Lesson No. 126 – The Seven Parts of ELOHIM's Creation, Part Seven

Hosted by Donald Croswell January 10, 2020

Part 7 – The Final Creation

This is the last part of this seven-part lesson on ELOHIM's creation – Part 7 – The Final Creation. In summary, we have now studied a list of subjects that are reflective of six major phases in the ultimate development of the earth as desired by ELOHIM. Those subjects were the following:

- Part 1 The Original Creation
- Part 2 The Noahic Replenishment
- Part 3 The Abrahamic Blessings
- Part 4 Yisrael, Moses, and the Vineyard of YAHWEH
- Part 5 YAHSHUA and the New Vineyard
- Part 6 The Ingathering, Duality In Motion

These parts should be obvious to the members of the Household of Faith. Part 1 discussed the events that occurred on each of the seven days of creation week. Part 2 discussed the replenishment of both mankind and animals after the flood. Part 3 discussed the blessings given to Abraham based on three covenants made between he and YAHWEH. Part 4 discussed the calling -out of the Children of Yisrael through Moses and its establishment as the "Vineyard of YAHWEH". Part 5 discussed the replacement of the COY as the vineyard with the Household of Faith.

As we now look to what ELOHIM's WORD will teach us about HIS final creation, there appears to be two time periods we must understand that immediate precede the final product. We began reading of the first of these two periods in Part 6 regarding the ingathering.

What did we learn from this Part?

The Ingathering looked to the beginning of a period. In the beginning of this period, two ingatherings of mankind will occur. The first is the ingathering of a remnant of the COY brought from their current status of being scattered amongst the nations back to their land, promised to them by a covenant made with Abraham.

The second is the ingathering of the saints, those members of the Household of Faith and others who will have endured the world up until the time of YAHSHUA's return to the earth. This event is called the first resurrection.

We also learned that those COY ingathered from those nations will return to a form of physical existence throughout the 1,000-year reign of HAMASHIAC and HIS saints, that will somewhat mirror their original existence in the land. Albeit, we now know that there will be relevant changes because of the fulfillments applicable to the resurrected saints, who will receive their crowns of glory about the same time the remnant is ingathered. Those fulfillments are the Appointed Times of Weeks, Atonement, Trumpets, and the Eighth Day of Tabernacles – the Last Great Day. The remnant of the COY will once again keep the Passover, and the Feasts of Unleavened Bread, and Tabernacles (the first seven days only) with various forms of animal sacrifices, to include the reinstatement of the physical circumcision.

Another change will be that this remnant will exist in peace from the threats of those enemies the COY experienced in their first stay in the land.

• Eze 37:26 Moreover <u>I will make a covenant of peace with them; it</u> shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Eze 37:27 My tabernacle also shall be with them: yea, I will be their ELOHIM, and they shall be my people. Eze 37:28 And the heathen shall know that I YAHWEH do sanctify Israel, when my sanctuary shall be in the midst of them for evermore. These events will also serve as a form of preparation towards the final creation to come. Obviously, the second phase of the ingathering, the resurrection of the saints to their new spiritual tabernacles, will factor highly in the preparation of the final creation. Let's look into this.

• Mat 25:31 When the Son of man shall come in his glory, and all the holy angels with him, then shall he sit upon the throne of his glory: Mat 25:32 And before him shall be gathered all nations: and he shall separate them one from another, as a shepherd divideth his sheep from the goats: Mat 25:33 And he shall set the sheep on his right hand, but the goats on the left. Mat 25:34 Then shall the King say unto them on his right hand, Come, ye blessed of my Father, inherit the kingdom prepared for you from the foundation of the world:

If nothing else it should be clear to the Household of Faith and any others who claim a belief in ELOHIM's WORD, the remnant of the COY who shall be ingathered, are not amongst these who shall "inherit the Kingdom prepared from the foundation of the world". How are we so sure of this statement? We read from YAHSHUA's Apostle this simple truth.

• 1Co 15:50 Now this I say, brethren, that <u>flesh and blood cannot</u> <u>inherit the kingdom of ELOHIM</u>; neither doth corruption inherit incorruption.

These are the facts. Let's continue.

• Luk 16:16 The <u>law and the prophets *were* until John: since that</u> <u>time the kingdom of ELOHIM is preached</u>, and every man presseth into it. Luk 16:17 And it is easier for heaven and earth to pass, than one tittle of the law to fail.

Is this not a clear indication that the Kingdom of ELOHIM was not preached under the Old Covenant?

The law and the prophets guided the COY in a form of physical salvation until Yochanan the Baptist was called-out to teach of the Kingdom of ELOHIM. And yet, the tittle of the law has not failed. You see, YAHSHUA HIMSELF is prophesying that the law will continue to serve a purpose. Immediately after these words to the Pharisees, YAHSHUA told the metaphor of Lazarus and the rich man. HE concluded this story as follows:

• Luk 16:31 And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

The COY of that day, and even today in modernity, sought to place the words of Moses above the sayings of the MESSIAH. HE knew that many of these COY would not enter into the Kingdom. In fact, HE knew that they would one day be ingathered, and the law would be reinstituted in a manner similar to what was given to the COY under the Old Covenant. It is in this context that HE said "not one tittle of the law shall fail".

Finally, we read this.

- Joh 3:3 YAHSHUA answered and said unto him, Verily, verily, I say unto thee, **Except a man be born again, he cannot see the kingdom** <u>of ELOHIM</u>.
- Joh 3:5 YAHSHUA answered, Verily, verily, I say unto thee, <u>Except</u> a man be born of water and of the Spirit, he cannot enter into the kingdom of ELOHIM. Joh 3:6 That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Joh 3:7 Marvel not that I said unto thee, Ye must be born again. Joh 3:8 The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.

When the COY are ingathered back to the land, they will not be born of the spirit.

They will be flesh, and as such, will not even see the Kingdom of ELOHIM. Only those born of the spirit will see it and inherit it. The Household of Faith needs to humble itself to allow these words to be truly understood, particularly if we are to understand this Part 7, the Final Creation.

