

Lesson No. 121 – The Seven Parts of ELOHIM’s Creation, Part Two

Hosted by Donald Crosswell
November 29, 2019

In Lesson No. 120 – The Seven Parts of ELOHIM’s Creation, Part One, we took a slow walk through the first six days of the creation of the heavens and the earth. We looked into the concept of time, as presented to mankind, noting that there were two separate presentations of time. One was time as was associated with the first three days of creation, also applicable to the final four days of creation. The second presentation of time was presented on the fourth day, to govern and guide the division of the day from the night, and for signs, seasons (appointed times), days, and years, for the world mankind would eventually exist in. We read how that mankind was created on the sixth day.

The seven days of creation are governed by what is considered a day to ELOHIM, as also presented to us by YAHWEH’s prophets and YESHUA’s apostles, and in particular the Apostle Peter (2 Peter 3:8). Our conclusions on these two presentations were based on what we were given in the first chapter of Genesis and additional information ELOHIM’s WORD provides us in other scriptures. And as we near the end of the lesson, we will see that ELOHIM’s day as presented in the first seven days of creation will be made plain in the last day of mankind’s walking on the earth as flesh and blood.

We also discussed two of the different forms of the Spirit of ELOHIM, HIS angels and HIS mind. This, and the presentation about time received some negative feedback. In fact, one Brother in the faith stated the following, and I quote:

“The Spirit that created was God's Spirit - which God himself. Not any angel. This is well understood from ancient times. To say angels create is more likely satanic.”

Now, there was no statement that angels created in Part One. What we did conclude, and still maintain, is that throughout ELOHIM's WORD, there is formidable evidence that ELOHIM uses HIS angels, who also are HIS spirits, to help in not only HIS creation of the heavens and the earth, but also in carrying out HIS plan of salvation for mankind. I am assuming that this relates to the following scriptures we read in Part One.

- Psa 104:4 Who maketh his angels spirits; his ministers a flaming fire:

YAHWEH made HIS angels spirits. They were created for a purpose.

- Psa 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

A careful reading of all of the Psalms 104th chapter shows that its context describes many of ELOHIM's creations from Genesis chapter 1. We also read the following:

- Psa 148:5 Let them praise the name of the LORD: for **he commanded, and they were created.**
- Job 26:12 **He divideth the sea with his power,** and by his understanding he smiteth through the proud. Job 26:13 **By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.**

These scriptures and the entire body of scriptures we are given provide what should be undeniable proof that angels work for ELOHIM, and at times, directly represent YAHWEH of ELOHIM to mankind. Those who have been with this study from its essence also know that I am not the first to teach this. You also know that there are other more important teachings by others who have also taught this truth that ELOHIM's WORD totally disagrees with. But this understanding of how ELOHIM completes HIS creations is very important to the Household of Faith.

During the creations of the heavens and the earth in chapter one of the Book of Genesis, there is no mention of angels being created during that time. Based on what we are presented throughout ELOHIM's WORD, the angels were no doubt created prior to the events of this chapter. What was their role in the creations of the heavens and the earth? Let's take a little step backwards so that we are all on the same page with ELOHIM's WORD.

In fact, the context of what we read in the 104th chapter was actually established in the previous chapter.

- Psa 103:19 The LORD hath prepared his throne in the heavens; and his kingdom ruleth over all. Psa 103:20 Bless the LORD, ye his angels, that excel in strength, that do his commandments, hearkening unto the voice of his word. Psa 103:21 Bless ye the LORD, all ye his hosts; ye ministers of his, that do his pleasure.

These words by the Prophet King David teach us that YAHWEH's angels, created before the heavens and the earth, excel in strength, go HIS commandments, hearkening to YAHWEH's voice. They are HIS heavenly hosts, HIS ministers, that do HIS pleasure. This is the context that sets the tone for chapter 104.

- Psa 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Psa 104:2 Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain: Psa 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind:

After asking this question about the creations of the first two verses of 1st two chapters of Genesis, the creation of ELOHIM's angels, who are also spirits, is given. Why are the angels mentioned in the midst of praising YAHWEH for HIS earthly creations?

Remember, in chapter 103, it speaks of HIS angels as HIS ministers that do HIS commandments and HIS pleasure. In verse 4, we read that these angels are also HIS spirits. The text continues.

- Psa 104:5 *Who* laid the foundations of the earth, *that* it should not be removed forever. Psa 104:6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains. Psa 104:7 At thy rebuke they fled; at the voice of thy thunder they hasted away. Psa 104:8 They go up by the mountains; they go down by the valleys unto the place which thou hast founded for them. Psa 104:9 Thou hast set a bound that they may not pass over; that they turn not again to cover the earth. Psa 104:10 He sendeth the springs into the valleys, *which* run among the hills. Psa 104:11 They give drink to every beast of the field: the wild asses quench their thirst.

YAHWEH of ELOHIM has performed all of these wonderous works. Of this there should be no doubts within the Household of Faith.

