIM**: *in it* thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates:

YAHWEH then elevates further what our mindsets should be as one flesh.

- Exo 20:11 For *in* six days YAHWEH made heaven and earth, the sea, and all that in them *is*, and rested the seventh day: wherefore **YAHWEH blessed the sabbath day, and hallowed it.**

And finally, YAHWEH not only blessed this seventh day, HE hallowed it. And guess what? This word hallowed is also translated from the Hebrew word “qadash”. Yes, it is the same word as holy. Man and woman were created to keep this day holy, ceremoniously and morally clean, because YAHWEH had already sanctified it and made it clean.

The COY, and perhaps even some of us of the Household of Faith, have missed these absolutes, and today in modernity we are reaping what we deserve as a result. And just as YAHWEH made it plain what the Sabbath commandment was, HE commanded something else that is so profound.

- Exo 20:12 **Honour thy father and thy mother**: that thy days may be long upon the land which YAHWEH thy ELOHIM giveth thee.

YAHWEH immediately follows the Sabbath commandment with the commandment to honor our fathers and mothers. Is this order by coincidence?

Remember, it was created for man, man and woman, to be in the image of ELOHIM.

Notice something interesting here as YAHWEH presented these commandments. HE first said “thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that *is* within thy gates”. Why does HE include the son, daughter, manservant, cattle and stranger, but not the husband (man) nor the wife (woman)? Isn’t this because man and woman were commissioned to walk in the understanding of their creation and commission?

They were commissioned to be fruitful and multiply. They were supposed to be one flesh, walking in the mindset of ELOHIM as one, in a commission of subduing others, and not the other way around. And so, the man and the woman were both commissioned to walk in the honoring of the Sabbath, and so teach their sons and daughters, their manservants, maidservants, cattle and strangers that dwelt with them.

So, the commandment of the Sabbath was an umbrella for the man and the woman to be walking in the mindsets of their commission as one flesh before ELOHIM. This is why the commandment to honor father and mothers for the children and others immediately followed the commandment of the Sabbath.

Later, as YAHWEH began to provide further guidance to the COY of HIS mindset, HE would make this powerful commandment plain, as we were provided these words.

The KJV begins as follows:

- Isa 58:13 **If thou turn away thy foot from the sabbath,**

Because of this, the beginning of this translation is faulty and misleading. The NASB is clearer.

- Isa 58:13 "If because of the sabbath, you turn your foot from doing your own pleasure on My holy day, And call the sabbath a delight, the holy day of YAHWEH honorable, And honor it, desisting from your own ways, From seeking your own pleasure And speaking your own word,

Through the Prophet Isaiah, we learn further of the mind of ELOHIM when YAHWEH blessed the Sabbath and sanctified it by making it holy. In the midst of our walks in modernity, we face sophisticated fruits that subtly affect and effect our mindsets. Some attend fellowships and do not work, and accept that they have honored the Sabbath. YAHWEH did command that we rest and not work on the Sabbath. I believe that we all need to understand that when ELOHIM rested on the Sabbath, THEIR mindsets rested not only from working, but from consuming any other food than that of the purpose of the Sabbath.

Remember, YAHWEH says HIS ways and thoughts have always been higher than our thoughts. The tree of the knowledge of good and evil went to the woman, the weaker of part of the man. In modernity, neither man nor woman are spared this tree's efforts to feed and distract us.

YAHWEH here instructs that we must turn from walking in our pleasure, from doing our own ways on HIS holy day. Now, each of us have the spiritual obligation to take a spiritual inventory to determine if this is our mindsets. And if it isn't, we need to ask ourselves the question we asked in the previous lesson; what trees are we eating from?

YAHWEH said that we are to call the Sabbath a delight, the holy of YAHWEH. We are to honor HIM, not doing our own ways, nor finding our own pleasure, nor speaking our own words on HIS Sabbath. Are we doing this?

And if so, it is only then that HE makes this promise to us.

- Isa 58:14 **Then shalt thou delight thyself in YAHWEH; and I will cause thee to ride upon the high places of the earth, and feed thee with the heritage of Jacob thy father:** for the mouth of YAHWEH hath spoken *it*.

We have this promise by the mouth of YAHWEH. The COY of modernity have eaten food that has them believing that someone named Jesus Christ has taken the words of YAHWEH and completely discarded them somewhere in a dumpsite of irrelevance. The mindsets and actions of each member of the Household of Faith cannot allow them to walk backwards into this world. YAHSHUA would pray for us on this matter.

