

Lesson No. 92 – The Holy One of Yisrael

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As of tonight's lesson, there are 8 and 10 weeks, respectively, before the beginning of ELOHIM's new year and the New Covenant Passover. Remember the Temptations' song, "Get ready, for here I come"! This should be our attitudes during this period of preparation. Why, because this particular Appointed Time is the beginning of all of ELOHIM's Appointed Times. It was so important that we read the following.

- Num 9:5 And they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai: according to all that the LORD commanded Moses, so did the children of Israel. Num 9:6 And there were certain men, who were defiled by the dead body of a man, that they could not keep the passover on that day: and they came before Moses and before Aaron on that day: Num 9:7 And those men said unto him, We *are* defiled by the dead body of a man: wherefore are we kept back, that we may not offer an offering of the LORD in his appointed season among the children of Israel?

While the Children of Yisrael (COY) did not fully understand the spiritual and prophetic significance of ELOHIM's appointed times, they did understand that they were important to YAHWEH. And furthermore, they knew that of all of the appointed times, the Passover perhaps stood even taller. Why?

- Lev 23:5 In the fourteenth *day* of the first month at even *is* the LORD'S passover.

This appointed time is called YAHWEH's Passover. It is the only appointed time that is called by HIS name.

The others include language such as “the Appointed Time of YAHWEH”, or “unto YAHWEH”. But the Passover is actually called YAHWEH’s Passover. It is HIS exclusively. And, it would always include a major prerequisite for partaking in it. Under Old Covenant laws, these prerequisites were primarily physical in nature. These men of Yisrael were defiled because they had touched a dead body. According to Numbers 19:11, these men had to be unclean for seven days, which obviously crossed paths with YAHWEH’s Passover of that year. Obviously, these men had met the other prerequisites.

- Num 9:8 And Moses said unto them, Stand still, and I will hear what the LORD will command concerning you. Num 9:9 And the LORD spake unto Moses, saying, Num 9:10 Speak unto the children of Israel, saying, If any man of you or of your posterity shall be unclean by reason of a dead body, or *be* in a journey afar off, yet he shall keep the passover unto the LORD. Num 9:11 The fourteenth day of the second month at even they shall keep it, *and* eat it with unleavened bread and bitter *herbs*. Num 9:12 They shall leave none of it unto the morning, nor break any bone of it: according to all the ordinances of the passover they shall keep it. Num 9:13 But the man that *is* clean, and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin. Num 9:14 And if a stranger shall sojourn among you, and will keep the passover unto the LORD; according to the ordinance of the passover, and according to the manner thereof, so shall he do: ye shall have one ordinance, both for the stranger, and for him that was born in the land.

So, YAHWEH, under certain circumstances, allowed a makeup Passover on the 14th day of the second month. None of the other appointed times allow this makeup call. These thoughts came to me recently as I heard a part of a sermon wherein a scripture was read that contained the phrase, “the Holy One of Yisrael”.

Upon hearing this, my curiosity got the best of me, as it sometimes does when it comes to ELOHIM's WORD. What I found out was somewhat shocking at first. Now, as I considered this, the results seem to fall right in line with a lesson I did a while back titled "The Vineyard and the First Fruits". As we have grown together, our primary focus was perhaps emphasized recently, as we studied "How Do We Become Like YESHUA". For "called-out ones", it is all about HIM. In fact, the entire WORD of ELOHIM is primarily about HIM and those whom the FATHER has and will give unto HIM as the heirs of salvation. So, as often as we come up with different lesson titles, we find ourselves simply finding another way to discover the many lessons that ELOHIM's WORD attributes to YESHUA.

As such, we are just staying consistent tonight as we study Lesson No. 92 – The Holy One of Yisrael tonight. Now, this title, the Holy One of Yisrael, is a favorite title often used in sermons given by certain Hebrew Yisraelites that confess a belief in Jesus Christ, and tend to stress the special relationship between YAHWEH and the COY. Now I used this name, Jesus Christ, because it is the preferred name they choose to use. It appears that very few of them either accept or choose to use the original names, although they do sometimes acknowledge them. Based on what I personally have heard, most of these have done very little study into the original names, choosing instead to simply accept the language of the land as a choice.

However, as I think about this title, I believe every one on this study tonight has a very good idea of who truly is the Holy One of Yisrael. Yet, as we study ELOHIM's WORD, it is important that we also grow with HIS WORD as HE HIMSELF presents it to us.

This title means different things to different groups. For instance, not all Hebrew Yisraelites believe that the MESSIAH has come. Not all who present themselves as Jewish believe that MESSIAH has come. Not all who claim to be Christian equate the Holy One of Yisrael to YESHUA, or Jesus, as they choose to call HIM, in the same breath.

Very interesting, very few that believe in Jesus, or YESHUA, know that this title, Holy One of Yisrael, **is only found in the Old Covenant**. I didn't know this myself until I looked into it. What we consistently find out about ELOHIM's WORD is how consistent it is, once you remove self and allow yourself to be taken. Within the consistency of ELOHIM's WORD HE teaches "called-out ones" the same truth from several Biblical perspectives. One of these consistencies sometimes gets lost by those who do not see the consistencies, and yet the differences, which are upgrades between the Old and the New Covenants. The fact that we read of the title Holy One of Yisrael only in the Old Covenant, and yet believe that ELOHIM's WORD defines who is the Holy One of Yisrael in the New Covenant, may represent one of these consistencies, and yet at the same time, an upgrade.