- Psa 104:19 He appointed the moon for seasons: the sun knoweth his going down. Psa 104:20 Thou makest darkness, and it is night: wherein all the beasts of the forest do creep *forth*. Psa 104:21 The young lions roar after their prey, and seek their meat from God. Psa 104:22 The sun ariseth, they gather themselves together, and lay them down in their dens.

As we read, this chapter continues to describe the creations of YAHWEH and their purposes.

- Psa 104:24 O LORD, how manifold are thy works! in wisdom hast thou made them all: the earth is full of thy riches. Psa 104:25 *So is* this great and wide sea, wherein *are* things creeping innumerable, both small and great beasts.

And, it was after 1) describing HIS angels as HIS spirits that “do HIS commandments and HIS pleasure, David names the many specific creations and then tells us in verse 30 how YAHWEH sent forth HIS spirit, and these creations were in fact created, and that YAHWEH renewed the face of the earth. Psalms 148:5 informs us that YAHWEH commanded and they were created. So, Brothers and Sisters, answer this question for yourselves. Who was it that YAHWEH commanded so that these things were created? I believe those members of the Household of Faith who humble themselves to ELOHIM’s WORD are both reasonable and practical, and accept the Biblical answer given for this question.

Yet, truth is truth. We have walked through the “whole armor of ELOHIM” and learned that this understanding about YAHWEH’s spirit (s) are in evidence throughout the Old and the New Covenants. In fact, ELOHIM’s WORD teaches us of at least the following different forms of HIS spirit; 1) ELOHIM is a spirit, HIS angels are spirits, HIS mind is spirit, HIS breath is spirit, and, HIS words are spirit and life.

As members of the Household of Faith, it is a part of our overall commission to discern how and when ELOHIM presents each of the various forms of HIS spirit throughout HIS WORD.

Now, I was also called prejudiced for speaking of the deceit in the world as a result of certain factions of what ELOHIM’s WORD identifies to be European gentiles. As we all should know in the Household of Faith, ELOHIM’s WORD specifically identifies what are called four beasts in the seventh chapter of the Book of Daniel. The last beast, Rome, was then prophesied to change ELOHIM’s laws and times. The 13th chapter of the Book of Revelations further teaches us that this last beast gets its power from Satan and will deceive those who dwell upon the earth. The history of mankind, even until this day of modernity, documents this to be true. The teachings of most European congregations within the Household of Faith understand this as well. So, perhaps we are all prejudiced for our belief in ELOHIM’s WORD.

I mention these “push-backs” against Part One because I am learning is that often times, our chief critics will be fellow Brethren who do not study for themselves, but rely on what they have been taught by others. And sadly, these critics refuse to humbly take backwards steps to release old false doctrines to and allow the Spirit of ELOHIM, the Comforter, to bring back to their memories all that YESHUA has spoken, both as YAHWEH of ELOHIM and as YESHUA, the SON of YESHUA, the FATHER.

The goal of any Biblically based study should be to edify others by presenting what ELOHIM has provided us in HIS WORD. My suggestion to myself and any Brethren that have differences to any sermon, Bible study or discussion, is to listen fully to what is being taught, take a step backwards, pray on it, and then study only what ELOHIM’s WORD has presented. And in studying ELOHIM’s WORD, study the whole armor, and don’t make assumptions, before expressing your disagreement and expressing that any teaching may be satanic.

Part 2 – The Noahic Replenishment

Now, as we begin Lesson No. 121 – The Seven Parts of ELOHIM’s Creation, Part Two, we are picking up with ELOHIM’s continued creativity with Noah. However, I want to add an addendum to last week’s study.

When we do encounter differences in the Household of Faith, we should try to consider if there is some Biblical factor regarding what we discussed that we may have not considered. Last week we presented a credible conclusion about the Spirit of ELOHIM that “moved upon the face of the deep”.

In my initial presentation of this study I stated that “we should be able to agree that “the Spirit of ELOHIM” that moved upon the face of the deep was in fact an angel, perhaps many angels, preparing to work”. However, in walking as little children, we must allow for other possibilities. The other possibility concerns how we read that ELOHIM’s WORD also teaches that the mind of ELOHIM is also a form of spirit.

And so, the Spirit of ELOHIM that moved upon the face of the deep, could quite possibly be a metaphor of the mind of ELOHIM observing the face of the deep, contemplating the next steps to be accomplished in creating the heavens and the earth on the first six days of creation. Even if that is the correct understanding of Genesis 1:1, it does not detract from the that are presented regarding the role of the angels/spirits in assisting ELOHIM throughout ELOHIM's WORD will be continually developed as we continue.

However, ELOHIM's WORD uses the phrase "the Spirit of God" 14 times in the Old Covenant. A careful read of these in context does not once present this phrase as if it is directly referring to ELOHIM or YAHWEH. In fact, 9 of these 14 instances may refer specifically to YAHWEH's angels/spirits.

Now, last week, we read what would appear to be the more vital aspects of ELOHIM's WORD from the time that the earth was without form and void, until the time in which ELOHIM became so fed up with HIS prized creation that HE drowned all living things except for Noah and his family. And this is where we pick back up on our study.

- Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for **it repenteth me that I have made them.**

Consider what we are reading here. Isn't it obvious that mankind, that inhabited the earth for the 1,661 years between Adam and the flood, existed in such a manner that seems to be truly unthinkable, for YAHWEH to now repent of having made them in the first place?

- Gen 6:8 But Noah found grace in the eyes of the LORD. Gen 6:9 These *are* the generations of Noah: Noah was a just man *and* perfect in his generations, *and* Noah walked with God. Gen 6:10 And Noah begat three sons, Shem, Ham, and Japheth.

Now consider this as well. Noah found grace in the eyes of YAHWEH. He was just and perfect in his generations. What were his generations? Primarily it would be his sons. However, in saying that he “was a just man *and* perfect in his generations”, we must also consider the following facts.

- Gen 5:1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him;

Adam’s generations are detailed in this 5th chapter. They include Seth (who lived 912 years), Enos (905 years), Cainan (910 years), Mahalaleel (895 years), Jared (962 years), Enoch (365 years), Methuselah (969 years), Lamech (777 years) and then Noah (950 years). Noah was a part of Adam’s generations. Of these, all but Adam, Seth and Enoch, were still alive when Noah was born. As such, all of these others, and their offspring also represent Noah’s generations, along with his wife, sons (Shem, Ham, and Japheth) and their wives. The next verse in Genesis 6th chapter seems to confirm this.

- Gen 6:11 The earth also was corrupt before God, and the earth was filled with violence. Gen 6:12 **And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth.** Gen 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

Verse 12 reads that “all flesh had corrupted his way upon the earth”. Now, I want us to take note of verse 12 for a moment. The KJV reads “corrupted his way upon the earth”. Both the CJB and the NASB read “corrupted their way” upon the earth. Both versions are potential translations of the Hebrew word “derek”. For me, and I stress for me, the KJV appears to be the more accurate translation. Why? This is because it is obvious by context that mankind had been given the proper way for mankind to live as required by ELOHIM. Abel, Enoch and Noah walked in accordance with the way ELOHIM had commanded them.

The rest of mankind obviously corrupted what had been commanded them to such an extent that ELOHIM was now ready to totally destroy them. And so, ELOHIM determined that their end was required. This was some serious corruption.

Before we get to Noah's covenant with YAHWEH, I would also like us to consider this question. Why was there so much corruption during these generations? Consider this. Noah walked with ELOHIM, was perfect, and found grace before ELOHIM. Enoch also walked with ELOHIM and ELOHIM took him, so that he would not see death. Obviously, there was some well-known standards that allowed Enoch and Noah to walk with ELOHIM. Consider Enoch.

- Gen 5:24 And Enoch walked with God: and he *was* not; for God took him.

What does this mean when it reads “and he was not”? We also read this.

- Heb 11:5 **By faith Enoch was translated that he should not see death**; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God.

He was translated, so that he should not see death. He pleased ELOHIM while obviously all others, except for Noah, who lived in his generations, did not. What does this mean? The word translated, came from the Greek word “metatithemi”, which means to transfer, transport, carry over or change. Notice an example of this word.

- Act 7:15 So Jacob went down into Egypt, and died, he, and our fathers, Act 7:16 And were **carried over** into Sychem, and laid in the sepulchre that Abraham bought for a sum of money of the sons of Emmor *the father* of Sychem.

In verse 16, the phrase “carried over” is also translated from the word *metatithemi*. Enoch was simply removed from one location to another, “so that he should not see death”. We must accept what ELOHIM provides to us. Verses 2-12 of the 11th chapter of Hebrews speaks of these; Abel, Enoch, Noah, Abraham and Sara. And then we read verse 13.

- Heb 11:13 **These all died in faith**, not having received the promises, but having seen them afar off, and were persuaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

If I am reading this clearly, it reads that “these all died in faith”. We now know who “these all” were, but yet, how did they die? The reasonably minded “called-out one” should understand that this is referring to the first death. Why?

- Heb 9:27 And as **it is appointed unto men once to die**, but after this the judgment: Heb 9:28 So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

It is appointed to all men once to die. As such, Enoch, like Abel, Noah, Abraham and Sara, died the first death. This is why Genesis 5:23 states that “all the days of Enoch were three hundred sixty and five years”. Obviously, Enoch was removed from his generation so that he would not taste death. Since he was appointed the first death, it must be the second death that ELOHIM did not want him to see. And so, if Enoch walked with YAHWEH, which probably carries with it the same characteristics as were associated with Noah; i.e., he was righteous and perhaps perfect, why didn’t ELOHIM simply use Enoch to build the arc and replenish the earth?

My observation is that maybe ELOHIM allowed that perhaps others might look upon Enoch’s example and repent. It appears that none did, except for Noah. Why didn’t they?

We know that Adam and his wife ate of the tree of the knowledge of good and evil and were cut off from the TREE of LIFE in the Garden of Eden. This is important, because if Enoch walked with ELOHIM, and Noah was just, perfect, and walked with ELOHIM, they both had to have access to the TREE of LIFE.

This was while all others were constantly eating of the tree of the knowledge of good and evil. Who was this tree that was so attractive that these generations found so delicious? Let's briefly review this before discussing Noah.