- Joh 17:14 I have given them thy word; and the world hath hated them, because they are not of the world, even as I am not of the world. Joh 17:15 **I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the evil.** Joh 17:16 **They are not of the world,** even as I am not of the world.

We have been called out of the world, not physically, but spiritually, as YAHSHUA was and is not of the world. Do we understand that anyone who convinces us to do our own pleasure or to speak our own words, or theirs's, on YAHWEH's Sabbath, is feeding us with food from a forbidden source, and whether of ignorance or willfully, is not following YAHWEH?

We are supposed to know that this day is the very essence of the framework of the plan of salvation. We should know that with those and the events involving Abraham, Isaac and Yacob, YAHWEH would call the COY out of Egypt and present unto them the framework of ELOHIM's plan of salvation. And remember how that this framework began.

- Lev 23:1 And YAHWEH spake unto Moses, saying, Lev 23:2 Speak unto the children of Israel, and say unto them, *Concerning* the feasts of YAHWEH, which ye shall proclaim *to be* holy convocations, *even these are* my feasts.

Here, YAHWEH establishes these feasts as this very important framework. If we have done what the Apostle Paul instructed us to do, we have grown in our understanding of these words. The Apostle said the following:

- 2Ti 2:14 Of these things put *them* in remembrance, charging *them* before the Lord that they strive not about words to no profit, *but* to the subverting of the hearers.

We are supposed to put these things into our remembrance, to not strive on unprofitable words, subverting the hearers of these vain words of strife. This is magnified on the Sabbath day of YAHWEH, when our words are supposed to be HIS words. Our minds are supposed to be on HIM. This is why the Apostle followed up with these instructions.

- 2Ti 2:15 Study to shew thyself approved unto ELOHIM, a workman that needeth not to be ashamed, rightly dividing the word of truth.

We must study for our approval unto ELOHIM. This is the only way for us to divide the word of truth, so that the Comforter has something to bring to our memories. In studying these words, we learned that the word feasts here was translated from the Hebrew word “moed” meaning appointed times. It is these appointed times that are the framework of ELOHIM’s plan of salvation. And look at what is the first of these appointed times.

- Lev 23:3 Six days shall work be done: but the seventh day *is* the sabbath of rest, an holy convocation; ye shall do no work *therein*: it is **the sabbath of YAHWEH** in all your dwellings.

So, the weekly Sabbath is the first of these appointed times, and sets a tone for each of the others. And notice that it says “*it is* the sabbath of YAHWEH in all your dwellings”. It was made for man.

What do we do on the Sabbath?

Well, in normal times, we try to fellowship with fellow members of the Household of Faith where we find them, typically in a place away from our homes. Perhaps at the beginning of the Sabbath evening, we attend a Bible study, either at a place or through some form of communication such as the telephone or the computer. The point here is that wherever we are located on the Sabbath, it is our dwelling. We must still honor the Sabbath. We will learn shortly that this commandment is for the entire 24-hour day, wherever our dwelling places may be.

Another point of interest about the Sabbath. Remember, we are to remember the Sabbath of creation as we keep the Sabbath holy. Man was created on the sixth day of creation week. In Genesis 5:5 we learn that Adam lived for 930 years. Anyone so inclined can also do the math we are provided in this chapter to learn that the flood occurred 1,611 years after Adam's birth, 681 years after his death. This suggests that the flood occurred either during the Sabbath of creation week, or shortly thereafter.

We know that Adam was told that on the day that he ate of the tree of the knowledge of good and evil, he would die. Here is where we must reason together. Remember the Brother who holds to a belief that each of the days of creation week lasted 24 hours? Well, if that were true, how old was Adam when he ate of the tree with his wife? That is the day he should have died. This would have had to happen because ELOHIM declared it. But ELOHIM has informed us that Adam lived for 930 years.

Let us also remember what we read in last Sabbath's lesson. YAHWEH proclaims that HIS thoughts and HIS ways are not our thoughts and our ways. HE informed us by both the prophets and most importantly, HIS Apostle to whom HE gave the keys of the Kingdom, that a day to ELOHIM is as 1,000 years. Brothers and Sisters, believe it or not, this seems to be a mystery within the Household of Faith. Understanding that this is the mindset of ELOHIM, we should be able to discern that Adam did die on the day that he ate of the tree, in accordance with what the mind of ELOHIM considers to be a day.

Now some may say that Adam died a spiritual death on the 24-hour day that he ate of the tree, and this may be true as well. We read something else last Sabbath that is applicable here.