As such, let's do what we do and take a stroll through the scriptures and see what we can learn about this.

- 2Ki 19:15 And Hezekiah prayed before the LORD, and said, O LORD God of Israel, which dwellest *between* the cherubims, thou art the God, *even* thou alone, of all the kingdoms of the earth; thou hast made heaven and earth. 2Ki 19:16 LORD, bow down thine ear, and hear: open, LORD, thine eyes, and see: and hear the words of Sennacherib, which hath sent him to reproach the living God. 2Ki 19:17 Of a truth, LORD, the kings of Assyria have destroyed the nations and their lands, 2Ki 19:18 And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have destroyed them. 2Ki 19:19 Now therefore, O LORD our God, I beseech thee, save thou us out of his hand, that all the kingdoms of the earth may know that thou *art* the LORD God, *even* thou only.

Now we may recall that one of those nations that Assyria destroyed was the nine tribes of the House of Yisrael. So now Assyria's King has come up against the House of Yehudah, the remaining three tribes of the Nation of Yisrael.

- 2Ki 19:20 Then Isaiah the son of Amoz sent to Hezekiah, saying, Thus saith the LORD God of Israel, *That* which thou hast prayed to me against Sennacherib king of Assyria I have heard. 2Ki 19:21 This *is* the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, *and* laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee. 2Ki 19:22 Whom hast thou reproached and blasphemed? and against whom hast thou exalted *thy* voice, and lifted up thine eyes on high? *even* against the Holy *One* of Israel.

Now, this is the first instance in ELOHIM's WORD of this title "the Holy One of Yisrael".

- 2Ki 19:31 For out of Jerusalem shall go forth a remnant, and they that escape out of mount Zion: the zeal of the LORD *of hosts* shall do this. 2Ki 19:32 Therefore thus saith the LORD concerning the king of Assyria, He shall not come into this city, nor shoot an arrow there, nor come before it with shield, nor cast a bank against it. 2Ki 19:33 By the way that he came, by the same shall he return, and shall not come into this city, saith the LORD. 2Ki 19:34 For I will defend this city, to save it, for mine own sake, and for my servant David's sake. 2Ki 19:35 And it came to pass that night, that the angel of the LORD went out, and smote in the camp of the Assyrians an hundred fourscore and five thousand: and when they arose early in the morning, behold, they *were* all dead corpses. 2Ki 19:36 So Sennacherib king of Assyria departed, and went and returned, and dwelt at Nineveh.

The history books state that 40,000 Assyrians died here by a plague. Here we find that this King of Assyria exalted his voice and lifted up his eyes against "the Holy One of Yisrael". You see, he was not sent, and just like those people that Assyria placed in the land when it captured Samaria, they had to deal with YAHWEH. What else does scripture teach us about this "Holy One of Yisrael"?

- Psa 78:21 Therefore the LORD heard *this*, and was wroth: so a fire was kindled against Jacob, and anger also came up against Israel; Psa 78:22 Because they believed not in God, and trusted not in his salvation:

If one reads through this entire 78th chapter one would see that it is entirely about the back and forth relationship between the COY and YAHWEH.

- Psa 78:34 When he slew them, then they sought him: and they returned and enquired early after God. Psa 78:35 And they remembered that God *was* their rock, and the high God their redeemer. Psa 78:36 Nevertheless they did flatter him with their mouth, and they lied unto him with their tongues. Psa 78:37 For their heart was not right with him, neither were they stedfast in his covenant.

As we read of this relationship, how the COY flattered ELOHIM with their mouths and lied to HIM with their tongues, isn't this a lesson to the "called-out ones" of modernity? Let's remind ourselves of what YESHUA had to say on this.

- Mat 5:34 But I say unto you, Swear not at all; neither by heaven; for it is God's throne: Mat 5:35 Nor by the earth; for it is his footstool: neither by Jerusalem; for it is the city of the great King. Mat 5:36 Neither shalt thou swear by thy head, because thou canst not make one hair white or black. Mat 5:37 But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of evil.

Using flattering words and lying to ELOHIM is what YESHUA warns HIS followers not to do. Whenever they were in trouble the COY used these types of techniques to gain ELOHIM's favor. And in HIS compassion for them HE answered their calls over and over.

- Psa 78:38 But he, *being* full of compassion, forgave *their* iniquity, and destroyed *them* not: yea, many a time turned he his anger away, and did not stir up all his wrath. Psa 78:39 For he remembered that they *were but* flesh; a wind that passeth away, and cometh not again.

YAHWEH always understood man's unique disposition, yet HE also gave them enough that they should at some point totally trust in HIM.

- Psa 78:40 How oft did they provoke him in the wilderness, *and* grieve him in the desert! Psa 78:41 Yea, they turned back and tempted God, and limited the Holy One of Israel. Psa 78:42 They remembered not his hand, *nor* the day when he delivered them from the enemy.

Remember, YAHWEH is YAHWEH of ELOHIM. HE was the Holy One of Yisrael. And, because of their provoking HIM and grieving Him and turning back on HIM and tempting HIM, they limited HIM. If you remember when we first began these studies, we learned that there are two forms of salvation, the physical and the spiritual. Physical salvation is temporary, which we all need from time to time. Yet, as "called-out ones", the greater form of salvation is spiritual, which in order to obtain it we must endure until the end. It, is not a temporary thing wherein we can seek it one day, turn our backs on it another day, return to it the next day, and then turn our backs to it once again. Because the COY emphasized the physical salvation so greatly, they limited both the physical and the ultimate spiritual salvation that YAHWEH, the Holy One of Yisrael, desired for them. As this prophesy played out, notice where it takes us.