- Gen 3:9 And the LORD God called unto Adam, and said unto him, Where *art* thou? Gen 3:10 And he said, I heard thy voice in the garden, and I was afraid, because I *was* naked; and I hid myself. Gen 3:11 And he said, Who told thee that thou *wast* naked? Hast thou eaten of the tree, whereof I commanded thee that thou shouldest not eat?

The very first words spoken by YAHWEH of ELOHIM, once Adam admitted that he now knew he was naked, was “who told you”, and then, “did you eat of the tree”. Thus, YAHWEH of ELOHIM equated eating of the tree with being told something. And in this case, Adam was told something by the tree that he was commanded not to eat of. The essence here for the Household of Faith is that we must always discern who we listen to and determine whether or not the teaching are the words spoken by the TREE of LIFE, or the tree of the knowledge of good and evil. We studied The Trees of ELOHIM, Which One Will We Become in Lesson No. 7, where we learned that we all have the potential to become trees.

- Gen 3:12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. Gen 3:13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

The woman spoke the words given her by the tree to her husband Adam.

He ate it by listening to her words. She is now chastised. And then the woman provided the identity of the tree for all who desire to know the truth. The tree of the knowledge of good and evil, and the serpent, are one and the same. And we learned in Part One that the serpent is none other than the dragon, Satan (Revelations 12:9). A major part of Adam and Eve's punishment for eating this fruit was the following:

- Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: Gen 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. Gen 3:24 So he drove out the man; and **he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.**

Adam's access to the TREE of LIFE was taken from him. One of our study Brothers has been a powerful advocate of the fact that Adam died spiritually on the same 24-hour day that he sinned by eating of this tree he was commanded to not eat of. This is the direct result of him losing his access to the TREE of LIFE, for which we are given a hint of its identity in verse 24. The TREE of LIFE is surrounded by the Cherubims.

- Psa 80:1 To the chief Musician upon Shoshannimeduth, A Psalm of Asaph. Give ear, O Shepherd of Israel, thou that leadest Joseph like a flock; thou that dwellest *between* the cherubims, shine forth.
- Psa 99:1 The LORD reigneth; let the people tremble: he sitteth *between* the cherubims; let the earth be moved.
- Isa 37:16 O LORD of hosts, God of Israel, that dwellest *between* the cherubims, thou *art* the God, *even* thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.

These three scriptures inform us that it is YAHWEH of ELOHIM that exists in the midst of the cherubims. In this lesson, we will confirm the fact that YAHWEH of ELOHIM is none other than YESHUA HAMASHIAC, whom the world knows as Jesus CHRIST. And as such, YAHWEH of ELOHIM, now YESHUA HAMASHIAC, is the TREE of LIFE, whom Adam was now denied access to. In fact, once Adam was “sent forth from the Garden of Eden”, there is no Biblical evidence of him ever speaking to YAHWEH of ELOHIM again. However, we note this:

- Gen 4:3 And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. Gen 4:4 And Abel, he also brought of the firstlings of his flock and of the fat thereof. And **the LORD had respect unto Abel and to his offering:** Gen 4:5 But unto Cain and to his offering he had not respect. And Cain was very wroth, and his countenance fell. Gen 4:6 And **the LORD said unto Cain,** Why art thou wroth? and why is thy countenance fallen? Gen 4:7 If thou doest well, shalt thou not be accepted? and if thou doest not well, sin lieth at the door. And unto thee *shall be* his desire, and thou shalt rule over him. Gen 4:8 And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. Gen 4:9 And **the LORD said unto Cain, Where is Abel thy brother?** And he said, I know not: *Am* I my brother's keeper? Gen 4:10 And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.

Here in these verses we see that Adam’s sons surely maintained some access to the TREE of LIFE, because we see that YAHWEH, the TREE of LIFE, actually spoke to Cain, and had respect unto Abel. We have already read where Abel is listed amongst the faithful in Hebrews the 11th chapter.

So, what does this tell us? It appears to be evident that throughout Adam’s, Enoch’s and Noah’s generations, mankind continued to be offered the same access to the TREE of LIFE as was once offered to Adam.

In fact, it is probable that mankind of those generations was given the same instructions ELOHIM gave to Adam. They were given that choice; eat of the tree of the knowledge of good and evil and die on the day that they ate of it. They had a choice.

All but Noah chose the wrong tree. ELOHIM had seen enough. We will see another example of this later with Abraham, Lot, Sodom, and Gomorrah.

I saw a movie recently, “the Assassin’s Creed”, which was all about the so-called apple, which had the code of life within it. In fact, many believe that that Adam and Eve ate the fruit of a physical tree that grew from the ground.

Let’s be clear on what they ate.

- Hos 10:13 Ye have plowed wickedness, ye have reaped iniquity; **ye have eaten the fruit of lies**: because thou didst trust in thy way, in the multitude of thy mighty men.

They chose to eat the fruit of lies rather than eat the fruit of life from the TREE of LIFE. And who was and continues to be the author of the fruit of lies?

