

Lesson No. 120 – The Seven Parts of ELOHIM’s Creation, Part One

Hosted by Donald Crosswell
November 22, 2019

The one thing that members of the Household of Faith can probably agree on is that we are nearer to the time of the end, biblically speaking. At the same time, I find it interesting the seemingly increase in differing assertions and presentations regarding how we read, interpret, accept, or reject the words of the Bible. For instance, many read the Bible and have interpreted its words, generally based on the teachings of others, and possibly even on their own. Some accept the words of the Bible in a stricter manner, generally accepting what they read. And then, many simply reject it, or accept that it is just another part of the truth. I.e., like Islam, the Eastern religions, etc., etc., the Bible is simply a part of the truth.

Now, what I have just said can be said in various ways to arrive at the same conclusion. Obviously, our concern is with others also striving to be enjoined with other members of the Household of Faith, to understand and follow the teachings of both the prophets of YAHWEH and the apostles of YESHUA. And yet, even amongst these there are different interpretations, assertions and presentations.

Well, any differences with Brethren in the faith should be settled by meeting the Bible smell test, which means, to “put on the whole armor of ELOHIM”. This also means adhering to the process YAHWEH had the Prophet teach us, “precept upon precept, here a little, there a little” (Isaiah 28:9-13).

However, at times it appears that there is a tendency within the Household of Faith to forget the basics of how they got to where they got, when for instance they applied this process to the sign of the MESSIAH, three days and three nights, which HE called the sign of Yonas (which we will read a little further on in this study.

Following a suggestion given to me by a fellow Brother in the faith, we are going back to the basics of Bible 101 by studying Lesson No. 120 – The Seven Parts of ELOHIM’s Creation, Part One.

Now, this is a very ambitious study, and you may be wondering how did I arrive at seven parts. Well, other Brethren in the faith may arrive at a different number of parts to ELOHIM’s creation, and that doesn’t or won’t make any of us wrong, as long as we are basing it entirely of ELOHIM’s WORD. So, for this lesson, I have identified the following parts:

Part 1 – The Original Creation

Part 2 – The Noahic Replenishment

Part 3 – The Abrahamic Blessings

Part 4 – Yisrael, Moses, and the Vineyard of YAHWEH

Part 5 – YESHUA and the New Vineyard

Part 6 – The Ingathering, Duality In Motion

Part 7 – The Final Creation

As we may recognize, these seven parts appear to represent what biblically appears to be the foremost important segments of the plan of ELOHIM. Prayerfully, as we walk through these parts, our grasp of what we have been called-out to will be enhanced in a manner that further edifies our desire to fulfill our individual commissions that should recognize the goal of ELOHIM for the Household of Faith; to be one with one another, as CHRIST is one with HIS FATHER.

That being said, let’s begin with I believe to be the obvious, Part 1, the Original Creation. And as we walk through what we shall read in ELOHIM’s WORD, we will encounter issues that have become subjects of interpretations and various different beliefs within the Household of Faith that we will try to allow ELOHIM’s WORD guide us towards a place of comfort that we may walk in a common manner to fulfill our commission.

As we do so, let’s strive to be converted and walk as little children.

Part 1 – The Original Creation

Throughout ELOHIM's WORD we find elements, or principles, that we know that at times we fail to utilize and understand their usefulness to the whole armor. However, we must never forget these during our studies. One such is this.

- Isa 46:8 Remember this, and shew yourselves men: bring *it* again to mind, O ye transgressors. Isa 46:9 Remember the former things of old: for I *am* God, and *there is* none else; I *am* God, and *there is* none like me, Isa 46:10 **Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure:**

Now Brothers and Sisters, because we believe in ELOHIM's "whole armor", if we don't know it, we will know that this is YAHWEH speaking, because HE is the only member of the family of ELOHIM that spoke to and dealt with mankind. This will become clearer as we proceed through this study. We also know that ELOHIM, as we will shortly verify, represents the entire family of omnipotent beings who together, are responsible for this great creation we are so blessed to be a part of. However, this declaration is given to the Prophet Isaiah in a manner that testifies to the oneness of ELOHIM as a family, speaking these words. Verse 10 is stating that it is the counsel of ELOHIM, not just YAHWEH, that "shall stand". Later, the Prophet King David would prophesy the following:

- Psa 55:12 For *it was* not an enemy *that* reproached me; then I could have borne *it*: neither *was it* he that hated me *that* did magnify *himself* against me; then I would have hid myself from him: Psa 55:13 **But it was thou, a man mine equal, my guide, and mine acquaintance.** Psa 55:14 **We took sweet counsel together, and walked unto the house of God in company.**

Here, we read a most important prophesy of the relationship between the known two members of the family of ELOHIM, as their counsel established things that they called from the beginning that will occur in the end.

- Isa 46:11 Calling a ravenous bird from the east, the man that executeth my counsel from a far country: **yea, I have spoken it, I will also bring it to pass; I have purposed it, I will also do it.** Isa 46:12 Hearken unto me, ye stouthearted, that *are* far from righteousness: Isa 46:13 I bring near my righteousness; it shall not be far off, and my salvation shall not tarry: and **I will place salvation in Zion for Israel my glory.**

And here is the faith that all “called-out ones” must understand and agree upon. Once ELOHIM speaks it, ELOHIM will accomplish what ELOHIM has spoken because ELOHIM has purposed it. It is a part of the plan of ELOHIM. And verse 12 brings us back to what we learned from the mouth of YESHUA in recent weeks about the commandment for the Household of Faith to be converted; i.e., to “hearken unto” YESHUA, as ELOHIM has been presented in HIS WORD by the mouth of YAHWEH, now YESHUA. And it implies that this marvelous counsel developed a plan that would center around Zion and Yisrael.

In previous lessons, we have learned that the Bible, which we believe to be the WORD of ELOHIM, was heavily developed through the use of metaphors and duality, important principles or protocols that many either misunderstand or reject as they read ELOHIM’s WORD. In fact, this metaphoric usage is on display right from the very beginning. We always want to see exactness as humans, and yet forget that ELOHIM does not think as we do. Take the beginning of the creation.