- Psa 78:65 Then the Lord awaked as one out of sleep, *and* like a mighty man that shouteth by reason of wine. Psa 78:66 And he smote his enemies in the hinder parts: he put them to a perpetual reproach. Psa 78:67 Moreover he refused the tabernacle of Joseph, and chose not the tribe of Ephraim: Psa 78:68 But chose the tribe of Judah, the mount Zion which he loved. Psa 78:69 And he built his sanctuary like high *palaces*, like the earth which he hath established forever.

- Psa 78:70 He chose David also his servant, and took him from the sheepfolds: Psa 78:71 From following the ewes great with young he brought him to feed Jacob his people, and Israel his inheritance. Psa 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.

Of course, from last week's lesson on Zion, we know that Yehudah would eventually do worse things to provoke YAHWEH than Ephraim, which was often how ELOHIM's WORD referred to the House of Yisrael, the nine tribes. So, this is what we learn from the second reference to YAHWEH as "the Holy One of Yisrael". The third reference is where the reader is lead towards praise and adulation for YAHWEH, "the Holy One of Yisrael".

- Psa 89:1 Maschil of Ethan the Ezrahite. I will sing of the mercies of the LORD forever: with my mouth will I make known thy faithfulness to all generations. Psa 89:2 For I have said, Mercy shall be built up for ever: thy faithfulness shalt thou establish in the very heavens. Psa 89:3 I have made a covenant with my chosen, I have sworn unto David my servant, Psa 89:4 Thy seed will I establish forever, and build up thy throne to all generations. Selah. Psa 89:5 And the heavens shall praise thy wonders, O LORD: thy faithfulness also in the congregation of the saints. Psa 89:6 For who in the heaven can be compared unto the LORD? *who* among the sons of the mighty can be likened unto the LORD? Psa 89:7 God is greatly to be feared in the assembly of the saints, and to be had in reverence of all *them that are* about him.
- Psa 89:15 Blessed *is* the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. Psa 89:16 In thy name shall they rejoice all the day: and in thy righteousness shall they be exalted. Psa 89:17 For thou *art* the glory of their strength: and in thy favour our horn shall be exalted. Psa 89:18 For the LORD *is* our defence; and the Holy One of Israel *is* our king.

This is how the COY should have awakened each morning and went to sleep each night in their relationship with the Holy One of Yisrael; not the back and forth attitude that they actually displayed. The next several instances where we see the Holy One of Yisrael witnesses to the fact of how the COY never did get it.

- Isa 1:1 The vision of Isaiah the son of Amoz, which he saw concerning Judah and Jerusalem in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah. Isa 1:2 Hear, O heavens, and give ear, O earth: for the LORD hath spoken, I have nourished and brought up children, and they have rebelled against me. Isa 1:3 The ox knoweth his owner, and the ass his master's crib: *but* Israel doth not know, my people doth not consider. Isa 1:4 Ah sinful nation, a people laden with iniquity, a seed of evildoers, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.
- Isa 5:18 Woe unto them that draw iniquity with cords of vanity, and sin as it were with a cart rope: Isa 5:19 That say, Let him make speed, *and* hasten his work, that we may see *it*: and let the counsel of the Holy One of Israel draw nigh and come, that we may know *it*! Isa 5:20 Woe unto them that call evil good, and good evil; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter! Isa 5:21 Woe unto *them that are* wise in their own eyes, and prudent in their own sight! Isa 5:22 Woe unto *them that are* mighty to drink wine, and men of strength to mingle strong drink: Isa 5:23 Which justify the wicked for reward, and take away the righteousness of the righteous from him! Isa 5:24 Therefore as the fire devoureth the stubble, and the flame consumeth the chaff, *so* their root shall be as rottenness, and their blossom shall go up as dust: because they have cast away the law of the LORD of hosts, and despised the word of the Holy One of Israel.

And of because this limitation, we read the following verses which all refer to “in that day”, the millennial reign of YESHUA.

- Isa 10:20 And it shall come to pass in that day, *that* the remnant of Israel, and such as are escaped of the house of Jacob, shall no more again stay upon him that smote them; but shall stay upon the LORD, the Holy One of Israel, in truth. Isa 10:21 The remnant shall return, *even* the remnant of Jacob, unto the mighty God. Isa 10:22 For though thy people Israel be as the sand of the sea, *yet* a remnant of them shall return: the consumption decreed shall overflow with righteousness. Isa 10:23 For the Lord GOD of hosts shall make a consumption, even determined, in the midst of all the land. Isa 10:24 Therefore thus saith the Lord GOD of hosts, O my people that dwellest in Zion, be not afraid of the Assyrian: he shall smite thee with a rod, and shall lift up his staff against thee, after the manner of Egypt.
- Isa 12:1 And in that day thou shalt say, O LORD, I will praise thee: though thou wast angry with me, thine anger is turned away, and thou comfortedst me. Isa 12:2 Behold, God *is* my salvation; I will trust, and not be afraid: for the LORD JEHOVAH *is* my strength and *my* song; he also is become my salvation. Isa 12:3 Therefore with joy shall ye draw water out of the wells of salvation. Isa 12:4 And in that day shall ye say, Praise the LORD, call upon his name, declare his doings among the people, make mention that his name is exalted. Isa 12:5 Sing unto the LORD; for he hath done excellent things: *this is* known in all the earth. Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.
- Isa 17:4 And in that day it shall come to pass, *that* the glory of Jacob shall be made thin, and the fatness of his flesh shall wax lean. Isa 17:5 And it shall be as when the harvestman gathereth the corn, and reapeth the ears with his arm; and it shall be as he that gathereth ears in the valley of Rephaim. Isa 17:6 Yet gleaning grapes shall be left in it, as the shaking of an olive tree, two *or* three berries in the top of the uppermost bough, four *or* five in the outmost fruitful branches thereof, saith the LORD God of Israel. Isa 17:7 At that day shall a man look to his Maker, and his eyes shall have respect to the Holy One of Israel.