- Joh 8:44 **Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.** Joh 8:45 And because I tell *you* the truth, ye believe me not. Joh 8:46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? Joh 8:47 He that is of God heareth God's words: ye therefore hear *them* not, because ye are not of God.

These Pharisees were talking to the TREE of LIFE and didn’t know it. The serpent, Satan, the devil, is the father of liars. The generations leading up to Noah chose Satan, the tree of the knowledge of good and evil.

Yet, the generations during the generations of Adam, Enoch and Noah appear to have known who YAHWEH of ELOHIM was. Thus, they were without excuse and had to be destroyed. Noah was chosen to pick up the commission given to Adam; to restart the process of ELOHIM's prized creation.

- Gen 6:14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.
- Gen 6:17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein *is* the breath of life, from under heaven; *and* everything that *is* in the earth shall die. Gen 6:18 **But with thee will I establish my covenant**; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

And here, we find a precedent being established in ELOHIM's WORD with Noah; a covenant. There was no mention of a covenant, which always involves a promise, made with Adam or his generations.

- Gen 6:19 And of every living thing of all flesh, two of every *sort* shalt thou bring into the ark, to keep *them* alive with thee; they shall be male and female. Gen 6:20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every *sort* shall come unto thee, to keep *them* alive. Gen 6:21 And take thou unto thee of all food that is eaten, and thou shalt gather *it* to thee; and it shall be for food for thee, and for them.

Verse 21 suggests that this must be herbs and trees that yield fruit, because at this time, mankind was still vegetarians.

- Gen 6:22 Thus did Noah; according to all that God commanded him, so did he.

- Gen 7:1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation. Gen 7:2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that *are* not clean by two, the male and his female. Gen 7:3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

So here, beginning with Noah and the animals he took upon the ark, YAHWEH established clean versus unclean animals. The vast majority of modernity's so-called Christians believe this began with the Children of Yisrael (COY). The protocol for the unclean and the clean we already existed before the COY. These protocols were specifically identified and commanded to the COY.

- Gen 7:4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth. Gen 7:5 And Noah did according unto all that the LORD commanded him. Gen 7:6 And Noah *was* six hundred years old when the flood of waters was upon the earth.

Adam would have been 1,061 years old had he lived until this point. Adam died when he was 930 years old, 131 years before the flood commenced.

- Gen 7:7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood. Gen 7:8 Of clean beasts, and of beasts that *are* not clean, and of fowls, and of everything that creepeth upon the earth, Gen 7:9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah. Gen 7:10 And it came to pass after seven days, that the waters of the flood were upon the earth.

- Gen 7:11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened. Gen 7:12 And the rain was upon the earth forty days and forty nights.
- Gen 7:17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth. Gen 7:18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters. Gen 7:19 And the waters prevailed exceedingly upon the earth; and all the high hills, that *were* under the whole heaven, were covered.

Now, to those who truly believe that the accomplishments of the first six days of creation week were done in 24-hour timespans, the following is a valid question. Why would it take 40 days and nights to flood the earth, if it only took 24 hours to create a firmament in the midst of the waters on the second day, and, cause the dry land to appear out of the water?

This is not meant to beat a dead horse, but to encourage others to apply practical thoughts based on precept upon precept, line upon line, here a little, there a little. The hope is that in time, we will all be opened to commonly see ELOHIM's whole armor as it is given. For remember, it is ELOHIM's desire that all come to the knowledge of the truth in a spirit of oneness.

- Gen 8:1 And God remembered Noah, and every living thing, and all the cattle that *was* with him in the ark: and God made a wind to pass over the earth, and the waters asswaged;

Now, ELOHIM begins to cause the waters to dry up by making a wind to pass over the earth. HE will do something very similar in the distant future of with HIS chosen people on the earth.

- Gen 8:2 The fountains also of the deep and the windows of heaven were stopped, and the rain from heaven was restrained; Gen 8:3 And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated.

So, it took 150 days for the waters of the flood to be abated.

- Gen 8:4 And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.

Note that the ark rested on the 17th day of the 7th month. The Appointed Time of Tabernacles would later be commanded for ELOHIM's chosen to commence on the 14th day of the 7th month. Thus, the ark came to rest on what would be the 3rd day of the Appointed Time of Tabernacles.

- Gen 8:5 And the waters decreased continually until the tenth month: in the tenth *month*, on the first *day* of the month, were the tops of the mountains seen.

It would take approximately 73 days after the ark came to a rest on the Mount Ararat that the tops of the mountains of the earth would be seen. Brothers and Sisters, ELOHIM is omnipotent or almighty. On this there should be no disagreement within the Household of faith. However, someone has misinterpreted what this means. ELOHIM's WORD testifies to the fact as it relates to the great creations on the earth made by ELOHIM, nothing was accomplished in a moment, or instantly. Does this Biblical fact in any way detract from ELOHIM's omnipotence? Of course not. Everything that ELOHIM commanded was accomplished, just not in an instant, as some apparently have been led to believe.

- Gen 8:6 And it came to pass at the end of forty days, that Noah opened the window of the ark which he had made: Gen 8:7 And he sent forth a raven, which went forth to and fro, until the waters were dried up from off the earth.