- Rom 5:12 Wherefore, as **by one man sin entered into the world, and death by sin;** and **so death passed upon all men,** for that all have sinned:

Now once again Brethren, is this a spiritual death that has been passed upon all men, or a physical death? The Apostle Paul answered this question.

- Heb 9:27 And **as it is appointed unto men once to die,** but after this the judgment: Heb 9:28 So **HAMASHIAC was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.**

It is appointed to all men to die once. Are we in nonagreement that this is a physical death? If this was spiritual death, Adam is spiritually lost; and who amongst us can absolutely proclaim that? “It is appointed unto men once to die”. Let’s allow HAMASHIAC HIMSELF to answer the question.

- Joh 11:25 YAHSHUA said unto her, I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live: Joh 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

If we believe in the words of YAHSHUA, whoever lives and believes in HIM “shall never die”. This is the spiritual death. As such, Adam died a physical death after 930 years. The Household of Faith should know that the spiritual death shall not occur until after the great white throne judgement to occur after the 1,000-year reign of YAHSHUA and HIS saints.

When did this appointment for the physical death begin? It began when Adam ate of that forbidden food.

Through HAMASHIAC's offering, we have the opportunity to be raised from this death into life upon HIS appearance without sin unto salvation.

And so, another key issue here is this. Knowing how ELOHIM thinks, Adam appears to have physically died on the Sabbath of creation. This strongly suggests that the following also occurred on this same Sabbath.

- Gen 6:6 And **it repented YAHWEH that he had made man on the earth**, and it grieved him at his heart. Gen 6:7 And YAHWEH said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. Gen 6:8 But **Noah found grace in the eyes of YAHWEH.**

Except for Noah, who had found grace (favor) in YAHWEH's eyes, YAHWEH intended to destroy all other man. HE did so with the flood. Which means that except for Noah and his family, the Adamic line was cutoff. And then we read this.

- Gen 9:1 And ELOHIM blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Noah and his sons were commanded to be fruitful, multiply and replenish the earth. This began a new line. This new line appears to have begun on the Sabbath day of creation. And if so, this Sabbath day, while being the end of the creation of the heavens and the earth, began the creation of a new line of man through Noah and his three sons. As we shall shortly see, this will be strongly suggested as we progress through the other appointed times YAHWEH presented to HIS earthly family, the COY.

One other important fact. The flood appeared to have occurred on the Sabbath. Some might say that the flood represents work for ELOHIM. But remember, ELOHIM rested from the work of all that was made during the first six days.

Also, the Sabbath would represent the beginning of the spiritual plan of salvation because of Noah and the flood, and, because Abraham had Isaac approximately 390 years after the flood. As such Abraham may have become the father of the faithful during this Sabbath. Remember this as we continue.

- Gal 3:29 And if ye *be* HAMASHIAC's, then are ye Abraham's seed, and heirs according to the promise.

This promise would have occurred during the Sabbath of creation, which would mean it was the first day of the 7-day plan of salvation, which will become clearer as we proceed. And as we proceed, allow yourselves to think of these appointed times as a preparation for the collection we are studying in this lesson.

- Lev 23:4 These *are* the feasts of YAHWEH, *even* holy convocations, which ye shall proclaim in their seasons.

As we return to these appointed times, YAHWEH repeats that these indeed are HIS appointed times, for which the weekly Sabbath, remembering the Sabbath of creation week, was the first. In this verse, the word feasts and seasons are both translated from the Hebrew word “moed”, meaning appointed times. Why the translators chose to use two different translations is anybody’s guess.

- Lev 23:5 In **the fourteenth day of the first month at even is YAHWEH’s passover.** Lev 23:6 And **on the fifteenth day of the same month is the feast of unleavened bread unto YAHWEH:** seven days ye must eat unleavened bread. Lev 23:7 In the first day ye shall have an holy convocation: ye shall do no servile work therein. Lev 23:8 But ye shall offer an offering made by fire unto YAHWEH seven days: in the seventh day *is* an holy convocation: ye shall do no servile work *therein*.

In these verses, the second and third of YAHWEH's appointed times were commanded to the COY. The second is the Passover, which all of the Household of Faith now knows is YAHSHUA HAMASHIAC, our PASSOVER LAMB, of whom the Apostle Paul earlier informed us "shall appear the second time without sin unto salvation".

This is the beginning of the preparation for the ultimate collection. YAHWEH gave us the Sabbath, and then gave us this Passover day to cleanse us so that we might be acceptable unto ELOHIM.