The final creation of this great earth by ELOHIM shall also come in various phases. The Kingdom of ELOHIM is no doubt the most important phase of this final creation. And yet, there are key steps that will occur both before and after these 1,000 years of peace under the authority of YAHSHUA and HIS saints. The steps that precede the Kingdom of ELOHIM include the following:

- 1. The Day of YAHWEH
- 2. Time of Yacob's trouble
- 3. Satan cast into the bottomless pit

The steps that follow the Kingdom of ELOHIM include the following:

- 1. Satan released to deceive the nations
- 2. Those nations come against the camp of the saints and are devoured by fire from heaven
- 3. Satan is cast into the lake of fire and brimstone
- 4. The great white throne judgement is set
- 5. The 2nd resurrection in which the dead small and great stand before YAHSHUA
- 6. The books are opened
- 7. The Book of Life is opened
- 8. Those not written in the Book of Life are cast into the lake of fire

With these steps, the earth as we now know it will cease to exist. Why? Following these steps, the Apostle Yochanan prophesies that he saw in his vision a new heaven and a new earth. And then he sees the new Yerushalem, the Bride of the LAMB, come down from heaven.

Now, while these steps are not totally unknown to the members of the Household of Faith, it is important that we revisit these steps to refresh our memories and strengthen our resolve to endure. Let's review these important steps which will occur as the earth is prepared to receive first YAHSHUA's return to claim HIS Kingdom, and then YAHSHUA's FATHER's advent from heaven to live in the new heaven and earth.

Prior to YAHSHUA beginning HIS 1,000-year reign on this earth, the earth must first be prepared to receive HIM. This preparation actually began when HE completed HIS promise to HIS servant Abraham and gave to his seed a land flowing with milk and honey with instructions given to this seed by HIS servant Moses.

• Deu 4:1 Now therefore <u>hearken, O Israel, unto the statutes and</u> <u>unto the judgments, which I teach you, for to do *them*, that ye may</u> <u>live, and go in and possess the land which YAHWEH ELOHIM of</u> <u>your fathers giveth you.</u> Deu 4:2 <u>Ye shall not add unto the word</u> <u>which I command you, neither shall ye diminish *ought* from it, that</u> <u>ye may keep the commandments of YAHWEH your ELOHIM</u> <u>which I command you</u>.

As I read these two verses again, I could not help but think about how the COY have been so deceived in modernity to allow others to add to and subtract from YAHWEH's statutes and commandments to such a degree that many of them have never heard of HIS statutes and commandments given by Moses.

• Deu 4:5 Behold, I have taught you statutes and judgments, even as YAHWEH my ELOHIM commanded me, that ye should do so in the land whither ye go to possess it. Deu 4:6 Keep therefore and do *them;* for this *is* your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation *is* a wise and understanding people.

• Deu 4:7 For what nation *is there so* great, who *hath* ELOHIM *so* nigh unto them, as YAHWEH our ELOHIM *is* in all *things that* we call upon him *for?* Deu 4:8 And what nation *is there so* great, that hath statutes and judgments *so* righteous as all this law, which I set before you this day?

The COY as a nation "called-out of Egypt" by YAHWEH, had a potential to shine bright as the greatest nation upon the earth as HIS priest nation, to teach the nations of YAHWEH of ELOHIM. Remembering what YAHWEH felt compelled to do upon the earth by the flood, it should be obvious that HIS intent was to use the COY as an instrument of instruction to the world. Once the COY, as a nation, entered into covenant with YAHWEH, its fate was sealed. There were two sides to this covenant; obey and be blessed, or, disobey and be cursed. There was and is no other option.

You see, because the covenant began with Abraham, YAHWEH fulfilled HIS part of the agreement. The COY were not given a choice to simply walk away.

And so, as YAHWEH, now as YAHSHUA, begins to cleanse the earth of its wicked ways before HE establishes HIS rule, the COY are no longer HIS primary instrument, even though they will play a major part. Notice this prophecy by the Prophet Isaiah.

• Isa 13:9 Behold, the day of YAHWEH cometh, <u>cruel both with wrath</u> and fierce anger, to lay the land desolate: and he shall destroy the <u>sinners thereof out of it</u>. Isa 13:10 For the stars of heaven and the constellations thereof shall not give their light: <u>the sun shall be</u> <u>darkened in his going forth, and the moon shall not cause her light</u> <u>to shine</u>. Isa 13:11 And <u>I will punish the world for *their* evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.</u> We now read of "the Day of YAHWEH", a time of HIS wrath and fierce vengeance on the world, when the sun and the moon shall be darkened, when YAHWEH shall punish the world for its evil. There will be no place for such evil during the Kingdom of ELOHIM. Here, verse 10 says that the stars, the sun and the moon shall all be darkened. Verse 11 says that it is then that YAHWEH will punish the world. There are other scriptures that speak to the sun and the moon being darkened that will help us with the flow of these actions that accompany the Day of YAHWEH.

I have written on this before. However, I am forever learning more and more about this. Let's allow YAHWEH HIMSELF to set the tone. When YAHWEH came in the flesh as YAHSHUA, HE provided the following context regarding this time period.

• Mat 24:21 For <u>then shall be great tribulation</u>, <u>such as was not since</u> <u>the beginning of the world to this time, no, nor ever shall be</u>. Mat 24:22 And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.

Obviously, these speak on their own merit as to the enormity of this "great tribulation" being an event that has never yet happened and will never happen again, which must be shortened. The question is when will this event occur.

• Mat 24:29 <u>Immediately after the tribulation of those days shall the</u> <u>sun be darkened</u>, and <u>the moon shall not give her light</u>, and the stars shall fall from heaven, and the powers of the heavens shall be shaken:

YAHSHUA says that it is after the tribulation of those days when the sun and the moon shall be darkened. The Prophet Isaiah wrote that after the sun and the moon are darkened YAHWEH "will punish the world for its evil". An obvious question here is whether there are multiple future occasions when the sun and the moon shall be darkened. If not, we seem to see the great tribulation first, the sun and the moon darkened second, and then the world punished for its evil after that.

First, let's try and understand this tribulation. What is this tribulation? Many have taught and written on that subject. I will try and let ELOHIM's WORD speak on its own behalf here.

The typical definition of the word tribulation is "a cause of great suffering". The Greek word translated tribulation here is "thlipsis" which is translated as tribulation (21 times), affliction (17 times), trouble (3 times), anguish, persecution, burdened, and to be afflicted (1 time each).

We read that on the Day of YAHWEH, HE is about to punish all of the nations of the earth, including and beginning with HIS people, the COY. In fact, the Prophet Daniel also wrote the following.