- Gen 8:10 And he stayed yet other seven days; and again he sent forth the dove out of the ark; Gen 8:11 And the dove came in to him in the evening; and, lo, in her mouth *was* an olive leaf plucked off: so Noah knew that the waters were abated from off the earth. Gen 8:12 And he stayed yet other seven days; and sent forth the dove; which returned not again unto him anymore.

After the dove scouted the earth for 14 days to determine whether or not it was dry enough to come out of the ark, Noah is ready to implement ELOHIM's plan of salvation that we will see is metaphorically identified with eight days of the Appointed Time of Tabernacles.

- Gen 8:13 And it came to pass in the six hundredth and first year, in the first *month*, the first *day* of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry. Gen 8:14 And in the second month, on the seven and twentieth day of the month, was the earth dried. Gen 8:20 And Noah builded an altar unto the LORD; and took of every clean beast, and of every clean fowl, and offered burnt offerings on the altar. Gen 8:21 And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart *is* evil from his youth; neither will I again smite any more everything living, as I have done.

Now, notice YAHWEH's words very carefully here. It is as though HE now understands that man is inherently evil in his heart from his youth, and it will take time for ELOHIM's overall plan to be accomplished. And because of this, HE decides that HE will never completely destroy mankind as HE had just done.

- Gen 9:1 And God blessed Noah and his sons, and said unto them, Be fruitful, and multiply, and replenish the earth.

Now this is one of the most important scriptures we are given in relation to ELOHIM's plan of salvation. Why? Because with this action, the plan is now commenced for mankind beginning with Noah and his sons. Why isn't Noah's wife and his son's wives mentioned here. Those of us who have humbly accepted ELOHIM's WORD as truth also accept that ELOHIM created and fashioned males to carry the seed of birth. It is man who begets.

Noah and his sons are given a similar commission as was Adam. However, Adam was the first of mankind and as such he did not replenish. He was to fill the earth. Noah and sons are to replenish what was started with Adam. This also will jumpstart the Appointed Time of Tabernacles wherein mankind will have the opportunity to qualify to inherit eternal life, and the right to reign with YAHWEH for 1,000 years on this earth.

- Gen 9:2 And the fear of you and the dread of you shall be upon every beast of the earth, and upon every fowl of the air, upon all that moveth *upon* the earth, and upon all the fishes of the sea; into your hand are they delivered.

Now, let's remember that YAHWEH had purposed that mankind's lifespan would be reduced to 120 years. Here we will learn how YAHWEH accomplished this.

- Gen 9:3 **Every moving thing that liveth shall be meat for you**; even as the green herb have I given you all things.

It is right after the flood that YAHWEH now changes mankind's diet to include animal meat, along with the green herbs. And even this reduction did not happen immediately, or in a instant. ELOHIM's WORD has provided that Noah lived 950 years. His son Shem lived 600 years. Shem's son Arphaxard lived 438 years. Arphaxard's son Salah lived 433 years. Salah's son Eber lived 464 years. Eber's son Peleg lived 239 years. Peleg's son Reu lived 239 years. Reu's son Serug lived 230 years. Serug's son Nahor lived 148 years. Nahor's son Terah lived 205 years.

Terah's son Abram lived 175 years. Abram's son Ishmael lived 105 years. Abram's son Isaac lived 180 years. Isaac's son Jacob (Yacob) lived 147 years. Do we now see how ELOHIM works to accomplish HIS words? Do we get the point? Once meat was put on the table, mankind's lifespan was gradually decreased. It took time. And yet, all is accomplished.

- Gen 9:4 But flesh with the life thereof, *which is* the blood thereof, shall ye not eat. Gen 9:5 And surely your blood of your lives will I require; at the hand of every beast will I require it, and at the hand of man; at the hand of every man's brother will I require the life of man. Gen 9:6 Whoso sheddeth man's blood, by man shall his blood be shed: for in the image of God made he man. Gen 9:7 And you, be ye fruitful, and multiply; bring forth abundantly in the earth, and multiply therein. Gen 9:8 **And God spake unto Noah, and to his sons with him, saying, Gen 9:9 And I, behold, I establish my covenant with you, and with your seed after you; Gen 9:10 And with every living creature that is with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth.** Gen 9:11 And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood to destroy the earth.

As we read these scriptures, notice that this first covenant is not only with Noah and his sons, but it is also “with every living creature that *is* with you, of the fowl, of the cattle, and of every beast of the earth with you; from all that go out of the ark, to every beast of the earth”. For their part, they were to replenish the earth. For ELOHIM's part, HE would never again destroy all flesh with the waters.

- Gen 9:12 And God said, This *is* the token of the covenant which I make between me and you and every living creature that *is* with you, for perpetual generations: Gen 9:13 **I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.**

- Gen 9:14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud: Gen 9:15 And I will remember my covenant, which *is* between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh. Gen 9:16 And the bow shall be in the cloud; and I will look upon it, that I may remember the everlasting covenant between God and every living creature of all flesh that *is* upon the earth. Gen 9:17 And God said unto Noah, **This is the token of the covenant, which I have established between me and all flesh that is upon the earth.**

The bow that modernity continues to see was given as a token of this covenant.