And then YAHWEH gave us the third appointed time, Unleavened Bread, during which the Household of Faith removes all physical leaven from our homes, symbolizing the removal of all sin from our lives. We must do this for seven days. The first and the seventh days are "high day" Sabbaths in which, while we observe the same rules as the weekly Sabbath, these are not the seventh day Sabbath, and will set the tone for the remaining appointed times yet to come. What a blessing these first three appointed times are. For they are for our spiritual cleansing to the glory of ELOHIM, to learn how to walk in THEIR mindset.

And we also notice something else here. The word feast in verse 6 is not "moed". It is "chag", meaning a festival. This too sets the standard for some of the remaining Feasts.

- Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete: Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto YAHWEH.
- Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute forever in all your dwellings throughout your generations.

- Lev 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I *am* YAHWEH your ELOHIM.

This fourth appointed time is called by the Greek word pentecost by most in modernity. We of the Household of Faith should know that pentecost simply means fifty. ELOHIM is faithful and provides us HIS own names for this day.

- Exo 23:16 And **the feast of harvest, the first fruits of thy labours**, which thou hast sown in the field: and the feast of ingathering, *which is* in the end of the year, when thou hast gathered in thy labours out of the field.

So, the first name we are provided is the Feast of Harvest, which underscores the true purpose for this Feast, also a festival. It pictures the remembrance of YAHSHUA as the FIRST FRUITS, and those members of the Household of Faith who shall form the first fruits of man to be raised when YAHSHUA returns for them. So it is a harvest. However, there is also a second name provided to us, which is more prevalent in scripture.

- Exo 34:22 And **thou shalt observe the feast of weeks**, of the first fruits of wheat harvest, and the feast of ingathering at the year's end.

This name, Feast of Weeks, is also included in Deuteronomy 16:10 & 16, and 2 Chronicles 8:13. As such, this appears to have been the more prominent name because the name Feast of Harvest appears only the one time.

These conclude the first four of YAHWEH's appointed times.

If we are walking in the mindset of YAHSHUA HAMASHIAC, we should be able to see that these four appointed times are our preparation for the last three appointed times. In fact, the Feast of Weeks is a direct reflection of the ultimate collection we are studying. And just as the Household of Faith is preparing right now in modernity, the soon-coming seventh month of YAHWEH's spiritual year presents three final appointed times.

As we look forward to the these remaining appointed times, there is one thing that we will see. They all ultimately represent the same future time period. This will manifest itself as we get closer to understanding of them all as the ultimate collection.

- Lev 23:24 Speak unto the children of Israel, saying, **In the seventh month, in the first *day* of the month, shall ye have a sabbath, a memorial of blowing of trumpets, an holy convocation.** Lev 23:25 Ye shall do no servile work *therein*: but ye shall offer an offering made by fire unto YAHWEH.

This fifth appointed time remembers the many times the trumpets have been blown in ELOHIM's WORD, and yet even more prominently, looks ahead to the final seven trumpets yet to blow. And for the Household of Faith, it is the last of these seven trumpets we hope to hear, whether we are alive or in our graves. For this trumpet shall be a call for the dead in HAMASHIAC to rise from their graves, be changed from these physical tabernacles and forever be with HAMASHIAC to rule on this earth. And notice, it too that this appointed time is also a high day Sabbath, just as those we are commanded to observe during Unleavened Bread.

- Lev 23:26 And YAHWEH spake unto Moses, saying, Lev 23:27 Also on the tenth *day* of this seventh month *there shall be* a day of atonement: it shall be an holy convocation unto you; and ye shall afflict your souls, and offer an offering made by fire unto YAHWEH.

- Lev 23:28 And ye shall do no work in that same day: for it *is* a day of atonement, to make an atonement for you before YAHWEH your ELOHIM. Lev 23:29 For whatsoever soul *it be* that shall not be afflicted in that same day, he shall be cut off from among his people. Lev 23:30 And whatsoever soul *it be* that doeth any work in that same day, the same soul will I destroy from among his people. Lev 23:31 Ye shall do no manner of work: *it shall be* a statute forever throughout your generations in all your dwellings. Lev 23:32 It *shall be* unto you a sabbath of rest, and ye shall afflict your souls: in the ninth *day* of the month at even, **from even unto even, shall ye celebrate your sabbath.**

Here, we have the sixth of YAHWEH's appointed times. It is a day of affliction; in that we fast for the entire day. It too is a high day Sabbath. There is great, and yet controversial symbolism assigned to this day. I won't get into those controversies except to say that this day, just like the other six appointed times, is all about YAHWEH/YAHSHUA, for those with eyes to see, who are eating of the correct trees. And notice how that YAHWEH teaches us another major lesson here about HIS Sabbaths in verse 32. They are from evening to evening.