- Gen 1:1 In the beginning God created the heaven and the earth. Gen 1:2 And the earth was without form, and void; and darkness *was* upon the face of the deep. And the Spirit of God moved upon the face of the waters. Gen 1:3 And God said, Let there be light: and there was light.

- Gen 1:4 And God saw the light, that *it was* good: and God divided the light from the darkness. Gen 1:5 And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day.

What do we learn by reading these verses? Well, in the beginning the earth was without form and void. There was a darkness upon the face of the deep, which by insinuation in verse 2, was the waters whose face the Spirit of ELOHIM moved upon. I am sure we have all seen in the movies or elsewhere where the oceans have been referred to as “the deep”.

We then learn that the Spirit of ELOHIM moved upon the face of these waters. Now, these verses are our first challenge to fulfilling our commission to dress the garden and to bear fruit. The WORD of ELOHIM presents itself in a very consistent manner so that if we accept it “here a little and there a little”, there should be no confusion. Yet, confusion does exist because of what some believe this Spirit of ELOHIM to be.

Here, the Spirit of ELOHIM moved upon the waters’ face. Many within the Household of Faith believe that this is ELOHIM THEMSELVES moving upon the face of the waters. However, ELOHIM’s WORD presents this phrase in several ways. Let’s look at what else we have been provided.

- 1Sa 16:13 Then Samuel took the horn of oil, and anointed him in the midst of his brethren: and **the Spirit of the LORD came upon David** from that day forward. So Samuel rose up, and went to Ramah. 1Sa 16:14 But **the Spirit of the LORD departed from Saul, and an evil spirit from the LORD troubled him.**

What we see in these verses is the Spirit of YAHWEH contrasted with an evil spirit from YAHWEH. What is this evil spirit from YAHWEH? Well, let’s look at an example from ELOHIM’s WORD.

- 1Ki 22:19 And he said, Hear thou therefore the word of the LORD: **I saw the LORD sitting on his throne, and all the host of heaven standing by him on his right hand and on his left.**

I truly want to believe that all of the Household of Faith understand that this “host of heaven” are the angels surrounding the throne.

- 1Ki 22:20 And the LORD said, Who shall persuade Ahab, that he may go up and fall at Ramothgilead? And one said on this manner, and another said on that manner. 1Ki 22:21 And there came forth a spirit, and stood before the LORD, and said, I will persuade him. 1Ki 22:22 And the LORD said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, Thou shalt persuade *him*, and prevail also: go forth, and do so. 1Ki 22:23 Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken evil concerning thee.

Here, YAHWEH asks one of those of this “host of heaven” a question. “Who shall persuade Ahab”? And a spirit came forth and said he or it “will be a lying spirit in the mouth of all his (Ahab’s) prophets”. Is this “lying spirit” the equivalent of an “evil spirit from YAHWEH” being sent to persuade Ahab?

Simply stated, if we accept that “the evil spirit from YAHWEH” is in fact an evil angel, it should be easier for us to understand and agree that “the Spirit of YAHWEH” is in fact a good angel. And yet, let’s allow for another possibility.

- 1Co 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love him. 1Co 2:10 But God hath revealed *them* unto us by his Spirit: for the Spirit searcheth all things, yea, the deep things of God.

- 1Co 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Consider what is the spirit of man, for whatever it is, it is contrasted with the spirit of ELOHIM.

- 1Co 2:12 Now we have received, not the spirit of the world, but the spirit which is of God; that we might know the things that are freely given to us of God. 1Co 2:13 Which things also we speak, not in the words which man's wisdom teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

Now we read of the Holy spirit that teaches. Is this the same thing as the spirit of man?

- 1Co 2:14 But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know *them*, because they are spiritually discerned. 1Co 2:15 But he that is spiritual judgeth all things, yet he himself is judged of no man. 1Co 2:16 For who hath known the mind of the Lord, that he may instruct him? But we have the mind of Christ.

After all is said and done, the Apostle informs “called-out ones” they have the mind of CHRIST. Do we not all have a mind to think, just as ELOHIM. Our minds are also referred to as “the spirit of man which is in him” (verse 11). So, the “Spirit of ELOHIM” in verse 11 is the mind of ELOHIM. And so, when we read of the Spirit of ELOHIM moving upon the face of the deep, it could quite possibly be a metaphor of the mind of ELOHIM observing the face of the deep contemplating the next step to be accomplished in creating the heavens and the earth.

In my initial presentation of this study it was suggested that “we should be able to agree that “the Spirit of ELOHIM” that moved upon the face of the deep was in fact an angel, perhaps many angels, preparing to work”. However, in walking as little children, we must allow for this other possibility, which does not detract from the thoughts to follow, whether it was the angels or ELOHIM’s mind. However, the role of the angels will be developed as we continue.

And then ELOHIM said, “Let there be light, and there was light”. HE then divided the light from the darkness, that same darkness we read about in verse 2. How did ELOHIM accomplish these thoughts? HE called the light day and the darkness night. And if we recap what we have at this moment of the creation, there are three components. There is the light (called day). There is the darkness (called night). And, there is the deep (the waters).

Now, there are fellow Brethren, of the Household of Faith, who simply cannot agree on what this all means as it relates to time. Our human minds are led by what we often times see in modernity, rather than what we read. We see and know only this 24-hour period of time consisting of the sun and the moon; one governing the day when there is light, and the other governing the night when there is darkness.

So then, the question is this. Was the creation of this light that was separated from the darkness upon the deep, which certainly appears to be the waters, created within the parameters of what we know today, a 24-hour time span?

Now some who make this claim assume that when ELOHIM said “let there be light and there was light”, it happened in what we know as moment, or instant, of time. Well, we should do what ELOHIM’s WORD admonishes us to do and diligently study HIS WORD to see if there was any hint of this.

My study of the words, instant and moment, in ELOHIM’s WORD noted no instance of these words in relationship to creation week.

If anyone hearing or reading this study finds something otherwise, please inform me so that I can make the appropriate revision.

Let's pursue this just a little. YAHWEH has given us a part, as we have previously read. And related to HIS creation, HE teaches us the following.