- Gen 9:18 And the sons of Noah, that went forth of the ark, were Shem, and Ham, and Japheth: and Ham *is* the father of Canaan. Gen 9:19 **These are the three sons of Noah: and of them was the whole earth overspread.**

ELOHIM's WORD now informs us that it was with Noah and his three sons of which the whole earth overspread. This is another Biblical statement that corroborates that it was with Noah and his three sons that the Appointed Time of Tabernacles began, not with Adam.

- Gen 9:20 And Noah began *to be* an husbandman, and he planted a vineyard: Gen 9:21 And he drank of the wine, and was drunken; and he was uncovered within his tent. Gen 9:22 And **Ham, the father of Canaan, saw the nakedness of his father,** and told his two brethren without. Gen 9:23 And Shem and Japheth took a garment, and laid *it* upon both their shoulders, and went backward, and covered the nakedness of their father; and their faces *were* backward, and they saw not their father's nakedness.

Now, there has much interpretation about what these verses teach us. Some have taught that Ham or Canaan abused Noah sexually. Some teach that Noah was a drunk. Does getting drunk once, make one a drunk? Does seeing one's father's nakedness mean that he abused his father sexually? What does it mean to see his nakedness?

Nakedness is translated from the Hebrew word “ervah”, which literally means nudity or shamefully exposed. When YAHWEH would later call out Yisrael to give it HIS laws, statutes and judgements, HE gave them these commandments.

- Lev 18:6 None of you shall approach to any that is near of kin to him, to uncover *their* nakedness: I *am* the LORD. Lev 18:7 The nakedness of thy father, or the nakedness of thy mother, shalt thou not uncover: she *is* thy mother; thou shalt not uncover her nakedness. Lev 18:8 The nakedness of thy father's wife shalt thou not uncover: it *is* thy father's nakedness. Lev 18:9 The nakedness of thy sister, the daughter of thy father, or daughter of thy mother, *whether she be* born at home, or born abroad, *even* their nakedness thou shalt not uncover. Lev 18:10 The nakedness of thy son's daughter, or of thy daughter's daughter, *even* their nakedness thou shalt not uncover: for theirs *is* thine own nakedness. Lev 18:11 The nakedness of thy father's wife's daughter, begotten of thy father, she *is* thy sister, thou shalt not uncover her nakedness.

I believe these scriptures give us the picture. As we read of Ham's actions, it seems to be apparent that Noah's sons knew or understood these commandments. They were not to look upon their father's nudity, perhaps as he lay with their mother.

- Gen 9:24 And Noah awoke from his wine, and knew what his younger son had done unto him. Gen 9:25 And he said, Cursed *be* Canaan; a servant of servants shall he be unto his brethren.

- Gen 9:26 And he said, Blessed *be* the LORD God of Shem; and Canaan shall be his servant. Gen 9:27 God shall enlarge Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant. Gen 9:28 And Noah lived after the flood three hundred and fifty years. Gen 9:29 And all the days of Noah were nine hundred and fifty years: and he died.

Based on what we are reading, it appears that Ham's punishment for his sin was for his son Canaan to be cursed and become the servant of Shem. We will see this fulfilled soon. Yapheth is to be enlarged. And ELOHIM shall dwell in the tents of Shem. This too we will see fulfilled during this lesson. These prophecies form the foundations of what we will later read as how ELOHIM will accomplish his plan of salvation throughout the history of mankind, even until today's modernity.

Now we are given the generations of Noah's three sons, beginning with Yapheth. History teaches us that the generations of Yapheth are primarily the European nations of the world. ELOHIM includes the following point of emphasis about Yapheth's sons.

- Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Gen 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. Gen 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim. Gen 10:5 **By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.**

The word gentiles is translated from the Hebrew word "goy or goi" and means nations, heathen or people. Because even the Nation of Yisrael is also a "goy", or nation, it seems obvious that Yapheth's sons are being singled out for a special commission on the earth which will be provided to us in due time. However, I do want to point out a very wrong error.

Just like we have studied the word spirit for its context as given throughout ELOHIM's WORD, we must apply this same due diligence with the word gentiles, which has different implications, based on its contextual uses. Now we read about Ham.

- Gen 10:6 And the sons of Ham; Cush, and Mizraim, and Phut, and Canaan. Gen 10:7 And the sons of Cush; Seba, and Havilah, and Sabtah, and Raamah, and Sabtecha: and the sons of Raamah; Sheba, and Dedan.

We know that Cush is Ethiopia and Mizraim Egypt. It was out of generations of Cush that we now read of someone who has sewn corruption that has influenced pagan teachings even unto modernity.

- Gen 10:8 And Cush begat Nimrod: he began to be a mighty one in the earth. Gen 10:9 He was a mighty hunter before the LORD: wherefore it is said, Even as Nimrod the mighty hunter before the LORD. Gen 10:10 And the beginning of his kingdom was Babel, and Erech, and Accad, and Calneh, in the land of Shinar.