Whether it is a weekly Sabbath, or a high day Sabbath, they are all for an entire 24-hour period, from evening to evening, that we must eliminate our own thinking and pleasure, while concentrating only on YAHWEH/YAHSHUA, to the glory of ELOHIM. Is this too difficult for any member of the Household of Faith? If so, we need to examine our walks and our food sources.

And finally, we have the following:

- Lev 23:33 And YAHWEH spake unto Moses, saying, Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto YAHWEH.

- Lev 23:35 **On the first day shall be an holy convocation: ye shall do no servile work therein.** Lev 23:36 **Seven days ye shall offer an offering made by fire unto YAHWEH: on the eighth day shall be an holy convocation unto you;** and ye shall offer an offering made by fire unto YAHWEH: *it is a solemn assembly; and ye shall do no servile work therein.*

And here we have the final appointed time. And as we shall see, the reason it is last is because it represents the whole plan of salvation for man, beginning with the Sabbath day of creation week, and ending with the final Sabbath day of the ultimate collection of man to appear before ELOHIM.

Now, this also has become controversial in that many believe this to be two separate appointed times. If so, these would be appointed times number seven and eight. What does YAHWEH's WORD say?

Verse 36 clearly reads "Seven days ye shall offer an offering made by fire unto YAHWEH: on the eighth day shall be an holy convocation unto you". Ask yourself a simple question here. This eighth day is the eighth day of what? Is it the eighth day of the year? Is it the eighth day of the month? Or, is it the eighth day of the week? If the answer to any of these is no, then the obvious answer must be that it is the eighth day of Tabernacles.

Where are the two appointed times? The confusion lies in the fact that there are two separate purposes for the first seven days and the eighth day. The first seven days are to be a Feast/Festival for a different purpose than the eighth day. And yet, they are both two parts of the Appointed Time of Tabernacles. Notice the first seven days.

- Lev 23:41 And ye shall keep it a feast unto YAHWEH seven days in the year. *It shall be a statute forever in your generations: ye shall celebrate it in the seventh month.* Lev 23:42 **Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths:**

- Lev 23:43 **That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am YAHWEH your ELOHIM.**

The COY were commanded to dwell in booths, temporary dwellings, or tabernacles, for seven days. These first seven days were to remind them that YAHWEH made them stay in these temporary tabernacles when HE brought them out of their stay in Egypt under bondage. They were now physically free.

Now, we know that the COY were in Egypt in bondage for hundreds of years. So, why the seven days? And, why do we, or should we as members of the Household of Faith, continue to dwell in these temporary tabernacles for seven days?

Now, this too has become controversial in modernity. I know of many Hebrew Yisraelites who refuse to keep the first seven days of the Feast of Tabernacles, or even dwell in temporary booths during this Feast. In so doing, they officially observe only the first day and the eighth day.

What does this commandment teach the members of the Household of Faith? Aren't we supposed to know, by the mouth of the Apostle Peter, that these seven days represent seven one-thousand-year periods to ELOHIM?

- 2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day *is* with the Lord as a thousand years, and a thousand years as one day. 2Pe 3:9 **The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.**

We have read verse 8 so many times as we have studied together. However, it is verse nine that we need to grasp as well. YAHWEH/YAHSHUA wants us to understand that HE is not slack concerning HIS promise, as some men count slackness. HE thinks differently.

HE is taking HIS time, so that all men shall have the opportunity to come to repentance. Understanding the metaphors of this appointed time teaches us to have patience and longsuffering for those outside, as YAHSHUA has for us. We do this as we are reminded that we still exist in these temporary dwellings of flesh until the following.

- Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the Son of ELOHIM, unto a perfect man, unto the measure of the stature of the fulness of HAMASHIAC:

This is why we have been given seven days. Remember, the promise began with Abraham, on the same day that Noah replenished the earth. It is the time period that the Household of Faith, from Noah until the end of the seven days (7,000 years), have been given to dwell in temporary tabernacles, to learn to how to appear, until ELOHIM is ready to receive those that have endured in HIS SON, YAHSHUA HAMASHIAC. And after the first seven days we have that eighth day. And remember, this day is also a high day Sabbath for the Household of Faith. In fact, it is the last high day Sabbath of ELOHIM's plan of salvation.

Leviticus 23:36 said that "on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto YAHWEH: it is a solemn assembly; *and ye shall do no servile work*".