- Psa 104:1 Bless the LORD, O my soul. O LORD my God, thou art very great; thou art clothed with honour and majesty. Psa 104:2 **Who coverest *thyself* with light as *with* a garment: who stretchest out the heavens like a curtain:**

As we read the WORD of ELOHIM, we must never forget all of the principles we are given. The translators of the KJV acknowledge that they inserted some words to provide clarity. These words are italicized. Sometimes they do give what appears to be obvious clarity, and yet, sometimes they don't. Verse 2 reads "who coverest *thyself* with light". *Thyself* is in italics, and thus is an insert. As such, is it YAHWEH that is covering HIMSELF with light here, or is it the darkness that HE is now covering with this light? Remember, Genesis 1 teaches us that the light was created upon the face of the deep, the waters.

Now this is where we must allow ourselves to be led by the Spirit of Truth. Notice the second part of the verse is "who stretchest out the heavens like a curtain". Isn't this a reference to the light that was separated from the darkness that was upon the face of the waters? If we read this without the italicized word, this is what we have.

- Psa 104:2 **Who coverest with light as a garment: who stretchest out the heavens like a curtain:**

This makes the intent of these words clearer and in context with the subsequent words we will read a little later, doesn't it? Why is this important you may ask? It is important because of the process we are required to utilize in our studying to be approved.

The Prophet King David is being led here to describe to us how YAHWEH works. As we continue, this should become a little plainer. YAHWEH stretched the light as a garment above the heavens, and stretched out the heavens as a curtain. What heavens?

- Psa 8:1 **To the chief Musician upon Gittith, A Psalm of David. O LORD our Lord, how excellent *is* thy name in all the earth! who hast set thy glory above the heavens.**

The glory of YAHWEH, HE has set above the heavens.

- Psa 148:1 Praise ye the LORD. Praise ye the LORD from the heavens: praise him in the heights. Psa 148:2 Praise ye him, all his angels: praise ye him, all his hosts. Psa 148:3 Praise ye him, sun and moon: praise him, all ye stars of light. Psa 148:4 **Praise him, ye heavens of heavens, and ye waters that *be* above the heavens.**

Are you noticing that these are not simply psalms of praise for YAHWEH? It is a psalm of praise for HIM as the CREATOR of the heavens and the earth, and yet it is also an example of “precept upon precept” of how HE performed this great creation. In the middle of this creation, HIS angels, HIS hosts, are referenced. Why are they mentioned in the midst of this psalm about these beginning elements of YAHWEH ELOHIM’s creation?

Verse 3 speaks to the lights, the sun, moon, and stars of light, which were not created until the 4th day of this creation. And then verse 4 speaks of the heavens of heavens, and the waters above the heavens. We know that ELOHIM’s WORD identifies that there are at least three heavens.

- 2Co 12:1 It is not expedient for me doubtless to glory. **I will come to visions and revelations of the Lord.** 2Co 12:2 **I knew a man in Christ above fourteen years ago,** (whether in the body, I cannot tell; or whether out of the body, I cannot tell: God knoweth;) **such an one caught up to the third heaven.**

- 2Co 12:3 And I knew such a man, (whether in the body, or out of the body, I cannot tell: God knoweth;) 2Co 12:4 **How that he was caught up into paradise**, and heard unspeakable words, which it is not lawful for a man to utter.

The Apostle Paul teaches us of his vision of the third heaven, which he refers to as paradise. We all should agree that this is the heavens above the heavens, where ELOHIM existed before and when the earth was created, and remains until this very same day. I have known some persons who interpret these words as a license to engage in modernity's version of speaking in tongues, as the Apostle Paul said he "heard unspeakable words, which it is not lawful for a man to utter".

I suggest that those of the Household of Faith simply accept the Apostle's words about himself and his being caught up. Germaine to our study this evening is first truth, and secondly, the fact that there is this third heaven, which he also says was paradise. As such, we must agree that this third heaven, or paradise, must be the heavens above the heavens spoken of by King David. There are these heavens, above which, HE has established HIS glory. And there are waters above the heavens, which we will now learn more about. How did this happen?

- Gen 1:6 And God said, Let there be a firmament in the midst of the waters, and let it divide the waters from the waters. Gen 1:7 And **God made the firmament, and divided the waters which were under the firmament from the waters which were above the firmament: and it was so.** Gen 1:8 And God called the firmament Heaven. And the evening and the morning were the second day.

Here on what is called the second day, a firmament (translated from the Hebrew word "raqiya" which means an expanse) was made by ELOHIM that divided the waters from the waters. So now we have waters above the firmament or expanse, and waters below this firmament, which is called heaven.

And if it seems we are taking a slow stroll through ELOHIM's WORD here, we are. In order for the Household of Faith to become as one, the whole armor of ELOHIM must be our foundation. We now should clearly see the third heaven that the Apostle spoke of, the heavens above the heavens, and, the waters above the heavens, the second heaven (also called the firmament).

Notice what the prophet King David also taught us in explaining how ELOHIM made the light above the waters and the firmament that divided these waters.

- Psa 148:5 Let them praise the name of the LORD: for **he commanded, and they were created.**

In the Book of Genesis, we are told that ELOHIM said "Let there be and there was light". Here, HE led HIS servant David to tell us how this occurred. "HE commanded", and the heavens, the heights, HIS angels and HIS hosts, the sun and moon, the stars of light, the heavens of heavens, and the waters above the heavens, "were created". Doesn't this give us a new perspective on how the events of the first chapter of Genesis occurred? ELOHIM was working.

And in the midst of these words, we saw HIS angels mentioned. The Household of Faith has short-changed itself by not giving due discernment to the overall commission of ELOHIM's angels. As we read earlier, David's praise of YAHWEH's covering with light as a garment and stretching the heavens like a curtain, David was diligent to teach us more about this.

- Psa 104:3 Who layeth the beams of his chambers in the waters: who maketh the clouds his chariot: who walketh upon the wings of the wind: Psa 104:4 **Who maketh his angels spirits;** his ministers a flaming fire: Psa 104:5 *Who* laid the foundations of the earth, *that* it should not be removed forever. Psa 104:6 Thou coveredst it with the deep as *with* a garment: the waters stood above the mountains.