We see this jump in time from Yisrael's lack of faith in the Holy One of Yisrael until HIS return yet in the future.

- Isa 48:12 Hearken unto me, O Jacob and Israel, my called; I *am* he; I *am* the first, I also *am* the last. Isa 48:13 Mine hand also hath laid the foundation of the earth, and my right hand hath spanned the heavens: *when* I call unto them, they stand up together. Isa 48:14 All ye, assemble yourselves, and hear; which among them hath declared these *things*? The LORD hath loved him: he will do his pleasure on Babylon, and his arm *shall be on* the Chaldeans. Isa 48:15 I, *even* I, have spoken; yea, I have called him: I have brought him, and he shall make his way prosperous. Isa 48:16 Come ye near unto me, hear ye this; I have not spoken in secret from the beginning; from the time that it was, there *am* I: and now the Lord GOD, and his Spirit, hath sent me. Isa 48:17 Thus saith the LORD, thy Redeemer, the Holy One of Israel; I *am* the LORD thy God which teacheth thee to profit, which leadeth thee by the way *that* thou shouldest go.

The Holy One of Yisrael continued to plead with a people called by HIS name, telling them to flee from Babylon.

- Isa 60:14 The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the LORD, The Zion of the Holy One of Israel. Isa 60:15 Whereas thou hast been forsaken and hated, so that no man went through *thee*, I will make thee an eternal excellency, a joy of many generations. Isa 60:16 Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD *am* thy Saviour and thy Redeemer, the mighty One of Jacob. Isa 60:17 For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness.

- Isa 60:18 Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. Isa 60:19 The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. Isa 60:20 Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Isa 60:21 Thy people also *shall be* all righteous: they shall inherit the land forever, the branch of my planting, the work of my hands, that I may be glorified. Isa 60:22 A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time.

Obviously, this reference to “in that day”, is a day when HE and HIS saints shall rule in Zion and Yisrael is returned to the land from captivity.

- Jer 51:1 Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a destroying wind; Jer 51:2 And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day of trouble they shall be against her round about. Jer 51:3 Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men; destroy ye utterly all her host. Jer 51:4 Thus the slain shall fall in the land of the Chaldeans, and *they that are* thrust through in her streets. Jer 51:5 For Israel *hath not been* forsaken, nor Judah of his God, of the LORD of hosts; though their land was filled with sin against the Holy One of Israel. Jer 51:6 Flee out of the midst of Babylon, and deliver every man his soul: be not cut off in her iniquity; for this *is* the time of the LORD'S vengeance; he will render unto her a recompence.

And here, the Prophet Yeramayah was the last prophet to refer to YAHWEH as “the Holy One of Yisrael”, as he here prophesies of Babylon coming up against Yehudah.

The Prophet Ezekiel follows Yeramayah, and we have read recently how he prophesied of the tremendous abominations that the House of Yehudah performed against YAHWEH. It would appear obvious that here is where YAHWEH's role as Holy One of Yisrael had come to a close, or perhaps refocused. The prophets that followed Yeramayah were led to a different focus rather than that of the salvation of Yisrael as a nation.

The Prophet Ezekiel wrote not only of the abominations of Yehudah, but also of what life would be like for Yehudah and Yisrael when they are returned unto the land when YESHUA and HIS saints reign on the earth. Following Ezekiel in scripture is the Prophet Daniel.

- Dan 1:1 In the third year of the reign of Jehoiakim king of Judah came Nebuchadnezzar king of Babylon unto Jerusalem, and besieged it. Dan 1:2 And the Lord gave Jehoiakim king of Judah into his hand, with part of the vessels of the house of God: which he carried into the land of Shinar to the house of his god; and he brought the vessels into the treasure house of his god. Dan 1:3 And the king spake unto Ashpenaz the master of his eunuchs, that he should bring *certain* of the children of Israel, and of the king's seed, and of the princes; Dan 1:4 Children in whom *was* no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, and understanding science, and such as *had* ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans. Dan 1:5 And the king appointed them a daily provision of the king's meat, and of the wine which he drank: so nourishing them three years, that at the end thereof they might stand before the king. Dan 1:6 Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah:

This is the life in which Daniel was led to provide to those under the New Covenant great lessons in faith and courage and important prophecies of the very world in which we live today in modernity. He prophesied of the coming beast powers who would change ELOHIM's laws and times, a reference to the Appointed Times of YAHWEH.