Brothers and Sisters, this eighth day high Sabbath ends YAHWEH's appointed times. We began with the Sabbath of creation week, which we now know that ELOHIM's WORD teaches us was a 1,000-year time period. This is evidenced by the ages of the Adamic line in which many lived to be hundreds of years old, but never reaching ELOHIM's version of a day, 1,000 years.

And we also have the following:

- Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of YAHSHUA and for the word of ELOHIM, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and **they lived and reigned with HAMASHIAC a thousand years.** Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. **This is the first resurrection.** Rev 20:6 Blessed and holy *is* he that hath part in the first resurrection: on such the second death hath no power, but **they shall be priests of ELOHIM and of HAMASHIAC, and shall reign with him a thousand years.**

These resurrected saints shall rise in the first resurrection to live and reign with HAMASHIAC for 1,000 years; one day to ELOHIM. This is the ultimate or premier collection from amongst mankind. The Prophet refers to these as follows.

- Zec 14:1 Behold, the day of YAHWEH cometh, and thy spoil shall be divided in the midst of thee.
- Zec 14:3 Then shall YAHWEH go forth, and fight against those nations, as when he fought in the day of battle. Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which *is* before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, *and there shall be* a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:5 And ye shall flee *to* the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: **and YAHWEH my ELOHIM shall come, and all the saints with thee.**

Here the Prophet Yeremayah describes the events that shall occur on the earth at the beginning, or just before the beginning of the Day of YAHWEH.

And we read how that YAHWEH shall come, and all the saints with HIM. These are the same saints we read of in the Book of Revelations, who shall be raised to reign with HIM for the 1,000 years, one day. These will have endured. These choose to honor the Sabbath as they were commanded. In fact, it should be safe to say that these found the entire Sabbath to be a delight.

One of my Brothers likes to say how that after the Sabbath, he doesn't just jump back into his own pleasurable life. He likes to wind down. This is a dedication that we can all learn from and adapt, if our mindsets are proper.

What else shall happen during this day?

- Isa 11:10 And **in that day** there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and **his rest shall be glorious**.

Remembering that a day to ELOHIM is 1,000 years, “in that day there shall be a root of Jessie”. Who is this root of Jessie? We know that this is referring to YAHSHUA because of our study and belief in ELOHIM's WORD.

- Mat 1:1 The book of the generation of YAHSHUA HAMASHIAC, **the son of David**, the son of Abraham.

Notice that the Prophet wrote that “HIS rest shall be glorious”. So, when this Sabbath day of 1,000 years shall come, YAHSHUA shall stand for an ensign of the people and HIS rest shall be glorious. What rest?

- Heb 4:8 For if YAHSHUA had given them rest, then would he not afterward have spoken of another day.

We were not given our rest by YAHSHUA's first advent to this earth in the flesh. This is why throughout ELOHIM's WORD, YAHWEH/YAHSHUA spoke of another day, another Sabbath.

- Heb 4:9 **There remaineth therefore a rest to the people of ELOHIM.** Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as ELOHIM *did* from his. Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

This word rest in verse 9 is translated from the Greek word “sabbatismos”, which is a Sabbath day rest. While we are living in our temporary dwellings for the seven days of the Feast of Tabernacles, we are laboring to enter into that Sabbath day rest, the eighth day and final Sabbath of YAHWEH’s appointed times.

Now this is also a great metaphor that too many, even amongst the Household of Faith seem to not grasp. Our laboring has existed since the days of Noah. In fact, one can make a creditable argument that spiritually, it began in earnest with Abraham, because of the promises. One fact that is presented as we study the “whole armor of ELOHIM”, is that “called-out ones” since Noah shall exist in these temporary tabernacles for 7,000 years, or, seven days.

- 2Co 5:1 For **we know that if our earthly house of *this* tabernacle were dissolved, we have a building of ELOHIM, an house not made with hands, eternal in the heavens.** 2Co 5:2 For **in this we groan, earnestly desiring to be clothed upon with our house which is from heaven:**

We are groaning in these physical tabernacles. But yet, as the COY were physically delivered from their bondage in Egypt by Moses, we have been spiritually delivered from bondage by YAHSHUA HAMASHIAC. This is what we are reminded of as we dwell in temporary booths for seven days, during the first seven days of Tabernacles.