We continue to learn that YAHWEH laid the beams of his chambers in the waters. HE laid the foundations of the earth so that it should not be removed forever, which we will continue to see the relevance as we continue this study. HE covered the deep as a garment as the waters stood above the mountains. And again, in the middle of these scriptures are these angels, whom YAHWEH made spirits. This is important to remember.

At question in modernity are the disagreements within the Household of Faith as to how YAHWEH did all of this, and how long this took. Again, there are those who now believe that YAHWEH laid all of this in a moment and only by way that HE thought it and these things were instantly done; thus, the belief that all this happened in 24-hour increments for each of the seven days of creation week.

Again, the Household of Faith must come to an agreement at some point as to what we actually do know occurred during these seven days of the original creation, based on the “whole armor of ELOHIM”. Again, the Prophet King David was led to guide us.

- Psa 104:30 Thou sendest forth thy spirit, they are created: and thou renewest the face of the earth.

Wow! Are all of the members of the Household of Faith aware of these pertinent Biblical facts? You see, lately we have learned how that some believe time cannot be attributed to ELOHIM, and, when it comes to the original creation, as well as other Biblical creations, there is now wide misunderstandings as it relates to the Appointed Time of Tabernacles as it relates to ELOHIM’s overall creation of the earth.

Here, we learn beyond a shadow of doubt the process used by ELOHIM in renewing the face of the earth that “was without form, and void; and darkness *was* upon the face of the deep”. ELOHIM sent forth HIS spirit, and as a result, we are informed that “they are created” and HE “renewed the face of the earth”.

This resulted in the creation of the earth we humans now know. Job provided a similar, and yet more precise observation of this process.

- Job 26:10 He hath compassed the waters with bounds, until the day and night come to an end. Job 26:11 The pillars of heaven tremble and are astonished at his reproof. Job 26:12 **He divideth the sea with his power**, and by his understanding he smiteth through the proud. Job 26:13 **By his spirit he hath garnished the heavens; his hand hath formed the crooked serpent.** Job 26:14 Lo, these *are* parts of his ways: but how little a portion is heard of him? but the thunder of his power who can understand?

Job, in verse 12 informs us how ELOHIM “divided the sea with HIS power”, not simply with a thought. We learn in verse 13 how that the power by which HE accomplished these creations was HIS spirit (s). In the midst of the 104th and 148th chapters of Psalms we read of these spirits, created by YAHWEH, by which HE “hath garnished the heavens”.

The essence of what we should agree upon is that it was by HIS spirit that the creations of the first seven days of creation were accomplished. It was not simply a thought. It is a very well thought out plan based on a counsel between the two members of the family of ELOHIM, that was carried out by this spirit or spirits, also called angels sent forth by YAHWEH. Let’s look at day three.

- Gen 1:9 And God said, Let the waters under the heaven be gathered together unto one place, and let the dry *land* appear: and it was so. Gen 1:10 And God called the dry *land* Earth; and the gathering together of the waters called he Seas: and God saw that *it was good*.

And with this, the earth as we know it today was formed with the dry land and the seas in the midst of the waters below heaven, the firmament.

- Gen 1:11 And God said, Let the earth bring forth grass, the herb yielding seed, *and* the fruit tree yielding fruit after his kind, whose seed *is* in itself, upon the earth: and it was so. Gen 1:12 And the earth brought forth grass, *and* herb yielding seed after his kind, and the tree yielding fruit, whose seed *was* in itself, after his kind: and God saw that *it was* good. Gen 1:13 And the evening and the morning were the third day.

We read that on the third day, once the dry land and the seas appeared, grass, herbs yielding seed and fruit trees were created by ELOHIM's spirit, carrying out ELOHIM's commands. The MESSIAH would later tell us the following about HIS FATHER and HIMSELF.

- Joh 5:17 But Jesus answered them, My Father worketh hitherto, and I work.

They both worked. In fact, they continue to work. And THEY work through THEIR spirits, the angels. Now, there are Brethren within the Household of Faith that do not accept this. I remember when I first heard this concept. It was new to me. What I did was to study every instance of the words spirit and angel (s). I discovered that there was truth to this theory and wrote an article titled The Holy Spirit Revealed. For those of the Household of Faith I want to present the following scripture for you to deeply pray about and meditate on its words.

- Rev 1:1 **The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:** Rev 1:2 **Who bare record of the word of God, and of the testimony of Jesus Christ, and of all things that he saw.**

Simply put, these words teach anyone who truly desires the truth of ELOHIM that FATHER ELOHIM gave the Revelation of YESHUA the MESSIAH to YESHUA, to show it to his servants.

YESHUA then sent this Revelation and signified it by HIS angel unto John (Yochanan). As I studied ELOHIM's WORD, "here a little and there a little", I learned that this process is consistent throughout the WORD of ELOHIM. This is why the conclusions about how ELOHIM created the heavens and the earth were developed.

Now, within the foundations of the creations we are reading about during these first seven days are metaphors of ELOHIM would later give to HIS prized creation, mankind. What the Household of Faith must agree on is that while ELOHIM is indeed omnipotent and exists in an everlasting realm. For the creation of mankind ELOHIM has given it timelines for mankind to recognize and live by.

During the first three days of the original creation week, the only reference to time is the fact that for each of these days, there was evening and morning, a day. There was the light that was created, called day. There was the darkness, called night. There is no guidance provided in the 1st chapter of the Book of Genesis regarding the length of time these days lasted.

What we do know is that as of day three, the elements required to complete a 24-hour day that mankind now knows and lives by (the sun and the moon), were not yet created. As we approach our reading of the next day, we begin to see how that ELOHIM begins to create the foundation of time, by which mankind is to exist. As we read about this fourth day of creation week, it is also important that we understand that whatever ELOHIM considered to be evening and morning during these seven days of creation is not an absolute, based on Genesis chapter 1. It could have simply been that light HE created light above the darkness. After all, HE did call the light day, and the darkness, night.

Before we go on, let's look at the very end of time, as we know it, and what we are told about it.