- Dan 7:17 These great beasts, which are four, *are* four kings, *which* shall arise out of the earth. Dan 7:18 But the saints of the most High shall take the kingdom, and possess the kingdom forever, even for ever and ever. Dan 7:19 Then I would know the truth of the fourth beast, which was diverse from all the others, exceeding dreadful, whose teeth *were of* iron, and his nails *of* brass; *which* devoured, brake in pieces, and stamped the residue with his feet; Dan 7:20 And of the ten horns that *were* in his head, and *of* the other which came up, and before whom three fell; even *of* that horn that had eyes, and a mouth that spake very great things, whose look *was* more stout than his fellows. Dan 7:21 I beheld, and the same horn made war with the saints, and prevailed against them; Dan 7:22 Until the Ancient of days came, and judgment was given to the saints of the most High; and the time came that the saints possessed the kingdom. Dan 7:23 Thus he said, The fourth beast shall be the fourth kingdom upon earth, which shall be diverse from all kingdoms, and shall devour the whole earth, and shall tread it down, and break it in pieces. Dan 7:24 And the ten horns out of this kingdom *are* ten kings *that* shall arise: and another shall rise after them; and he shall be diverse from the first, and he shall subdue three kings. Dan 7:25 And he shall speak *great* words against the most High, and shall wear out the saints of the most High, and think to change times and laws: and they shall be given into his hand until a time and times and the dividing of time.

As I read through the scriptures that follow Yeramayah, what appears to be a fact to me is that YAHWEH's title as "the Holy One of Yisrael" was entirely based on the potential for the COY's repentance before HE would send that great company, Babylon, to capture Yehudah. Once Yehudah failed, another phase of ELOHIM's plan officially kicked in. To fulfil prophecy, the plan of ELOHIM, a remnant had to be led back to Yehudah. These prophecies we have read about. As a result, it appears that HIS presenting HIMSELF as the Holy One of Yisrael was no longer required. Daniel above refers to YAHWEH's saints, which we shall see, is far greater than the COY to whom HE was called "the Holy One of Yisrael".

The Prophet Daniel would write of a time when the Holy One of Yisrael would return to the earth in a vastly fuller imprint to mankind's fate.

- Dan 7:26 But the judgment shall sit, and they shall take away his dominion, to consume and to destroy *it* unto the end. Dan 7:27 And the kingdom and dominion, and the greatness of the kingdom under the whole heaven, shall be given to the people of the saints of the most High, whose kingdom *is* an everlasting kingdom, and all dominions shall serve and obey him.
- Dan 12:9 And he said, Go thy way, Daniel: for the words *are* closed up and sealed till the time of the end. Dan 12:10 Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. Dan 12:11 And from the time *that* the daily *sacrifice* shall be taken away, and the abomination that maketh desolate set up, *there shall be* a thousand two hundred and ninety days. Dan 12:12 Blessed *is* he that waiteth, and cometh to the thousand three hundred and five and thirty days. Dan 12:13 But go thou thy way till the end *be*: for thou shalt rest, and stand in thy lot at the end of the days.

The Prophet Daniel was chosen to take ELOHIM's WORD beyond the concept of YAHWEH as "the Holy One of Yisrael". He would provide many details of how ELOHIM's plan would play out that many, particularly have attempted to interpret. Let us be clear, ELOHIM's WORD and history are absolute on the identity of the beast/nations prophesied by Daniel. There may be a few other details we can be certain of, yet there is so much that we don't know. Like the Prophet wrote, as we draw nearer the end, the wise will be made to understand, and for all "called-out ones" it will become clearer.

Let's briefly look at the focus of the remaining prophets in scripture after Daniel. What is important to our understanding is that we look at the remaining Books in order of their applicability.

There are twelve prophetic Books listed after the Book of Daniel. Yet, nine of the twelve are written by prophets that existed before Daniel's time. These are Hosea, Joel, Amos, Obadiah, Jonah, Micah, Nahum, Habakkuk and Zephaniah.

- Hos 1:1 The word of the LORD that came unto Hosea, the son of Beerī, in the days of Uzziah, Jotham, Ahaz, *and* Hezekiah, kings of Judah, and in the days of Jeroboam the son of Joash, king of Israel. Hos 1:2 The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land hath committed great whoredom, *departing* from the LORD.

Hosea wrote of the disobedience of both the House of Yisrael and Yehudah. Yet, like Isaiah, he wrote of their return to the land when YESHUA claimed HIS Kingdom

- Hos 3:4 For the children of Israel shall abide many days without a king, and without a prince, and without a sacrifice, and without an image, and without an ephod, and *without* teraphim: Hos 3:5 Afterward shall the children of Israel return, and seek the LORD their God, and David their king; and shall fear the LORD and his goodness in the latter days.

Joel called for repentance while prophesying of the Day of YAHWEH and wrath that it will bring.

- Joe 2:1 Blow ye the trumpet in Zion, and sound an alarm in my holy mountain: let all the inhabitants of the land tremble: for the day of the LORD cometh, for *it is* nigh at hand; Joe 2:2 A day of darkness and of gloominess, a day of clouds and of thick darkness, as the morning spread upon the mountains: a great people and a strong; there hath not been ever the like, neither shall be any more after it, *even* to the years of many generations.