• Dan 12:1 And at that time shall Michael stand up, the great prince which standeth for the children of thy people: and <u>there shall be a</u> <u>time of trouble, such as never was since there was a nation *even* to <u>that same time: and at that time thy people shall be delivered</u>, every one that shall be found written in the book. Dan 12:2 And many of them that sleep in the dust of the earth shall awake, some to everlasting life, and some to shame *and* everlasting contempt.</u>

Verse one refers to "a time of trouble, such as never was since there was a nation" when the arch angel Michael shall stand up, before also writing of what should obviously be seen as the first resurrection in verse two. Now we have two Biblical references to events so enormous that there never was a time like this before them or after them on this earth; the "tribulation" and "a time of trouble".

However, ELOHIM's WORD teaches about a "time of trouble" by another of YAHWEH's prophets.

- Jer 30:1 The word that came to Jeremiah from YAHWEH, saying, Jer 30:2 Thus speaketh YAHWEH ELOHIM of Israel, saying, Write thee all the words that I have spoken unto thee in a book. Jer 30:3 For, lo, the days come, saith YAHWEH, that I will bring again the captivity of my people Israel and Judah, saith YAHWEH: and I will cause them to return to the land that I gave to their fathers, and they shall possess it.
- Jer 30:7 Alas! for that day is great, so that none is like it: it is even the time of Jacob's trouble; but he shall be saved out of it. Jer 30:8 For it shall come to pass in that day, saith YAHWEH of hosts, that I will break his yoke from off thy neck, and will burst thy bonds, and strangers shall no more serve themselves of him: Jer 30:9 But they shall serve YAHWEH their ELOHIM, and David their king, whom I will raise up unto them.

Here, the Prophet Yeramayah writes that when "the days come" YAHWEH shall "bring again the captivity of" the COY, when HE shall "cause them to return to the land that I gave to their fathers, and they shall possess it". This shall be a "great" day, "so that none *is* like it: it *is* even the time of Jacob's trouble; but he shall be saved out of it" (just as Gabriel said to Daniel). So, the prophet provides further context that links a "time of trouble" with the release of the COY from captivity.

This is the only Biblical instance of the phrase "the time of Jacob's (Yacob) trouble". I have heard many interpretations of this time, none of which included a detailed study of all the events that shall occur "in that day", as written about by twelve different prophets. The Prophet Yeramayah just informed us that this "time of Jacob's trouble" shall occur as YAHWEH brings again the captivity of the COY, when the yoke shall be broken from the necks of the COY. And even more importantly, Yeremayah tells us that this is when the COY shall "serve YAHWEH their ELOHIM and David their king", whom YAHWEH "shall raise up to them".

Brothers and Sisters, these verses are confirming to us that the ingathering of the COY from their scattering throughout the nations shall occur prior to the "time of Yacob's trouble". There should be NO misunderstandings between us about the context of the prophets' words. "The time of Yacob's trouble" is prophesied to occur "in that day".

As we meditate on what we are reading together, the obvious question becomes, what does this mean, this "time of Yacob's trouble". YAHWEH had the Prophet Yeramayah inform us that this time will occur during a "great day" in which there is "none like it". The Prophet Daniel was told by the archangel Gabriel of "a time of trouble, such as never was since there was a nation".

I remember being asked about this scripture by one of my favorite pastors, "what does this mean". Well please consider. Is this "time of trouble, <u>such</u> <u>as never was</u>" written by the Prophet Daniel, any different than the events the Prophet Yeramayah wrote as he said "that day *is* great, <u>so that none *is*</u> <u>like it</u>"? Do these refer to separate events? You decide.

And, as you are deciding, remember that there will also occur this event YAHSHUA calls "the great tribulation", which shall be "<u>such as was not</u> <u>since the beginning of the world to this time, no, nor ever shall be</u>". All three events describe an event of such magnitude that they shall be one-time events like no other before or after them. Brethren, those with eyes to see and ears to hear must conclude these are referring to the same event.

Based on what we are reading, the "great tribulation" and the "time of Yacob's trouble", appear to be one and the same events. This fits the following narratives taught to us by both the Prophet of YAHWEH and the Apostle of YAHSHUA.

• Amo 3:1 Hear this word that YAHWEH hath spoken against you, O children of Israel, against the whole family which I brought up from the land of Egypt, saying,

• Amo 3:2 <u>You only have I known of all the families of the earth:</u> <u>therefore I will punish you for all your iniquities</u>.

The COY were the only nation YAHWEH had known. As we read through ELOHIM's WORD, we must recognize that ELOHIM has established a process, a protocol, that always begins with HIS chosen nation, Yisrael.

The Apostle Paul wrote of this protocol.

Rom 1:16 For I am not ashamed of the gospel of Christ: for it is the power of God unto salvation to everyone that believeth; <u>to the Jew</u> <u>first, and also to the Greek</u>. Rom 1:17 For therein is the righteousness of God revealed from faith to faith: as it is written, The just shall live by faith.

Here the Apostle refers to spiritual salvation to the Jew (Yehudah) first, metaphorically representing the people of the COY (not the nation Yehudah), and then to the Greek, metaphorically representing the families of the nations of the world. And yet a little later the Apostle would provide further clarity into the fulness of how this process will work.

 Rom 2:8 <u>But unto them that are contentious, and do not obey the truth,</u> <u>but obey unrighteousness, indignation and wrath</u>, Rom 2:9 <u>Tribulation and anguish, upon every soul of man that doeth</u> <u>evil, of the Jew first, and also of the Gentile</u>;

So, <u>as salvation first begins with the people of the COY, so too does wrath,</u> <u>tribulation and anguish for disobedience</u>. This is the order. A little later the Apostle Paul clarified why this hierchy existed.

• Rom 3:1 <u>What advantage then hath the Jew?</u> or what profit *is there* of circumcision? Rom 3:2 <u>Much every way</u>: chiefly, <u>because that</u> <u>unto them were committed the oracles of ELOHIM</u>.</u>

Only the COY, as a nation, were given the oracles of ELOHIM. That was their advantage. Yet, history teaches that they rejected it and were subsequently punished by being scattered among the nations in captivity. As we read of this future great day of YAHWEH's wrath to come upon the world, it also shall begin with the COY; "to the Yehudan's first".