- Rev 21:23 And **the city had no need of the sun, neither of the moon, to shine in it:** for the glory of God did lighten it, and the Lamb *is* the light thereof. Rev 21:24 And the nations of them which are saved shall walk in the light of it: and the kings of the earth do bring their glory and honour into it. Rev 21:25 And the gates of it shall not be shut at all by day: for there shall be no night there.
- Rev 22:5 And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.

When both members of the family of ELOHIM shall exist together in the new heaven and new earth (verse 1), there will implicitly be no sun or moon. What does this tell us? The creations we read of in the first three days of creation week were absolutely created with ELOHIM's prize creation, mankind, in mind.

And, based on what we know, the creation of a protocol, the evening and the morning, is but simply a metaphor for the actual time elements to be created and presented to mankind for absoluteness on the 4th day. We have been told of the light that exists above the waters above the heavens. As of this point, we do not know what the actual time was because the actual time elements mankind, the sun and the moon, or night and day, as we know it, did not yet exist. As such, there is absolutely no Biblical basis to accept that these seven days were 24 hours each. However, this was about to change.

- Gen 1:14 And God said, **Let there be lights in the firmament of the heaven to divide the day from the night; and let them be for signs, and for seasons, and for days, and years:** Gen 1:15 And let them be for lights in the firmament of the heaven to give light upon the earth: and it was so.

Now that ELOHIM had finished laying the basic foundation of the earth, HE began to establish the basic creations that would guide mankind's concepts of time. These lights in the firmament, heaven, were first of all to divide the day from the night.

But wait a minute! We already have the evening and the morning as a day and night. Now we have other lights created that divide the day from the night. To the members of the Household of Faith, should we assume that this day and night, now created on this fourth day of creation week, reflect the same time element that we just read about during the first three days of creation week?

Obviously, whatever ELOHIM used to establish the evening and the morning was not based upon these lights created on the fourth day. For we are further instructed that these lights would also be for signs, seasons (or appointed times), days and years. And here on the 4th day is where ELOHIM makes time that mankind will live by, in the flesh, official.

- Gen 1:16 And God made two great lights; the greater light to rule the day, and the lesser light to rule the night: *he made* the stars also. Gen 1:17 And God set them in the firmament of the heaven to give light upon the earth, Gen 1:18 And to rule over the day and over the night, and to divide the light from the darkness: and God saw that *it was* good. Gen 1:19 And the evening and the morning were the fourth day.

ELOHIM is now letting us know that it is these two lights, the greater and the lesser, would rule over the day and night for mankind, which prior to this point, was not yet created. They did not govern the evening and the morning ELOHIM established for HIMSELF on day one. The Household of Faith should clearly see that the foundation of an evening and morning during the seven days of the original creation, is entirely different than the foundation of a day and night ruled by what we know represents the earth's sun and moon.

These lights in the heavens, in the midst of the firmament, were not only to rule day and night, they would for signs, seasons, days and years. Now here also is where the Household of Faith is tested by what we have been given. We and others, who have been given the knowledge that the word seasons is translated from the Hebrew word “moed” meaning “appointed times”, should also agreeably recognize that these signs, appointed times, days and years all establish knowledge and guidance for mankind to grow in our understanding of ELOHIM’s plan of salvation for mankind. This Brothers and Sisters is what ELOHIM’s creation is all about. Notice one of the foremost examples of how these fit within ELOHIM’s plan.

- Mat 16:1 The Pharisees also with the Sadducees came, and tempting desired him that he would shew them a sign from heaven. Mat 16:2 He answered and said unto them, When it is evening, ye say, *It will be fair weather: for the sky is red.* Mat 16:3 And in the morning, *It will be foul weather to day: for the sky is red and lowring.* **O ye hypocrites, ye can discern the face of the sky; but can ye not discern the signs of the times?** Mat 16:4 **A wicked and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas.** And he left them, and departed.

The WORD of ELOHIM is of little use to us unless we do study it, here a little and there a little, precept upon precept. Consider how the world has been deceived in regards to the death and resurrection of the MESSIAH. This sign of Yonas is based upon the day and the night, as represented by the greater and lesser lights of the firmament, or 2nd heavens. And, the metaphorical protocol of how to use these two lights to establish a full day was the evening and morning principle ELOHIM established on the first day of creation. This principle has been primarily rejected by mankind since the European gentiles have done what the Prophet Daniel was told would happen on the earth.

- Dan 7:23 Thus he said, **The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces.** Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. Dan 7:25 And **he shall speak great words against the most High, and shall wear out the saints of the most High, and think to change times and laws:** and they shall be given into his hand until a time and times and the dividing of time.

ELOHIM's WORD, as we will see later, teaches us that this beast is Rome and a diverse king out of Rome, that shall think to change times and laws. This is a change in the times and laws given mankind by ELOHIM, established on the fourth day of creation week.

We also now understand the principles of duality associated with ELOHIM's WORD. While the seasons or appointed times spoken of on the fourth day no doubt encompass the spring, summer, fall and winter of each year, in fact, we also now know these seasons, or appointed times, represent guidance for mankind to grow in their knowledge and understanding of the signs that will spiritually prepare them to walk appropriately during their days on this earth.

At times, mankind is warned about how this beast deceives the world about these signs.

- Jer 10:1 Hear ye the word which the LORD speaketh unto you, O house of Israel: Jer 10:2 Thus saith the LORD, Learn not the way of the heathen, and **be not dismayed at the signs of heaven;** for the heathen are dismayed at them. Jer 10:3 For the customs of the people *are* vain: for *one* cutteth a tree out of the forest, the work of the hands of the workman, with the axe.

- Jer 10:4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. Jer 10:5 They *are* upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also *is it* in them to do good.

These words have been hidden from most on the earth who claim to be Christians. In fact, there are many who are totally deceived as to what the signs of heaven represent. This should never be the case for the “called-out ones” of the Household of Faith. Very interesting, YAHWEH had the king of Babylon say the following:

- Dan 4:1 Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. Dan 4:2 I thought it good to shew the signs and wonders that the high God hath wrought toward me. Dan 4:3 **How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation.**

Nebuchadnezzar spoke these words after he witnessed Daniel and his two friends be delivered in the lions’ den. ELOHIM began to inform us as HE was creating the lights in the firmament, of HIS appointed times, signs, and days and years. The details however, would not be given until HE later established a personal relationship with HIS prized creation, mankind. The foundation for this relationship was not established until the sixth day of the original creation. However, before mankind, ELOHIM would create other forms of life on the earth.