- Joe 2:3 A fire devoureth before them; and behind them a flame burneth: the land *is* as the garden of Eden before them, and behind them a desolate wilderness; yea, and nothing shall escape them.
- Joe 3:1 For, behold, in those days, and in that time, when I shall bring again the captivity of Judah and Jerusalem, Joe 3:2 I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and *for* my heritage Israel, whom they have scattered among the nations, and parted my land.
- Amo 1:1 The words of Amos, who was among the herdsmen of Tekoa, which he saw concerning Israel in the days of Uzziah king of Judah, and in the days of Jeroboam the son of Joash king of Israel, two years before the earthquake.
- Amo 4:11 I have overthrown *some* of you, as God overthrew Sodom and Gomorrah, and ye were as a firebrand plucked out of the burning: yet have ye not returned unto me, saith the LORD. Amo 4:12 Therefore thus will I do unto thee, O Israel: *and* because I will do this unto thee, prepare to meet thy God, O Israel. Amo 4:13 For, lo, he that formeth the mountains, and createth the wind, and declareth unto man what *is* his thought, that maketh the morning darkness, and treadeth upon the high places of the earth, The LORD, The God of hosts, *is* his name.

We see, Amos lived before Daniel and also prophesied against the COY and of the future punishments of other nations like Edom.

- Oba 1:1 The vision of Obadiah. Thus saith the Lord GOD concerning Edom; We have heard a rumour from the LORD, and an ambassador is sent among the heathen, Arise ye, and let us rise up against her in battle. Oba 1:2 Behold, I have made thee small among the heathen: thou art greatly despised.

- Oba 1:3 The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation *is* high; that saith in his heart, Who shall bring me down to the ground? Oba 1:4 Though thou exalt *thyself* as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

Obadiah prophesied against Edom almost explicitly. Edom is Esau. Edom today sits in the land of Yisrael pretending to be Yisrael. The holocaust is nothing compared to what it will face when YESHUA returns.

- Oba 1:18 And the house of Jacob shall be a fire, and the house of Joseph a flame, and the house of Esau for stubble, and they shall kindle in them, and devour them; and there shall not be *any* remaining of the house of Esau; for the LORD hath spoken *it*.

We know the story of Jonah, the three days and nights, and Nineveh's repentance. Micah follows Jonah and existed prior to Daniel.

- Mic 1:1 The word of the LORD that came to Micah the Morasthite in the days of Jotham, Ahaz, *and* Hezekiah, kings of Judah, which he saw concerning Samaria and Jerusalem.

While prophesying against Yehudah, he also prophesied about the MESSIAH and Bethlehem, and the return of the COY. After Micah is Nahum.

- Nah 1:1 The burden of Nineveh. The book of the vision of Nahum the Elkoshite.

He exclusively prophesied about Nineveh after Jonah had been sent there. And then there is Habakkuk, who prophesied about the Chaldeans and their ultimate punishment. Zephaniah follows.

- Zep 1:1 The word of the LORD which came unto Zephaniah the son of Cushi, the son of Gedaliah, the son of Amariah, the son of Hizkiah, in the days of Josiah the son of Amon, king of Judah.

He prophesied about the coming of Babylon, the Day of YAHWEH and the return of Yisrael. And as such, with all of these, you can see how YAHWEH's role as the Holy One of Yisrael was refocused. And then the Old Testament ends with Haggai, Zechariah and Malachi, who prophesied after Daniel, with high focus on future events which we have read about from time to time. Haggai returned to Yehudah with the remnant during the time of Darius, King of the Medes, when the temple was built that YAHWEH would come to as YESHUA.

- Hag 1:7 Thus saith the LORD of hosts; Consider your ways. Hag 1:8 Go up to the mountain, and bring wood, and build the house; and I will take pleasure in it, and I will be glorified, saith the LORD.

However, he also prophesied of the building of another future temple.

- Hag 2:20 And again the word of the LORD came unto Haggai in the four and twentieth *day* of the month, saying, Hag 2:21 Speak to Zerubbabel, governor of Judah, saying, I will shake the heavens and the earth; Hag 2:22 And I will overthrow the throne of kingdoms, and I will destroy the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, every one by the sword of his brother. Hag 2:23 In that day, saith the LORD of hosts, will I take thee, O Zerubbabel, my servant, the son of Shealtiel, saith the LORD, and will make thee as a signet: for I have chosen thee, saith the LORD of hosts.

This is a future time when the nations of the world have been overthrown. And finally, there is Zechariah and Malachi, who both prophecy of a future time of the first and second advents of YESHUA to the earth.

What was interesting was how ELOHIM presented YAHWEH as the Holy One of Yisrael in a salvational role to Yisrael, the original vineyard of YAHWEH. Once Yisrael rejected YAHWEH, this relationship changed. Malachi, however, reminds us of the importance of this relationship.

- Mal 1:1 The burden of the word of the LORD to Israel by Malachi. Mal 1:2 I have loved you, saith the LORD. Yet ye say, Wherein hast thou loved us? *Was* not Esau Jacob's brother? saith the LORD: yet I loved Jacob, Mal 1:3 And I hated Esau, and laid his mountains and his heritage waste for the dragons of the wilderness.

YAHWEH chose Yacob rather than Esau.

- Mal 1:4 Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation forever. Mal 1:5 And your eyes shall see, and ye shall say, The LORD will be magnified from the border of Israel.

And remember, YAHWEH chose Zion to dwell there forever.

- Mal 1:11 For from the rising of the sun even unto the going down of the same my name *shall be* great among the Gentiles; and in every place incense *shall be* offered unto my name, and a pure offering: for my name *shall be* great among the heathen, saith the LORD of hosts.

Verse 5 says YAHWEH will be magnified from the border of Yisrael. Verse 11 says HIS name will be great among the Gentiles, meaning the nations of the world. How do I know this? Verse 5 teaches us from where YAHWEH will be magnified. Verse 11 not only teaches us about HIS name being great, but when HIS name will be great, “in every place incense will be offered unto HIS name, and a pure offering”. All of this refers to the events to occur “in that day” that we read of earlier. And then we find the following.