This tells us that the wrath of the Day of YAHWEH will begin with the COY. Yet, we know that the totality of the wrath to come upon this earth will fall upon the unrighteous of all the nations. And as such, ELOHIM, in all HIS fairness understands there will be those walking in righteousness when this wrath is to come upon the earth.

Rev 7:2 And I saw another angel ascending from the east, having the seal of the living ELOHIM: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Rev 7:3 Saying, <u>Hurt not the earth, neither the sea, nor the trees, till</u> we have sealed the servants of our ELOHIM in their foreheads.

Verses 4 thru 8 detail the 144,000 Yisraelites be included as a part of these elect servants of ELOHIM to be sealed. And then we see this.

• Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands; Rev 7:10 And cried with a loud voice, saying, Salvation to our ELOHIM which sitteth upon the throne, and unto the Lamb.

We then see a "great multitude" "of all nations, kindreds and people" found alive with the 144,000 Yisraelites. These will be that part of those elect of the "New Covenant" that were alive when the YAHWEH's wrath shall begin. I once believed that this sealing of ELOHIM's servants would follow the tribulation at the outset of the time called "in that day", the Day of YAHWEH, and "YAHWEHs' Day". However, based on study, it probably will occur prior to the tribulation.

Now, let's try and put this picture together.

• Eze 37:21 And say unto them, Thus saith YAHWEH ELOHIM; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land:

This we know. However, before we continue on to verse 22, there is a major event that shall occur in between the 21st and 22nd verses of this chapter. In the Part 5, the Ingathering, we read the following:

• Eze 20:33 As I live, saith YAHWEH ELOHIM, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out.

So, we know how that this ingathering of the COY will not be so pretty, as some in modernity sometimes forget. Before those gathered get to the land, this is what will happen first.

Eze 20:35 And <u>I will bring you into the wilderness of the people, and there will I plead with you face to face</u>. Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith YAHWEH ELOHIM. Eze 20:37 And <u>I will cause you to pass under the rod, and I will bring you into the bond of the covenant</u>: Eze 20:38 And <u>I will purge out from among you the rebels, and them that transgress against me</u>: I will bring them forth out of the country where they sojourn, and <u>they shall not enter into the land of Israel</u>: <u>and ye shall know that I am YAHWEH</u>.

Remember how that we read in Romans 11:26 where the Apostle Paul wrote that "all Yisrael shall be saved", and we concluded that it will only be the remnant that shall be saved. These scriptures provide the Biblical evidence of this fact. All COY that exist on the earth at that time shall be gathered and brought into the "wilderness of the people" and under the rod. It says this will be face to face with YAHWEH, although it will probably be through HIS angel, as with Moses and the burning bush. They shall be purged and not all shall enter into the land. We also read by the writings of the Prophet Zechariah (13:9-10) how that only one-third of these COY shall survive this rod. This one third shall be refined as silver and tried like gold.

It is this remnant of all those gathered from the nations that shall enter into the land and represent what the Apostle calls "all Yisrael". More importantly, this is what appears to be the "time of Yacob's trouble" and the "great tribulation". Two thirds of the remnant of the COY shall perish. These are they who shall be saved to a form of physical salvation to enter the land promised to Abraham, Isaac and Yacob during the time of the Kingdom of ELOHIM.

• Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all: Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their ELOHIM.

As stated before, the Prophet Ezekiel was chosen by YAHWEH to detail the COY's entrance and existence in the land during HIS 1,000-year rule on the earth. However, we read earlier in this lesson by the Prophet Isaiah that after the sun and the moon are darkened is when YAHWEH "<u>will punish</u> <u>the world for *their* evil, and the wicked for their iniquity</u>" (Isaiah 13:10-11). We must conclude that this is referring to the other nations of the world at that time because YAHSHUA clearly stated that it is after the "great tribulation" that the sun and the moon shall be darkened.

Let's look at another reference to this great occasion in ELOHIM's WORD.

• Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of YAHWEH cometh, for *it is* nigh at hand; Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, even to the years of many generations. Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them. Joe 2:4 The appearance of them is as the appearance of horses; and as horsemen, so shall they run. Joe 2:5 Like the noise of chariots on the tops of mountains shall they leap, like the noise of a flame of fire that devoureth the stubble, as a strong people set in battle array. Joe 2:6 Before their face the people shall be much pained: all faces shall gather blackness. Joe 2:7 They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and they shall not break their ranks: Joe 2:8 Neither shall one thrust another; they shall walk every one in his path: and when they fall upon the sword, they shall not be wounded. Joe 2:9 They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief. Joe 2:10 The earth shall quake before them; the heavens shall tremble: the sun and the moon shall be dark, and the stars shall withdraw their shining:

Remember, YAHSHUA stated this will follow the great tribulation.

Joe 2:11 <u>And YAHWEH shall utter his voice before his army: for his camp is very great: for he is strong that executeth his word: for the day of YAHWEH is great and very terrible</u>; and who can abide it?

We all have read in ELOHIM's WORD how that YAHWEH uses various nations, such as Egypt and Babylon, to accomplish HIS great will as HE executes the plan of salvation, the creation of a earth fit for both HE and the FATHER to exist in and dwell amongst mankind, as has been their will from the beginning.

Psa 132:13 For <u>YAHWEH hath chosen Zion</u>; <u>he hath desired *it* for his habitation</u>. Psa 132:14 <u>This is my rest for ever: here will I</u> <u>dwell</u>; for I have desired it.

HE has desired this, and will accomplish this. Let's read more about this great army in the Book that is all about the Day of YAHWEH.

Rev 9:14 Saying to <u>the sixth angel which had the trumpet</u>, Loose the four angels which are bound in the great river Euphrates. Rev 9:15 And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men. Rev 9:16 And <u>the number of the army of the horsemen were two hundred thousand thousand</u>: and I heard the number of them. Rev 9:17 And thus <u>I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued fire and smoke and brimstone. Rev 9:18 By these three was the third part of men killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths. Rev 9:19 For their power is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.
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Rev 9:20 And the rest of the men which were not killed by these plagues yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk: Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

This is what will happen when the sixth trumpet shall blow. Too often we simplify the Appointed Time of Trumpets by simply saying it pictures the announcement of, as well as the return of YAHSHUA. And don't get me wrong, there is truth there. And yet, there is so much more because there are seven trumpets, each carrying different messages and events.