- Gen 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and **fowl that may fly above the earth in the open firmament of heaven.** Gen 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that *it was* good.

- Gen 1:22 And God blessed them, saying, Be fruitful, and multiply, and fill the waters in the seas, and let fowl multiply in the earth. Gen 1:23 And the evening and the morning were the fifth day.

ELOHIM first had the fowls that fly in the firmament and the abundant life in the waters of the earth created. This was on the fifth day, the evening and the morning, metaphoric of the eventual night and day that mankind would eventually live by. And now it was time for that infamous sixth day.

- Gen 1:24 And God said, Let the earth bring forth the living creature after his kind, cattle, and creeping thing, and beast of the earth after his kind: and it was so. Gen 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and everything that creepeth upon the earth after his kind: and God saw that *it was good*.

Before mankind was created, ELOHIM commanded the animals of the earth in their kind to be created, both small and large. And now, the prized creation, for whom all that we read about in days one through five was created, is ready to be revealed.

- Gen 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. Gen 1:27 **So God created man in his own image, in the image of God created he him; male and female created he them.** Gen 1:28 And **God blessed them, and God said unto them, Be fruitful, and multiply, and replenish the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth.**

A simple word study will provide the knowledge that the Hebrew translation of the word God is ELOHIM, throughout the Old Covenant.

This name implies multiple beings, which is why verse 26 states “let us make man in our image”. The first of mankind to be created was the male, created in the image of ELOHIM. And yet both male and female were created as a sort of team and commanded to be fruitful, multiply and replenish/fill the earth, and, they were given dominion over all of the other species of life created before them.

Before we proceed, we need to consider other species that we know once existed, for whom we have been left to analyze and interpret. And these are the great animals such as the dinosaurs, whose skeletons have been unearthed and estimated to have existed millions of years ago.

Many of the so-called experts that believe this about the dinosaurs also believe that mankind has also existed on the earth millions of years. Now, here is where the Household of Faith must rightly divide the word of truth.

It is possible that dinosaurs may have existed for millions of years. In fact, we remember that the dry land appeared out of the waters under the heavens on the third day. As I prepared this study, I simply Googled this question. “Did man and dinosaurs exist at the same time?” The responses were overwhelmingly consistent. No!

Doesn't this teach a reasonable person that these great beasts may have existed, been destroyed most likely by water, and their carcasses preserved in that dry land that came forth out of the waters, called the earth? Now as for mankind, there appears to be NO evidence that conclusively documents their existence prior to the sixth day of the original creation.

This is why we determined in a previous study that Adam and Eve were in fact commanded to fill the earth, rather than replenish the earth. To replenish the earth would document that mankind previously existed prior to Adam. In truth, we cannot prove beyond a doubt that this ever happened. If this did in fact happen, this would be a part we have not been given.

However, what the Household of Faith must also agree with is that what we have been given, first began with Adam.

Now, as I mentioned in the beginning, we must recognize the use of metaphors in how ELOHIM presented HIS creation to us. Let's continue.

- Gen 1:29 And God said, Behold, **I have given you every herb bearing seed, which is upon the face of all the earth, and every tree, in the which is the fruit of a tree yielding seed; to you it shall be for meat.** Gen 1:30 And **to every beast of the earth, and to every fowl of the air, and to everything that creepeth upon the earth, wherein there is life, I have given every green herb for meat:** and it was so. Gen 1:31 And God saw everything that he had made, and, behold, *it was* very good. And the evening and the morning were the sixth day.

And we must pay close attention to the words here, of course as always. Both mankind, and the beasts of the earth, were created vegetarians. For mankind, we are given a slightly different description of the vegetation they were given as food. It “was the fruit of a tree yielding seed”. This would become one of the foremost metaphors surrounding ELOHIM's creation of mankind in the entire WORD of ELOHIM. Let's move ahead to allow ELOHIM's WORD to give us a little more detail about this sixth day.

- Gen 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

We now learn that YAHWEH formed man from the ground, blew into his nostrils, and man then became a living soul. I.e., man does not have a soul, he is a soul. Now if we are doing our due diligence, we later would learn this about what YAHWEH blew into man's nostrils.

- Job 27:3 All the while my breath *is* in me, and the spirit of God *is* in my nostrils;

This breath of life that YAHWEH blew into Adam was in fact another form of ELOHIM's spirit.

Now, here, in Genesis chapter 2:7, for the third time we read where a certain member of the family of ELOHIM is specified, the LORD (the tetragrammaton YHWH, YAHWEH). In verse 4 of chapter 2, we read that YAHWEH ELOHIM "made the earth and the heavens". In verse 5 we read that YAHWEH ELOHIM "had not caused it to rain upon the earth, and *there was* not a man to till the ground". And now we read in verse 7 where it was YAHWEH ELOHIM, or what members of the Household of Faith should overwhelmingly agree to be YAHWEH of ELOHIM, created man by forming "man *of* the dust of the ground, and breathed into his nostrils the breath of life". As we proceed through our study of ELOHIM's creation, in which tonight we are only reading of the initial phase of the overall creation, which is currently ongoing, YAHWEH of ELOHIM will become the most centralized theme and focus of ELOHIM's WORD.

- Gen 2:8 And the LORD God planted a garden eastward in Eden; and there he put the man whom he had formed. Gen 2:9 And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; the tree of life also in the midst of the garden, and the tree of knowledge of good and evil.

As Adam was placed in the Garden of Eden, he was presented with a garden full of trees that included the Tree of Life and the tree of the knowledge of good and evil. Remember, man was given the fruit of the trees yielding seed as food. A major aspect of this important metaphor would be given later, and would form one of the most powerful operations throughout the development of ELOHIM's creation and plan of salvation.