According to one source: “As the Sun god, Nimrod used his sun rays to miraculously inseminate **Semiramis** with a child. This child was thus considered to be divinely conceived. The child's name was Tammuz, which she claimed was the reincarnated Nimrod. (Thus, **Semiramis** was both Nimrod's wife and mother.)”

This was the first trinity. Semiramis was called the queen of heaven. It is said that Nimrod and his mother/wife caused others on the earth to deify their son. They presented themselves as father, mother and son of this family of gods. If this is true, it is Nimrod that the world metaphorically places at the top of their yuletide celebration trees. It has been said by some that Tammuz was born of December 25th.

Whether true or not, note these verses.

- Jer 7:17 Seest thou not what they do in the cities of Judah and in the streets of Jerusalem? Jer 7:18 **The children gather wood, and the fathers kindle the fire, and the women knead *their* dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.**

This is thought to be Semiramis, and by another name, Astarte, or, Easter.

- Eze 8:12 Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of his imagery? for they say, The LORD seeth us not; the LORD hath forsaken the earth. Eze 8:13 He said also unto me, **Turn thee yet again, and thou shalt see greater abominations that they do.** Eze 8:14 **Then he brought me to the door of the gate of the LORD'S house which *was* toward the north; and, behold, there sat women weeping for Tammuz.**

Tammuz was the son of the sun god, Nimrod.

- Gen 10:19 And the border of the Canaanites was from Sidon, as thou comest to Gerar, unto Gaza; as thou goest, unto Sodom, and Gomorrah, and Admah, and Zeboim, even unto Lasha. Gen 10:20 These *are* the sons of Ham, after their families, after their tongues, in their countries, *and* in their nations.

It is interesting that Sodom and Gomorrah also came forth from the generations of Ham.

- Gen 11:1 And the whole earth was of one language, and of one speech. Gen 11:2 And it came to pass, as they journeyed from the east, that they found a plain in the land of Shinar; and they dwelt there. Gen 11:3 And they said one to another, Go to, let us make brick, and burn them throughly. And they had brick for stone, and slime had they for mortar.

- Gen 11:4 And they said, Go to, let us build us a city an a tower, whose top *may reach* unto heaven; and let us make us a name, lest we be scattered abroad upon the face of the whole earth.

This was the Tower of Babel, founded by Nimrod, and may be one reason Semiramis was called the queen of heaven, because this creation of her son/husband was built to reach unto heaven.

- Gen 11:5 And the LORD came down to see the city and the tower, which the children of men builded. Gen 11:6 And the LORD said, Behold, the people *is* one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do. Gen 11:7 Go to, let us go down, and there confound their language, that they may not understand one another's speech. Gen 11:8 So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city. Gen 11:9 Therefore is the name of it called Babel; because the LORD did there confound the language of all the earth: and from thence did the LORD scatter them abroad upon the face of all the earth.

Remember, YAHWEH said that the imaginations of mankind were inherently evil. A change had to be done or else YAHWEH may have been led to partially repent of HIS covenant with Noah. Thus, YAHWEH confounded the universal language that existed, that will one day return.

Beginning with verse 10 we are given the generations of Shem. History teaches us that Shem and Ham abided in close proximity to one another. And, just as we were given the lifespans of Adam's generations, we are also given the lifespans of Shem's generations.

And this is where ELOHIM's WORD begins to develop how HE would implement the details of HIS plan of salvation through the son of Terah.

- Gen 11:27 Now these *are* the generations of Terah: Terah begat Abram, Nahor, and Haran; and Haran begat Lot. Gen 11:28 And Haran died before his father Terah in the land of his nativity, in Ur of the Chaldees. Gen 11:29 And Abram and Nahor took them wives: the name of Abram's wife *was* Sarai; and the name of Nahor's wife, Milcah, the daughter of Haran, the father of Milcah, and the father of Iscah. Gen 11:30 But Sarai was barren; she *had* no child. Gen 11:31 And **Terah took Abram his son, and Lot the son of Haran his son's son, and Sarai his daughter in law, his son Abram's wife; and they went forth with them from Ur of the Chaldees, to go into the land of Canaan; and they came unto Haran, and dwelt there.** Gen 11:32 And the days of Terah were two hundred and five years: and Terah died in Haran.

And here is where the third phase of ELOHIM's plan of salvation in HIS creation, Part 3 – The Abrahamic Blessings, begins.

As we look back upon Adam and Noah once again, we should be overjoyed that ELOHIM's WORD continues to share additional bits and pieces that corroborates that what we have learning during this walk is ELOHIM's truth. We wrote nothing. We simply continue to read.

In due time, the Comforter interprets for us, just as it did at the very first New Covenant Appointed Time of Weeks (Pentecost), based on these golden nuggets contained throughout ELOHIM's WORD. However, amongst us, there is no need for the other tongues or languages.

These words about Noah are quite fascinating, if we accept what ELOHIM has given us. Through Noah, the foundation of all of our heritages was lain. Through his descendant Abram, the plan of ELOHIM will begin to establish the spiritual foundations ELOHIM would establish for the reconciliation of HIS prized creation, mankind, back to the family of ELOHIM.

Shalom!