During this sixth trumpet, YAHWEH assembles this great army of two hundred million soldiers that will kill one-third of mankind. And even this will not result in repentance. There is another hint about this army later.

• Rev 16:12 And the sixth angel poured out his vial upon the great river Euphrates; and <u>the water thereof was dried up, that the way of the kings of the east might be prepared</u>. Rev 16:13 And I saw three unclean spirits like frogs *come* out of the mouth of the dragon, and out of the mouth of the beast, and out of the mouth of the false prophet. Rev 16:14 For they are the spirits of devils, working miracles, *which* go forth unto the kings of the earth and of the whole world, to gather them to the battle of that great day of God Almighty. Rev 16:15 Behold, I come as a thief. Blessed *is* he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame. Rev 16:16 And he gathered them together into a place called in the Hebrew tongue Armageddon

We have heard of this great battle of Armageddon which involves the kings of the east, which would be the great Asian nations lead by China, Russia and their allies, other Eastern European nations. This great army will have another purpose in accomplishing the will of ELOHIM.

- Rev 17:1 And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; <u>I will shew unto thee the judgment of the great whore that sitteth upon many waters</u>: Rev 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the wine of her fornication. Rev 17:3 So he carried me away in the spirit into the wilderness: and <u>I saw a woman sit upon a scarlet coloured beast, full of names of blasphemy, having seven heads and ten horns</u>.
- Rev 17:5 And upon her forehead *was* a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS AND ABOMINATIONS OF THE EARTH.
- Rev 17:12 And the ten horns which thou sawest are ten kings, which have received no kingdom as yet; but receive power as kings one hour with the beast. Rev 17:13 These have one mind, and shall give their power and strength unto the beast. Rev 17:14 <u>These shall make war with the Lamb, and the Lamb shall overcome them: for he is Lord of lords, and King of kings: and they that are with him *are* called, and chosen, and faithful.</u>

We know these represent the beast (Rome and the papacy) and the Western European nations that serve the beast, to include the USA, Great Britain, Canada, Australia, New Zealand, etc. When the USA puts on its dollar "in God we trust", what god are they trusting in? You do the math.

While there is so much more to learn about this, it appears that this great army from the east shall clash with the beast and its western army to kill the one-third of mankind. And when this happens, the earth is finally ready for the marriage supper of the LAMB. • Rev 19:11 And I saw heaven opened, and behold a white horse; and he that sat upon him *was* called Faithful and True, and in righteousness he doth judge and make war. Rev 19:12 His eyes *were* as a flame of fire, and on his head *were* many crowns; and he had a name written, that no man knew, but he himself. Rev 19:13 And he *was* clothed with a vesture dipped in blood: and his name is called The Word of ELOHIM. Rev 19:14 And the armies *which were* in heaven followed him upon white horses, clothed in fine linen, white and clean. Rev 19:15 And <u>out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and wrath of <u>Almighty ELOHIM</u>.</u>

As we read of this great war, we cannot forget about the remnant of the COY who were brought into the land after they went under the rod of YAHWEH. And as such, the prophets gave us another view of these events.

• Eze 37:24 And David my servant *shall be* king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, *even* they, and their children, and their children's children for ever: and my servant David *shall be* their prince forever.

We read verses 26 thru 28 earlier in this Part where YAHWEH said HE would make a "covenant of peace with them", and that the heathen (i.e., the nations) shall know that it is HE that sanctifies Yisrael and will place HIS sanctuary in their midst. And, when this happens, they will again serve YAHWEH their ELOHIM, and the resurrected David shall once again be their king and YAHWEH will make the covenant of peace with them.

It is then when it is time for YAHWEH to once again showcase the power we just read about in the Book of Revelations. • Eze 38:14 Therefore, son of man, prophesy and say unto Gog, Thus saith the YAHWEH ELOHIM; <u>In that day when my people of Israel</u> <u>dwelleth safely, shalt thou not know *it*? Eze 38:15 And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and a mighty army:</u>

We just read about this great army. The remnant of the armies of the east and the west both failed to repent. They now are brought against the remnant of the COY.

• Eze 38:16 And thou shalt come up against my people of Israel, as a cloud to cover the land; it shall be in the latter days, and I will bring thee against my land, that the heathen may know me, when I shall be sanctified in thee, O Gog, before their eyes. Eze 38:17 Thus saith YAHWEH ELOHIM; Art thou he of whom I have spoken in old time by my servants the prophets of Israel, which prophesied in those days many years that I would bring thee against them? Eze 38:18 And it shall come to pass at the same time when Gog shall come against the land of Israel, saith YAHWEH ELOHIM, that my fury shall come up in my face. Eze 38:21 And I will call for a sword against him throughout all my mountains, saith YAHWEH ELOHIM: every man's sword shall be against his brother. Eze 38:22 And I will plead against him with pestilence and with blood; and I will rain upon him, and upon his bands, and upon the many people that are with him, an overflowing rain, and great hailstones, fire, and brimstone. Eze 38:23 Thus will I magnify myself, and sanctify myself; and I will be known in the eyes of many nations, and they shall know that I am YAHWEH.

The Day of YAHWEH will be something. Imagine what the remnant of the COY will be thinking as they once again witness YAHWEH's power? And yet, they will have some work to do before YAHSHUA sets foot on the earth.

Eze 39:1 Therefore, thou son of man, prophesy against Gog, and say, Thus saith YAHWEH ELOHIM; Behold, I *am* against thee, O Gog, the chief prince of Meshech and Tubal: Eze 39:2 And <u>I will turn thee</u> back, and leave but the sixth part of thee, and will cause thee to come up from the north parts, and will bring thee upon the mountains of Israel: Eze 39:3 And I will smite thy bow out of thy left hand, and will cause thine arrows to fall out of thy right hand. Eze 39:4 <u>Thou shalt fall upon the mountains of Israel</u>, thou, and all thy bands, and the people that *is* with thee: I will give thee unto the ravenous birds of every sort, and *to* the beasts of the field to be devoured. Eze 39:5 Thou shalt fall upon the open field: for I have spoken *it*, saith YAHWEH ELOHIM. Eze 39:6 And <u>I will send a fire on Magog, and among them that dwell carelessly in the isles: and they shall know that I *am* YAHWEH.
</u>

This destruction is upon the eastern and western armies.