- Gen 2:15 And the LORD God took the man, and put him into the garden of Eden to dress it and to keep it. Gen 2:16 And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat:

- Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

ELOHIM established two most powerful metaphors about HIS creation, the earth and mankind. First, man was to dress the garden and keep it. This is metaphoric of man's commission to "Be fruitful, and multiply, and replenish/fill the earth, and subdue it: and have dominion over the fish of the sea, and over the fowl of the air, and over every living thing that moveth upon the earth". The second metaphor was to not eat of this one particular tree. Yet we also read where man was allowed to eat fruit of the trees yielding seed. As such, from this moment on, man's commission now includes the need to discern the fruit he eats, both physically and spiritually, which would also become a basis of man's participation in ELOHIM's plan of salvation, whether pro or con.

And in so doing, ELOHIM probably gave us a major hint at the timing of each of the days of the original creation, whether metaphoric or actual. Adam was commanded to not eat of "the tree of the knowledge of good and evil". More importantly, Adam was told by YAHWEH that "in the day that thou eatest thereof thou shalt surely die". Now this obviously has been a source of disagreement and dissent within the Household of Faith, whether intentionally or ignorantly.

Earlier, I mentioned a belief that each of the days of creation week were 24-hour periods. The obvious question now becomes this. How was YAHWEH of ELOHIM defining this day in which Adam would die, if in fact he ate of this forbidden tree? Well, the following did happen.

- Gen 3:12 And the man said, The woman whom thou gavest *to be* with me, she gave me of the tree, and I did eat. Gen 3:13 And the LORD God said unto the woman, What *is* this *that* thou hast done? And the woman said, The serpent beguiled me, and I did eat.

The woman, Eve, acknowledged she did eat of the tree.

The man acknowledged that the woman gave him of the tree, and he did eat. Sadly, he chose death for his woman, rather than life. Here is what we have from that part that we have been given by ELOHIM.

- Gen 5:1 This *is* the book of the generations of Adam. In the day that God created man, in the likeness of God made he him; Gen 5:2 Male and female created he them; and blessed them, and called their name Adam, in the day when they were created. Gen 5:3 And Adam lived an hundred and thirty years, and begat *a son* in his own likeness, after his image; and called his name Seth: Gen 5:4 And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: Gen 5:5 And **all the days that Adam lived were nine hundred and thirty years: and he died.**

The span of time in which Adam was created was a day, defined as evening and morning. He was told unconditionally that he would die in the day that he ate of the forbidden tree. He did so eat. What is this teaching the Household of Faith?

If each of the seven days of the original creation were in fact a 24-hour day, ELOHIM obviously did not carry out HIS sentence, physically. Why, because Adam ate of the fruit of the tree before he had children. Here in the 5th chapter of Genesis, verse 5, Adam lived for 930 years. He was 130 years old before he had his first son. Remember, the concept of days and years that man lives by were created by ELOHIM by the creation of the “signs, seasons, days and years” on the fourth day.

So, did Adam die physically “in the day that he ate of the forbidden tree”? May I offer a couple of creditable thoughts here. Regarding a 24-hour day as we live it, Adam died spiritually. His sentence was unconditional; eat of the tree and you die, on that day. There may additional merit to this because Adam is not listed amongst the faithful in the 11th chapter of Hebrews.

And then there is another Biblical concept of a day that I am now learning that some within the Household of Faith community appear to not accept. And here is where the fact that there is duality throughout ELOHIM's WORD must be recognized by all members of the Household of Faith.

For example, man's allowance to eat of fruit yielding seed, as we will see clearly when we get to Part 5 – YESHUA and the New Vineyard, is totally dual in nature, physical and spiritual.

At issue to the Household of Faith is how should we understand what would fulfill the dual nature of Adam's punishment as ELOHIM unconditionally stated that "in the day that thou eatest thereof thou shalt surely die". Later, we read the following scriptures:

- Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years.

This is an actual physical limitation that ELOHIM placed on mankind just prior to the flood. The Prophet King David shared what may have been an update to this.

- Psa 90:9 For all our days are passed away in thy wrath: we spend our years as a tale *that is told*. Psa 90:10 The days of our years *are* threescore years and ten; and if by reason of strength *they be* fourscore years, yet *is* their strength labour and sorrow; for it is soon cut off, and we fly away.

Here we read what may have been another physical limitation placed on mankind's physical existence. So, if we desire to understand the physical side of what ELOHIM meant towards HIS punishment to Adam, we must look at the whole armour of ELOHIM to understand how ELOHIM has presented to mankind HIS thinking. Many of us understand this. However, others do not.

The part that ELOHIM has given includes this scripture we are very familiar with. And let's not forget the importance of the fact that this is coming from the Apostle to whom YESHUA granted the keys to the Kingdom to.

- 2Pe 3:8 But, beloved, be not ignorant of this one thing, that one day is with the Lord as a thousand years, and a thousand years as one day.

Why are these so important? Adam's punishment was to die physically and spiritually, on the day that he sinned. The Household of Faith at times is slack in its study of ELOHIM's WORD. Let's look at what the Apostle Peter is clearly teaching us in context given here.

- 2Pe 3:3 Knowing this first, that **there shall come in the last days scoffers, walking after their own lusts**, 2Pe 3:4 And **saying, Where is the promise of his coming?** for since the fathers fell asleep, all things continue as *they were* from the beginning of the creation. 2Pe 3:5 **For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water:**

In ignorance mankind has consistently questioned ELOHIM's WORD regarding the heavens and the earth, the signs, appointed times, days and years. Notice how the Apostle now connects the dots.

- 2Pe 3:6 Whereby the world that then was, being overflowed with water, perished:

This was in the days leading up to Noah and the flood.

- 2Pe 3:7 **But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.**

And from those times even until today, the heavens and earth are being kept for a future day of judgement. It is in this background regarding a day of judgement that the Apostle now informs us this.

- 2Pe 3:8 But, beloved, **be not ignorant of this one thing**, that **one day is with the Lord as a thousand years, and a thousand years as one day**.

He says to the Household of Faith, don't be ignorant. With YAHWEH, a thousand years is as one day. He says this just after he says the heavens and the earth are by the WORD of ELOHIM reserved against the day of judgement. But he isn't finished.

- 2Pe 3:9 The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

ELOHIM established these rules of time for a reason. HE desires all to come to repentance. However, as HE said to Adam, there is a consequence for willful disobedience. Then the Apostle says this.