- Mal 3:6 For I *am* the LORD, I change not; therefore ye sons of Jacob are not consumed. Mal 3:7 Even from the days of your fathers ye are gone away from mine ordinances, and have not kept *them*. Return unto me, and I will return unto you, saith the LORD of hosts. But ye said, Wherein shall we return?

Why is it that YAHWEH did not change and the COY “are not consumed”?

- Eze 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed. Eze 20:44 And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

All that YAHWEH has done and will do is for HIS name’s sake.

- Isa 48:9 For my name's sake will I defer mine anger, and for my praise will I refrain for thee, that I cut thee not off. Isa 48:10 Behold, I have refined thee, but not with silver; I have chosen thee in the furnace of affliction. Isa 48:11 For mine own sake, *even* for mine own sake, will I do *it*: for how should *my name* be polluted? and I will not give my glory unto another.
- 2Ch 7:14 If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

They were called after HIS name. And so, we see that it is because of HIS name’s sake that the COY is not consumed totally. There will always be a remnant.

- Jer 31:31 Behold, the days come, saith the LORD, that I will make a new covenant with the house of Israel, and with the house of Judah: Jer 31:32 Not according to the covenant that I made with their fathers in the day *that* I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: Jer 31:33 But this *shall be* the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

The COY broke the covenant, not YAHWEH. Yet, ELOHIM knew that because of the fleshy nature of man, a New Covenant was required. It is because of YAHWEH's name that Yisrael would always be held in esteem; yet not for its righteousness, but because of HIS name and HIS righteousness.

- Mal 3:11 And I will rebuke the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts. Mal 3:12 And all nations shall call you blessed: for ye shall be a delightsome land, saith the LORD of hosts. Mal 3:13 Your words have been stout against me, saith the LORD. Yet ye say, What have we spoken *so much* against thee? Mal 3:14 Ye have said, It *is* vain to serve God: and what profit *is it* that we have kept his ordinance, and that we have walked mournfully before the LORD of hosts? Mal 3:15 And now we call the proud happy; yea, they that work wickedness are set up; yea, *they that* tempt God are even delivered. Mal 3:16 Then they that feared the LORD spake often one to another: and the LORD hearkened, and heard *it*, and a book of remembrance was written before him for them that feared the LORD, and that thought upon his name. Mal 3:17 And they shall be mine, saith the LORD of hosts, in that day when I make up my jewels; and I will spare them, as a man spareth his own son that serveth him.

- Mal 3:18 Then shall ye return, and discern between the righteous and the wicked, between him that serveth God and him that serveth him not.

Wow! When YAHWEH was the Holy One of Yisrael, the COY had an opportunity that no other nation has ever had, as a nation. We know the prophetic plan that ELOHIM put into place. YAHWEH would come in the form of a man to die for that man. Yet, although HE had to come unto Yisrael to fulfil the prophets, HE no longer simply identified HIMSELF as “the Holy One of Yisrael”. In the words of the Old Covenant, there was another title, which was somewhat generic in the beginning.

- Num 23:19 God *is* not a man, that he should lie; neither the son of man, that he should repent: hath he said, and shall he not do *it*? or hath he spoken, and shall he not make it good?
- Psa 8:3 When I consider thy heavens, the work of thy fingers, the moon and the stars, which thou hast ordained; Psa 8:4 What is man, that thou art mindful of him? and the son of man, that thou visitest him? Psa 8:5 For thou hast made him a little lower than the angels, and hast crowned him with glory and honour. Psa 8:6 Thou madest him to have dominion over the works of thy hands; thou hast put all *things* under his feet: Psa 8:7 All sheep and oxen, yea, and the beasts of the field; Psa 8:8 The fowl of the air, and the fish of the sea, *and whatsoever* passeth through the paths of the seas. Psa 8:9 O LORD our Lord, how excellent *is* thy name in all the earth!
- Isa 56:1 Thus saith the LORD, Keep ye judgment, and do justice: for my salvation *is* near to come, and my righteousness to be revealed. Isa 56:2 Blessed *is* the man *that* doeth this, and the son of man *that* layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any evil.

Now when we get to the Prophet Ezekiel, he was called the “son of man” over 100 times by YAHWEH. Remember, his focus was on life under the return of the King of Yisrael, YAHWEH HIMSELF. And then we get to Daniel’s prophecies.

- Dan 8:17 So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, Understand, O son of man: for at the time of the end *shall be* the vision.
- Dan 7:13 I saw in the night visions, and, behold, one like the Son of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him. Dan 7:14 And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be destroyed.

With Daniel, this title took on a greater force than that associated with the Holy One of Yisrael. With this, HE was no longer just “the Holy One of Yisrael”, but the Son of Man, with a greatly expanded role.

- Mat 8:20 And Jesus saith unto him, The foxes have holes, and the birds of the air *have* nests; but the Son of man hath not where to lay *his* head. Mat 8:21 And another of his disciples said unto him, Lord, suffer me first to go and bury my father. Mat 8:22 But Jesus said unto him, Follow me; and let the dead bury their dead.
- Mat 18:11 For the Son of man is come to save that which was lost.
- Luk 9:56 For the Son of man is not come to destroy men's lives, but to save *them*. And they went to another village.

Notice this parable that says it all.