- Eze 39:7 So will I make my holy name known in the midst of my people Israel; and I will not *let them* pollute my holy name any more: and the heathen shall know that I *am* YAHWEH, the Holy One in Israel.
- Eze 39:11 And <u>it shall come to pass in that day, *that* I will give unto Gog a place there of graves in Israel, the valley of the passengers on the east of the sea: and it shall stop the *noses* of the passengers: and there shall they bury Gog and all his multitude: and they shall call *it* The valley of Hamongog. Eze 39:12 And <u>seven months shall</u> the house of Israel be burying of them, that they may cleanse the land. Eze 39:13 Yea, all the people of the land shall bury *them;* and it shall be to them a renown the day that I shall be glorified, saith YAHWEH ELOHIM.</u>

• Eze 39:14 And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search. Eze 39:15 And the passengers *that* pass through the land, when *any* seeth a man's bone, then shall he set up a sign by it, till the buriers have buried it in the valley of Hamongog. Eze 39:16 And also the name of the city *shall be* Hamonah. Thus shall they cleanse the land.

After this great battle, the remnant of the COY will then be tasked with the duty to bury the dead, those not eaten by the vultures, that is. And this task will take them seven months to complete the burial process.

Now, let's return to the Book given to YAHSHUA by HIS FATHER to give to the Apostle Yochanan by THEIR angel, that details this Day of YAHWEH, and how it ends with the final creation of the earth.

Rev 19:16 And he hath on *his* vesture and on his thigh a name written, KING OF KINGS, AND LORD OF LORDS. Rev 19:17 And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great ELOHIM; Rev 19:18 That ye may eat the flesh of kings, and the flesh of captains, and the flesh of mighty men, and the flesh of horses, and of them that sit on them, and the flesh of all *men, both* free and bond, both small and great. Rev 19:19 And <u>I saw the beast, and the kings of the earth, and their armies, gathered together to make war against him that sat on the horse, and against his army</u>. Rev 19:20 And the beast was taken, and with him the false prophet that wrought miracles before him, with which he deceived them that had received the mark of the beast, and them that worshipped his image. These both were cast alive into a lake of fire burning with brimstone.

• Rev 19:21 And <u>the remnant were slain with the sword of him that</u> <u>sat upon the horse, which *sword* proceeded out of his mouth: and <u>all the fowls were filled with their flesh</u>.</u>

With these events, Babylon is truly destroyed forever. And yet, let's remember, the covenant with the remnant of the COY is a covenant of peace. And as such, the following must also happen.

• Rev 20:2 And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and <u>bound him a thousand years</u>,

Once Satan is bound, it is time for the marriage of the LAMB.

• Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and *I saw* the souls of them that were beheaded for the witness of YAHSHUA, and for the word of ELOHIM, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and <u>they</u> <u>lived and reigned with HAMASHIAC a thousand years</u>.

This is the day of the reign of YAHWEH/YAHSHUA, after the nations (including the COY) have been punished for their evil.

• Isa 4:2 <u>In that day shall the branch of YAHWEH be beautiful and glorious, and the fruit of the earth *shall be* excellent and comely for them that are escaped of Israel.</u>

Do you ever wonder who amongst those that claim to be Christians have ever been taught, or have ever read for themselves all of these events to come? Perhaps that is one reason the nations of the world are so fascinated with those nations that continue to follow the beast, as well as the nations of the east. Regarding these days to come, the Apostle who was given the keys of the kingdom, does just that (i.e., provides a key to the Kingdom) as he wrote these words of warning to the Household of Faith.

• 2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, 2Pe 3:4 And saying, <u>Where is</u> the promise of his coming? for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation.

How many people really and truly believe that the one the world calls Jesus Christ is coming again?

• 2Pe 3:5 For this they willingly are ignorant of, that by the word of ELOHIM the heavens were of old, and the earth standing out of the water and in the water: 2Pe 3:6 Whereby the world that then was, being overflowed with water, perished: 2Pe 3:7 But <u>the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men</u>.

Notice his words carefully here. Everything is being kept in store according to the will of ELOHIM for the day of judgement of ungodly men we have been reading about. It is in this context that the Apostle gives us the following revelation about the Kingdom of ELOHIM.

2Pe 3:8 But, <u>beloved, be not ignorant of this one thing, that one day is with YAHWEH as a thousand years, and a thousand years as one day</u>. 2Pe 3:9 <u>YAHWEH is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance</u>.

Read for yourselves as little children what YAHWEH is revealing to the Household of Faith through HIS Apostle about HIS soon coming Kingdom on this earth. It will be a day (1,000 years) according to HIS reckoning, not mankind's reckoning. The Apostle is informing us that this is the calendar that YAHWEH has established for HIMSELF to accomplish the finished product of ELOHIM's creation.

And with this great revelation, the essence of which many in the Household of Faith don't seem to be able to accept, the Apostle teaches how that throughout this process that YAHWEH will continue to desire that all should come to repentance. We just read in Exodus 38:22 that YAHWEH will plead with those with whom HE must punish, just as HE will plead with the COY.

• 2Pe 3:10 But <u>the day of YAHWEH will come as a thief in the night;</u> <u>in the which the heavens shall pass away with a great noise, and</u> <u>the elements shall melt with fervent heat, the earth also and the</u> <u>works that are therein shall be burned up</u>. 2Pe 3:11 *Seeing* then *that* all these things shall be dissolved, what manner *of persons* ought ye to be in *all* holy conversation and godliness,

As we read the Apostle's prophecy, is he not teaching us a vital key about this soon coming day? This day shall last 1,000 years. We have read much about this 1,000-year period, especially by the Prophet Ezekiel, described by YAHWEH's prophets as "in that day". Each of the prophets provides us additional insights as to life by those in the flesh during this day.

• Zec 8:3 <u>Thus saith YAHWEH; I am returned unto Zion, and will</u> <u>dwell in the midst of Jerusalem: and Jerusalem shall be called a</u> <u>city of truth; and the mountain of YAHWEH of hosts the holy</u> <u>mountain</u>. Zec 8:4 Thus saith YAHWEH of hosts; <u>There shall yet</u> <u>old men and old women dwell in the streets of Jerusalem, and</u> <u>every man with his staff in his hand for very age</u>. • Zec 8:5 And <u>the streets of the city shall be full of boys and girls</u> playing in the streets thereof.