- 2Pe 3:10 But **the day of the Lord** will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

And that consequence is a little something called “the Day of the LORD”, or the Day of YAHWEH. Elsewhere it is called the Day of Judgement. The events relative to this day all occur when YESHUA returns to rule the earth with HIS saints 1,000 years. The prophets called it “in that day”. It was for these primary Biblical facts, that I was led to describe the 14-day plan of salvation based on the date of the Passover. Prayerfully, this provides some additional evidence for the consistency of ELOHIM's WORD.

Even if Adam died spiritually in the 24-hour day that he sinned, he also died physically within the 1,000-year period that we learn are a day with YAHWEH. We know that no man has lived for 1,000 years. This alone should lay to rest the interpretation of a 24-hour day during the seven days of the original creation. Later, we will come to an understanding that the seventh day, called a Sabbath rest to ELOHIM, also relates specifically to a time of 1,000 years, a day with YAHWEH of ELOHIM.

Now, the first seven days of creation clears up another false teaching that has entered into the thinking of some of the Household of Faith.

- Gen 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou *art* cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life: Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

This serpent we know to be the dragon is also Satan.

- Rev 12:9 And **the great dragon was cast out, that old serpent, called the Devil, and Satan,** which deceiveth the whole world: he was cast out into the earth, and his angels were cast out with him.

For his coercion of sin by the woman and man, the serpent is punished for his own sin, not for mankind's sin. Thus, the false assumption that the sins of mankind shall be placed upon the head of Satan, as we observe an appointed time we will later read of, the Day of Atonement, cannot be true.

- Gen 3:16 Unto the woman he said, I will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire *shall be* to thy husband, and he shall rule over thee.

- Gen 3:17 And unto Adam he said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed *is* the ground for thy sake; in sorrow shalt thou eat *of* it all the days of thy life; Gen 3:18 Thorns also and thistles shall it bring forth to thee; and thou shalt eat the herb of the field; Gen 3:19 In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it wast thou taken: for dust thou *art*, and unto dust shalt thou return.

The man and the woman were punished for their own sins. We will learn that the counsel of ELOHIM established but one way out of this sinful life for mankind, YESHUA, the SON of ELOHIM.

- Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live forever: Gen 3:23 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

Now it is not the purpose of this study to rehash everything that we know about the seven days of the original creation, just those parts that provide clarity and can enhance our ability to become as one, if we accept all that ELOHIM has provided. In regards to time, ELOHIM provided us the timelines to Adam's offspring. This Tree of Life is YAHWEH, later called YESHUA HAMASHIAC.

ELOHIM's WORD shall make this clear as we proceed. Also, I have had the unwelcomed opportunity to be challenged on the Biblical and scientific fact that bloodlines are established with the male. The entire 5th chapter of Genesis provides the timelines on Adam's seed through Noah. It is provided only through the males, and not one of them lived to be 1,000 years old.

In fact, we learn something very sad about this bloodline.

- Gen 6:1 And it came to pass, when men began to multiply on the face of the earth, and daughters were born unto them, Gen 6:2 **That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.** Gen 6:3 And the LORD said, My spirit shall not always strive with man, for that he also *is* flesh: yet his days shall be an hundred and twenty years. Gen 6:4 **There were giants in the earth in those days;** and also after that, when the sons of God came in unto the daughters of men, and they bare *children* to them, the same *became* mighty men which *were* of old, men of renown.

Now, in this study, we will mention several thoughts that continue to enter into the beliefs of members of the Household of Faith that we will address as we proceed. One such is that these “sons of ELOHIM” that took these wives are in fact angels. A consistent source of this belief is The Book of Enoch. These were giants on the earth. Today there is a Turkish man 8 feet 3 inches tall. Would he be considered a giant? Goliath was a giant. YESHUA HIMSELF said the following:

- Mat 22:29 Jesus answered and said unto them, Ye do err, not knowing the scriptures, nor the power of God. Mat 22:30 For **in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.**

This was YESHUA’s response to the folly of the Sadducees, who did not believe in the resurrection. I may be naïve, but this should settle this argument. According to YESHUA, angels do not marry. The “sons of ELOHIM” married. So, who do we believe, the so-called Book of Enoch, or the MESSIAH? Will we but believe YESHUA. After this unwanted union of these particular giants, we then learn of a stiff condemnation and sentence on the line of Adam.

- Gen 6:5 And GOD saw that the wickedness of man *was* great in the earth, and *that* every imagination of the thoughts of his heart *was* only evil continually. Gen 6:6 And it repented the LORD that he had made man on the earth, and it grieved him at his heart. Gen 6:7 And the LORD said, I will destroy man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them. Gen 6:8 But Noah found grace in the eyes of the LORD.

There were two results of this wickedness. First, as we read earlier, in verse 3, man’s timeline was reduced to 120 years. Second and more importantly, the Adamic line was to be destroyed, except for the man who “found grace in the eyes of YAHWEH”. In fact, we know that besides Noah, there are only two other men in the line of Adam included amongst the faithful, Abel and Enoch.

As we now have arrived at the Noahic line, the seven days of the original creation is now at its conclusion. I and others have walked through the timelines given and discovered that from Adam’s birth to the upcoming flood was 1,661 years, which is another fact that supports that each day of creation week was actually 1,000 years, a day with YAHWEH.

And that brings us to the end of Part 1 – The Original Creation. Next week, we will begin with Part 2 of the study The Noahic Replenishment in what will be Lesson No. 121 – The Seven Parts of ELOHIM’s Creation, Part 2. I believe this first part was somewhat long due to the pertinent facts given that were needed to continue our commissions before ELOHIM.

Let’s close Part One with this scripture.

- Col 3:8 But now ye also put off all these; anger, wrath, malice, blasphemy, filthy communication out of your mouth. Col 3:9 Lie not one to another, seeing that ye have put off the old man with his deeds;

- Col 3:10 And have put on the new *man*, which is renewed in knowledge after the image of him that created him:

This is what we are continually seeking in our studies. It is to be renewed in the knowledge after the image of HIM, YAHWEH, that created him, mankind.

Shalom and Bless Up!!