- Gal 5:1 **Stand fast therefore in the liberty wherewith HAMASHIAC hath made us free**, and be not entangled again with the yoke of bondage.
- Rom 6:16 Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? Rom 6:17 But ELOHIM be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you. Rom 6:18 **Being then made free from sin, ye became the servants of righteousness.**

We should be reminding ourselves of this freedom from spiritual bondage for the first seven days of our celebrating in temporary dwellings during the Feast of Tabernacles, looking forward to the reward for our obedience to righteousness on that final Sabbath day, the eighth day. This is the greatest phase, but not the only phase, of the ultimate collection.

We have learned how that the saints shall began a 1,000-year reign with YAHSHUA. We also learn the following.

- Isa 11:11 And **it shall come to pass in that day, that YAHWEH shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.** Isa 11:12 And **he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.**

Through the Prophet Isaiah, we also learn that this is also the time when YAHWEH shall recover HIS people, the COY, from their bondage in the nations in which they have been scattered.

- Jer 30:7 Alas! for that day *is* great, so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it. Jer 30:8 For **it shall come to pass in that day, saith YAHWEH of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him:** Jer 30:9 But they shall serve YAHWEH their ELOHIM, and David their king, whom I will raise up unto them.
- Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith YAHWEH ELOHIM; **In that day when my people of Israel dwelleth safely,** shalt thou not know *it*?
- Hos 2:18 And **in that day will I make a covenant for them with the beasts of the field, and with the fowls of heaven, and with the creeping things of the ground: and I will break the bow and the sword and the battle out of the earth, and will make them to lie down safely.** Hos 2:19 **And I will betroth thee unto me forever; yea, I will betroth thee unto me in righteousness, and in judgment, and in lovingkindness, and in mercies.** Hos 2:20 I will even betroth thee unto me in faithfulness: and thou shalt know YAHWEH. Hos 2:21 **And it shall come to pass in that day, I will hear, saith YAHWEH, I will hear the heavens, and they shall hear the earth;** Hos 2:22 And **the earth shall hear the corn, and the wine, and the oil;** and they shall hear Jezreel. Hos 2:23 And I will sow her unto me in the earth; and I will have mercy upon her that had not obtained mercy; and I will say to *them which were* not my people, Thou *art* my people; and they shall say, *Thou art* my ELOHIM.

Yes, all of this shall occur “in that day”, that same final Sabbath. It is a collection in the flesh remnant of the COY that shall be gathered from all of the nations from where they were scattered. However, their fate shall be totally different from that of the saints, before they shall dwell in this described safety.

- Eze 20:33 As I live, saith YAHWEH ELOHIM, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

This is the second collection of man that shall occur on this final Sabbath, the COY that shall live at that time. For with “a mighty hand, and with a stretched-out arm, and with fury poured out” shall they be gathered from “out of the countries wherein” they are scattered, even today in modernity. This seems to be a great mystery amongst the Household of Faith. Yisrael remains in captivity in modernity. When YAHWEH, as YAHSUA, returns for HIS saints, HE also shall return for the COY. However, the COY are in the flesh and not the spirit, as will be the saints. The COY will not come out of their condition willingly. They didn’t when they were delivered from Egypt. They obviously shall be even more hesitant when YAHSUA returns.

- Eze 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith YAHWEH ELOHIM. Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* YAHWEH.

And believe it or not, we may be in the beginning phase of this purging process, as many of the COY of modernity have fallen hard to the forces of the tree of the knowledge of good and evil. This collection shall be an ugly process. And yet, it shall be a part of the collection on this final Sabbath.

And before we close our discussion of this Sabbath day, let us once again read of how these final three appointed times shall come together as ELOHIM completes the ultimate collection that shall occur “in that day”.

- Lev 25:8 And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years. Lev 25:9 **Then shalt thou cause the trumpet of the jubile to sound on the tenth day of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land.**

In much of the Household of Faith, this is an untaught event. These verses symbolize the year of Yubilee, the year of freedom in which on some future fiftieth year, on the Day of Atonement, the trumpet of the Yubilee shall sound. This trumpet shall have two entirely different results to mankind at that time.

- 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, 1Co 15:52 In a moment, in the twinkling of an eye, **at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed.** 1Co 15:53 For this corruptible must put on incorruption, and this mortal *must* put on immortality. 1Co 15:54 So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory.

By these words the Household of Faith should know how the plan flows. This is the last of the final trumpets that shall bring about the Day of YAHWEH. When this last trumpet shall sound, we shall know that the final Sabbath is about to begin.