- Mat 13:24 Another parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field: Mat 13:25 But while men slept, his enemy came and sowed tares among the wheat, and went his way. Mat 13:26 But when the blade was sprung up, and brought forth fruit, then appeared the tares also. Mat 13:27 So the servants of the householder came and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? Mat 13:28 He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? Mat 13:29 But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Mat 13:30 Let both grow together until the harvest: and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.
- Mat 13:36 Then Jesus sent the multitude away, and went into the house: and his disciples came unto him, saying, Declare unto us the parable of the tares of the field. Mat 13:37 He answered and said unto them, He that soweth the good seed is the Son of man; Mat 13:38 The field is the world; the good seed are the children of the kingdom; but the tares are the children of the wicked *one*; Mat 13:39 The enemy that sowed them is the devil; the harvest is the end of the world; and the reapers are the angels. Mat 13:40 As therefore the tares are gathered and burned in the fire; so shall it be in the end of this world. Mat 13:41 The Son of man shall send forth his angels, and they shall gather out of his kingdom all things that offend, and them which do iniquity; Mat 13:42 And shall cast them into a furnace of fire: there shall be wailing and gnashing of teeth. Mat 13:43 Then shall the righteous shine forth as the sun in the kingdom of their Father. Who hath ears to hear, let him hear.

As we close, we can see how ELOHIM's plan transitioned from YAHWEH, the Holy One of Yisrael, to YESHUA, the Son of Man; from an emphasis on the COY to an inclusion of all mankind.

- Heb 2:5 For unto the angels hath he not put in subjection the world to come, whereof we speak. Heb 2:6 But one in a certain place testified, saying, What is man, that thou art mindful of him? or the son of man, that thou visitest him? Heb 2:7 Thou madest him a little lower than the angels; thou crownedst him with glory and honour, and didst set him over the works of thy hands: Heb 2:8 Thou hast put all things in subjection under his feet. For in that he put all in subjection under him, he left nothing *that is* not put under him. But now we see not yet all things put under him. Heb 2:9 But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he by the grace of God should taste death for every man. Heb 2:10 For it became him, for whom *are* all things, and by whom *are* all things, in bringing many sons unto glory, to make the captain of their salvation perfect through sufferings.

This is the transition from the Holy One of Yisrael to the SON of MAN. HE no longer is simply the Holy One of Yisrael, HE is the SON of MAN, tasting death for every man, not just for the COY. HE came to bring many unto glory. And, as HE became the Son of Man, HE also transitioned to a new title.

- Mat 1:1 The book of the generation of Jesus Christ, the son of David, the son of Abraham.

The New Covenant is all about YESHUA the CHRIST, or MESSIAH. Notice this dialogue.

- Mat 16:13 When Jesus came into the coasts of Caesarea Philippi, he asked his disciples, saying, Whom do men say that I the Son of man am? Mat 16:14 And they said, Some *say that thou art* John the Baptist: some, Elias; and others, Jeremias, or one of the prophets. Mat 16:15 He saith unto them, But whom say ye that I am? Mat 16:16 And Simon Peter answered and said, **Thou art the Christ, the Son of the living God.**

Here we see Simon Peter proclaiming the next transitional phase of the plan of ELOHIM; from the Holy One of Yisrael to the Son of Man to the CHRIST, which is, the MESSIAH.

- Mat 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona: for flesh and blood hath not revealed *it* unto thee, but my Father which is in heaven. Mat 16:18 And I say also unto thee, That thou art Peter, and upon this rock I will build my church; and the gates of hell shall not prevail against it. Mat 16:19 And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever thou shalt loose on earth shall be loosed in heaven.

The rock is CHRIST. The keys refer only to Peter. However, the binding authority was not simply for Peter.

- Mat 18:18 Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever ye shall loose on earth shall be loosed in heaven. Mat 18:19 Again I say unto you, That if two of you shall agree on earth as touching anything that they shall ask, it shall be done for them of my Father which is in heaven. Mat 18:20 For where two or three are gathered together in my name, there am I in the midst of them.

These words were to all twelve disciples; the same words HE earlier spoke only to Peter. These, who became HIS Apostles, along with Paul, were given this authority to bind on earth what would be bound in heaven. This is key to understanding this transition in title and Covenants.

With these words, proclaiming YAHWEH's transition in both name and title had been fulfilled; from YAHWEH to YESHUA in name and from the Holy One of Yisrael to the Son of Man to the CHRIST or MESSIAH; the transition from the Old Covenant to the New Covenant, from the prophets of the Holy One of Yisrael to the Apostles of YESHUA the CHRIST.

As “called-out ones”, the transitions we are reading of, should be our guides to continuing to transition in our callings toward remaining humble, as YAHWEH remained humble during HIS transitions for the greater good of HIS prize creation, man. We have been “called-out” for the purpose of growing HIS Kingdom by the seed that we sow. However, our seed is purposeless if it loses its salt. A friend mentioned to me this week how she had to work on her presentation of what ELOHIM is teaching her. It is the same for you and I.

We follow YAHWEH, the Holy One of Yisrael, yet, as HE has presented HIMSELF in HIS current stage as YESHUA, the MESSIAH. HIS disciples, by enduring in a spirit of oneness, as YAHWEH and YESHUA have both endured, have provided a solid foundation for the “called-out ones” of modernity to follow YESHUA. Remember, YAHWEH came in the name of HIS FATHER, YESHUA. Those with eyes to see will see.

Shalom!!