On this point, the Prophet Isaiah said the following:

Isa 65:20 There shall be no more thence an infant of days, nor an old man that hath not filled his days: for the child shall die an hundred years old; but the sinner being an hundred years old shall be accursed. Isa 65:21 And they shall build houses, and inhabit them; and they shall plant vineyards, and eat the fruit of them. Isa 65:22 They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect shall long enjoy the work of their hands. Isa 65:23 They shall not labour in vain, nor bring forth for trouble; for they are the seed of the blessed of YAHWEH, and their offspring with them. Isa 65:24 And it shall come to pass, that before they call, I will answer; and while they are yet speaking, I will hear. Isa 65:25 The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor destroy in all my holy mountain, saith YAHWEH.

This will be life for those that shall remain in their tabernacles of flesh during the 1,000-year reign of YAHSHUA and HIS saints.

- Zec 8:6 Thus saith YAHWEH of Hosts; If it be marvellous in the eyes of the remnant of this people in these days, should it also be marvellous in mine eyes? saith YAHWEH of hosts. Zec 8:7 Thus saith YAHWEH of Hosts; Behold, I will save my people from the east country, and from the west country; Zec 8:8 And I will bring them, and they shall dwell in the midst of Jerusalem: and they shall be my people, and I will be their ELOHIM, in truth and in righteousness.
- Zec 8:20 Thus saith YAHWEH of Hosts; *It shall* yet *come to pass*, that there shall come people, and the inhabitants of many cities:

• Zec 8:21 And the inhabitants of one *city* shall go to another, saying, Let us go speedily to pray before YAHWEH, and to seek YAHWEH of Hosts: I will go also. Zec 8:22 Yea, many people and strong nations shall come to seek YAHWEH of Hosts in Jerusalem, and to pray before YAHWEH. Zec 8:23 Thus saith YAHWEH of Hosts; In those days *it* shall come to pass, that ten men shall take hold out of all languages of the nations, even shall take hold of the skirt of him that is a Jew, saying, We will go with you: for we have heard that ELOHIM is with you.

Yes, all of this will happen while Satan is bound and YAHWEH and HIS saints rule for these 1,000 years.

- Zec 14:1 Behold, the day of YAHWEH cometh, and thy spoil shall be divided in the midst of thee. Zec 14:2 For **I will gather all nations** against Jerusalem to battle; and the city shall be taken, and the houses rifled, and the women ravished; and half of the city shall go forth into captivity, and the residue of the people shall not be cut off from the city. Zec 14:3 Then shall YAHWEH go forth, and fight against those nations, as when he fought in the day of battle. Zec 14:4 And his feet shall stand in that day upon the mount of Olives, which is before Jerusalem on the east, and the mount of Olives shall cleave in the midst thereof toward the east and toward the west, and there shall be a very great valley; and half of the mountain shall remove toward the north, and half of it toward the south. Zec 14:5 And ye shall flee to the valley of the mountains; for the valley of the mountains shall reach unto Azal: yea, ye shall flee, like as ye fled from before the earthquake in the days of Uzziah king of Judah: and YAHWEH my ELOHIM shall come, and all the saints with thee.
- Zec 14:9 And <u>YAHWEH shall be king over all the earth: in that</u> <u>day shall there be one YAHWEH, and his name one</u>.

• Zec 14:11 And *men* shall dwell in it, and there shall be no more utter destruction; but Jerusalem shall be safely inhabited. Zec 14:16 And it shall come to pass, *that* <u>every one that is left of all the nations which</u> <u>came against Jerusalem shall even go up from year to year to</u> <u>worship the King, YAHWEH of Hosts, and to keep the feast of</u> <u>tabernacles</u>. Zec 14:17 And it shall be, *that* whoso will not come up of *all* the families of the earth unto Jerusalem to worship the King, YAHWEH of Hosts, even upon them shall be no rain. Zec 14:18 And if the family of Egypt go not up, and come not, that *have* no *rain;* there shall be the plague, wherewith YAHWEH will smite the heathen that come not up to keep the feast of tabernacles. Zec 14:19 This shall be the punishment of Egypt, and the punishment of all nations that come not up to keep the feast of tabernacles.

We also know what the COY will be doing during these 1,000 years as they shall return to the sacrificial laws and the physical circumcision (Ezekiel 40th - 48th chapters). We know which of the Appointed Times or Feasts will be in force during this time. As such, we know these verses are only referring to the seven-day Feast of Tabernacles, and not to the eighth day, that all of the families of the earth must now honor. And yet, with all of this, men's hearts will not repent.

• Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his prison, Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom *is* as the sand of the sea.

There are groups in modernity that observe the Appointed Time of Tabernacles that teach that the Appointed Time of Atonement represents the putting away of Satan. That being so, I wonder what these particular groups teach represents Satan's being released after the 1,000 years have expired? And even when Satan has been put away, we just read in Isaiah 65:20 that "the sinner *being* an hundred years old shall be accursed".

There shall remain some forms of sin even during the 1,000 years of peace. All of the Household of Faith should know that this is why the Passover must be observed during this day (Ezekiel 45:21). Men will continue to find ways to sin in some form or another, even though they shall exist in a form of righteousness through outwardly keeping YAHWEH's commandments.

Many groups also teach that the eighth day of Tabernacles represents the great white throne judgement, the eternal day, and the time of the FATHER's Kingdom.

Well here, we read that Satan is released after the 1,000 years of the reign of YAHSHUA and HIS saints, to deceive the remnant of Gog and Magog to repeat what their forefathers did at the beginning of the Day of YAHWEH. We cannot read anywhere in the WORD of ELOHIM of an eternal day. All that we continue to read occurs after the day of YAHSHUA's reign.

• Rev 20:9 And <u>they went up on the breadth of the earth, and</u> <u>compassed the camp of the saints about, and the beloved city: and</u> <u>fire came down from ELOHIM out of heaven, and devoured</u> <u>them</u>. Rev 20:10 And <u>the devil that deceived them was cast into the</u> <u>lake of fire and brimstone, where the beast and the false prophet</u> <u>are, and shall be tormented day and night for ever and ever</u>.

Once Satan is released, many of those who outwardly obeyed during that 1,000-year day, shall now show their true colors. And once again, these are destroyed, along with Satan. Only this time with fire from heaven, just as Sodom and Gomorrah were destroyed. The Prophet Ezekiel prophesied of the details of Satan's demise in the lake of fire.