This fiftieth year is also metaphoric of the fiftieth day Feast of Weeks, the harvesting of the first fruits of YAHWEH, to do the following:

- 1Jn 3:1 Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of ELOHIM: therefore the world knoweth us not, because it knew him not. 3:2 Beloved, **now are we the sons of ELOHIM, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.**

This shall be the premium ultimate collection, those who shall be raised and changed, to see HIM as HE is, because they will then “be like HIM”, existing in their new spiritual tabernacles. Yes, this is and shall be a great mystery. And so is our hope for the eighth day, the final Sabbath of 1,000 years, if we endure.

However, for the COY and for those of the other nations that shall live when this day comes, there shall be a different form of liberty.

- Lev 25:10 And **ye shall hallow the fiftieth year, and proclaim liberty throughout all the land unto all the inhabitants thereof:** it shall be a jubile unto you; **and ye shall return every man unto his possession, and ye shall return every man unto his family.**

These shall proclaim a different form of liberty in which men shall return unto their own possessions and families. This is the physical restoration of the COY and those nations that survive the Day of YAHWEH, the first six trumpets.

- Mic 4:1 But in the last days it shall come to pass, *that* the mountain of the house of YAHWEH shall be established in the top of the mountains, and it shall be exalted above the hills; and people shall flow unto it. Mic 4:2 And **many nations shall come,** and say, **Come, and let us go up to the mountain of YAHWEH,** and to the house of the ELOHIM of Jacob; and **he will teach us of his ways, and we will walk in his paths:** for the law shall go forth of Zion, and the word of YAHWEH from Jerusalem.

- Mic 4:3 And **he shall judge among many people, and rebuke strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.** Mic 4:4 But **they shall sit every man under his vine and under his fig tree;** and none shall make *them* afraid: for the mouth of YAHWEH of hosts hath spoken *it*.

We should remember that all flesh and blood shall exist under the covenant of peace that YAHWEH promised the COY would occur “in that day”, the 1,000-year reign of YAHSUA and HIS saints, also the eighth day Sabbath of Tabernacles. These other nations shall return to their own nations and possessions in peace. Many will seek YAHWEH. We know by the mouths of the Prophets Ezekiel and Zechariah that the weekly Sabbath, the Passover, the Feast of Unleavened Bread, and the Feast of Tabernacles (only the first seven days) shall be observed by these flesh and blood survivors during this final Sabbath.

This also strongly suggests that the COY that failed and continue to fail to accept their commissions operate on a separate plan that the Household of Faith. While my studies continue, it appears that their 7-day plan began with their final rejection of YAHWEH, which is why they shall continue to dwell in these temporary physical bodies throughout the eighth day Sabbath.

Now, we know by the writings of the Apostle Yochanon that the tree of the knowledge of good and evil shall be bound during this Sabbath, and that for a short period, it will be released after this Sabbath to once again deceive the nations.

- Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison,

I read verse 7 simply to establish the timing.

- Rev 20:12 And I saw the dead, small and great, stand before God; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Rev 20:14 And death and hell were cast into the lake of fire. This is the second death. Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

This is the final collection of man that shall clearly occur after the final Sabbath of 1,000 years. This shall be what is referred to as the “great white throne judgement”. The Passover concluded with the end of the final Sabbath; fourteen days (six days of work by ELOHIM, and beginning on the Sabbath, eight days of tabernacles).

Most of the European-led groups within the Household of Faith believe that this represents the eighth day. Some amongst these refer to it as the “eternal day”. Of course, there is no such phrase in ELOHIM’s WORD. And, to accept this teaching also rejects what has been presented to the Household of Faith as the mindset of ELOHIM about what THEY think a day to be.

For you and I, we have been given an opportunity above all opportunities. In fact, we have received an invitation to participate in the final Sabbath as members of the ultimate collection of men and women to reign with YAHSHUA HAMASHIAC “in that day”, the final Sabbath.

We are all being influenced by our surroundings, be they physical or spiritually-minded. In these days of modernity, the challenge is greater than we perhaps have ever seen in our lives. And yet, in spite of these challenges, where is our faith? Where is our resolve? What trees are we truly feeding ourselves of? As we approach the final appointed times during this year of turmoil and forbidden fruit, what is the mindsets of those who believe themselves to be members of the Household of Faith?

Which collection are you choosing? Which collection am I choosing?

The Sabbath of YAHWEH has been given to us for a purpose. It shall provide the privilege of a few (only ELOHIM knows what this few shall entail) to be collected from amongst mankind, to enter into YAHSHUA's rest. From Sabbath to Sabbath, the choice is ours. I pray we all choose to be included in YAHSHUA's Sabbath ultimate collection.

Shalom!