• Eze 28:14 **Thou** *art* **the anointed cherub that covereth**; and I have set thee *so:* thou wast upon the holy mountain of God; thou hast walked up and down in the midst of the stones of fire.

• Eze 28:15 Thou *wast* perfect in thy ways from the day that thou wast created, till iniquity was found in thee. Eze 28:16 By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of ELOHIM: and I will destroy thee, O covering cherub, from the midst of the stones of fire.

Satan shall be destroyed.

• Eze 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee. Eze 28:18 Thou hast defiled thy sanctuaries by the multitude of thine iniquities, by the iniquity of thy traffick; <u>therefore will I bring forth a fire from the midst of thee, it shall devour thee, and I will bring thee to ashes upon the earth in the sight of all them that behold thee.</u>

The lake of fire is going to devour him and bring him to ashes.

But this is not final for those of mankind that felt so bold as to come against YAHWEH/YAHSHUA and HIS saints.

Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them. Rev 20:12 And <u>I saw the dead, small and great, stand before ELOHIM; and the books were opened: and another book was opened, which is *the book* of life: and the dead were judged out of those things which were written in the books, according to their works. Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works. Rev 20:14 And death and hell were cast into the lake of fire. This is the second death. Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.
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There are yet many questions about these events that in HIS timing ELOHIM will reveal to us. For instance, shall those who died in the flood be raised in this second resurrection?

What we do know is that at the conclusion of these events, no flesh and blood shall exist. The earth will have been cleansed and prepared for the final creation.

• Rev 21:1 And <u>I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea</u>.

This is what the Apostle Peter had to say about this.

• 2Pe 3:12 Looking for and hasting unto the coming of the day of ELOHIM, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? 2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness.

The heaven and earth as we know it shall be replaced. We have so polluted it that it will not be worthy of what happens next.

- 1Co 15:24 <u>Then *cometh* the end, when he shall have delivered up</u> <u>the kingdom to ELOHIM, even the Father; when he shall have put</u> <u>down all rule and all authority and power</u>.
- Rev 21:2 And <u>I John saw the holy city, new Jerusalem, coming</u> <u>down from ELOHIM out of heaven, prepared as a bride adorned</u> <u>for her husband</u>. Rev 21:3 And I heard a great voice out of heaven saying, Behold, <u>the tabernacle of ELOHIM *is* with men, and he will</u> <u>dwell with them, and they shall be his people, and ELOHIM</u> <u>himself shall be with them, *and be* their ELOHIM</u>.

• Rev 21:4 And ELOHIM shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Imagine the joy it will be for those who endured as little children to obedience to all of YAHSUA's sayings, which are HIS commandments, to seeing this? These will be blessed to see the 1,000 years of peace, then the destruction of Satan once and for all, and then witness the new heaven, the new earth, and the new Yerushalem coming down from the heavens of heaven.

- Rev 21:7 He that overcometh shall inherit all things; and I will be his ELOHIM, and he shall be my son. Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.
- Rev 21:10 And he carried me away in the spirit to a great and high mountain, and shewed me that great city, the holy Jerusalem, descending out of heaven from ELOHIM, Rev 21:11 Having the glory of ELOHIM: and her light *was* like unto a stone most precious, even like a jasper stone, clear as crystal; Rev 21:12 And <u>had a wall great and high, *and* had twelve gates, and at the gates twelve angels, and names written thereon, which are the names of the twelve tribes of the children of Israel: Rev 21:13 On the east three gates; on the north three gates; on the south three gates; and on the west three gates. Rev 21:14 And the wall of the city had twelve foundations, and in them the names of the twelve apostles of the Lamb.
 </u>
- Rev 21:18 And the building of the wall of it was *of* jasper: and the city *was* pure gold, like unto clear glass. Rev 21:19 And the foundations of the wall of the city *were* garnished with all manner of precious stones. The first foundation *was* jasper; the second, sapphire; the third, a chalcedony; the fourth, an emerald;

- Rev 21:21 And the twelve gates *were* twelve pearls; every several gate was of one pearl: and the street of the city *was* pure gold, as it were transparent glass. Rev 21:22 And I saw no temple therein: for the Lord ELOHIM Almighty and the Lamb are the temple of it. Rev 21:23 And the city had no need of the sun, neither of the moon, to shine in it: for the glory of ELOHIM did lighten it, and the Lamb *is* the light thereof. Rev 21:24 And <u>the nations of them which are saved shall</u> walk in the light of it: and the kings of the earth do bring their glory and honour into it. Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there. Rev 21:26 And they shall bring the glory and honour of the nations into it. Rev 21:27 And there shall in no wise enter into it anything that defileth, neither *whatsoever* worketh abomination, or *maketh* a lie: but they which are written in the Lamb's book of life.
- Rev 22:1 And he shewed me a pure river of water of life, clear as crystal, proceeding out of the throne of ELOHIM and of the Lamb. Rev 22:2 In the midst of the street of it, and on either side of the river, *was there* the tree of life, which bare twelve *manner of* fruits, *and* yielded her fruit every month: and the leaves of the tree *were* for the healing of the nations. Rev 22:3 And there shall be no more curse: but the throne of ELOHIM and of the Lamb shall be in it; and his servants shall serve him: Rev 22:4 And they shall see his face; and his name *shall be* in their foreheads. Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord ELOHIM giveth them light: and they shall reign for ever and ever.

And finally, YAHWEH once again teaches us the process.

• Rev 22:6 And he said unto me, These sayings *are* faithful and true: and the Lord ELOHIM of the holy prophets sent his angel to shew unto his servants the things which must shortly be done.

• Rev 22:7 Behold, I come quickly: blessed *is* he that keepeth the sayings of the prophecy of this book. Rev 22:8 And I John saw these things, and heard *them*. And <u>when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things</u>.

Finally, the Prophet Yochanan confirms the process through which he received this great vision as he bows to the angel commissioned by ELOHIM to give him the vision of the Day of YAHWEH and the finished product of the new creation in which ELOHIM will dwell with mankind.

Only those of all mankind who have ever existed, who have their names in the LAMB's Book of Life, who now look like HIM, and are in their spiritual tabernacles, just like HIS, shall dwell there. This is worthy of a great shout by the Household of Faith, who have been given this great opportunity to share in this great hope of seeing ELOHIM's creation to its conclusion, and its new beginning.

Shalom!