

HOW DO WE BECOME UNLEAVENED?

PART TWO

By Donald A. Crosswell

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4. Introduction

So, you got through Part One. Congratulations! Now it's time to get down to the heart of the walk that each "called-out one" should be striving for. Well what is that you ask? Well, I believe it should be oneness. How do I define this oneness? Shouldn't it be the same oneness we see between the FATHER and the SON, and the SON and HIS apostles? Sometimes we focus on the debates and not enough on the conclusions. Take the subject of circumcision. For sure there is some serious debate on this issue. Yet, are we humble enough to notice how the pillars of the "called-out ones" came to an agreement, based on the evidence before them. Well, the "called-out ones" of these latter days are obligated to do the same.

In Part One I introduced four characters; Andy, Jimmy, Mike and Jake. Each has his own story to tell. Each professes to believe in CHRIST, yet based on the different food they have been fed. I understand that other characters could be included. These might include atheists, Buddhists, and/or Muslims. However, these do not accept nor follow Biblical principles; and while these may at times be implicit; they are not the focus of this study. Yet, ask the question. Are they lost? I hope to generate some thought on this later.

There are also the Mormons, the Adventists, and the Jehovah Witnesses (JW); all who profess some form of Biblical beliefs. They too are not the focus of this study. However, there may be some comments on their beliefs that are worth mentioning.

I chose the four characters because they are representatives of the nuances I want to highlight. To include all the others, I would have to write a book or two, not simply an article.

In Part One we made a case that Andy and Jake have eaten the wrong food. Scripture calls it the “fruit of lies” (Hosea 10:13).

This food represents the majority of what I call Christianity in modernity, even though it is not Biblical. Their views of oneness are based on a few concepts: 1) the trinity, 2) being born again, and 3) heaven as the reward of the saved.

In Part Two we will bridge some of the gaps that exist between the “called-out ones” as we also present a concept that expands on the major teachings we should be receiving every year. I have stated my belief that one of the most important metaphors presented to the “called-out one” in the MOST HIGH’s WORD is that of “Unleavened Bread”. Those that make the effort to keep the commandments of the MOST HIGH and the testimony of the MESSIAH generally observe, in order, the Passover, the Feasts (Appointed Times) of Unleavened Bread, Pentecost (Weeks), and Trumpets, the Day of Atonement, the Appointed Time of Tabernacles (Lev 23:4-37).

Most who have been fed the same food as Andy and Jake either have never heard of these days and/or have been taught that these were “Jewish days” done away with by the shed blood of the MESSIAH. I recently discovered that the JW’s, while not keeping modernity Christianity’s Xmas, Easter, etc., observe the memorial of the death of the MESSIAH on the 14th day of Nissan. Apparently, they don’t associate this with the “Jewish” Passover. The sadness for me is that those who have eaten this food make the attempt to portray their zeal and knowledge of the Bible. But it is quite obvious that they did not receive the proper food that should have informed them that the only Biblical mention of the 14th of Nissan is the commandment to observe the Passover. Notice the following:

- Exo 12:5 Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats: Exo 12:6 And **ye shall keep it up until the fourteenth day of the same month:** and the whole assembly of the congregation of Israel shall kill it in the evening.

The Children of Yisrael (COY) were then commanded to put the lamb's blood on their doorposts, eat the flesh and let nothing last until the morning (verses 7-10). Then note what they are next told in verse 11.

- Exo 12:11 And thus shall ye eat it; *with* your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: **it is the LORD'S passover.**

The MOST HIGH leaves no stone unturned in providing the appropriate understanding to those HE calls.

- Lev 23:5 **In the fourteenth *day* of the first month at even is the LORD'S passover.**
- Num 9:5 And **they kept the passover on the fourteenth day of the first month at even in the wilderness of Sinai:** according to all that the LORD commanded Moses, so did the children of Israel.

Why would the JW's not know that the 14th day of the 1st month is "the LORD's (YAHWEH's) Passover"? So, while it appears the JW's believe they have found the real deal, they are unaware that they continually eat leavened fruit.

To me this little side trip with the JW's illustrates how the "called-out ones" must be true to themselves. We must be honest with ourselves on this fact. Once the MOST HIGH's WORD begins to be opened to you, the Sabbath and the holy days become like common denominators. You then know that only through the knowledge of these days can the following sign provided by the MESSIAH HIMSELF be understood.

- Mat 12:40 For as Jonas was three days and three nights in the whale's belly; so shall the SON of man be three days and three nights in the heart of the earth.

This is the **ONLY** proof given by the MESSIAH of HIS true identity. Without the knowledge of the Sabbath and the other holy days, these words by the MESSIAH cannot be understood. The lack of this understanding has led to gross confusion amongst most that call themselves "born-again Christians".

With this, we shall proceed towards the effort to inspire the "called-out ones" to take a step back and see the true calling of the FATHER to the MESSIAH so that all our paths may be so enriched they we may begin to obtain that "ONENESS" HE prayed for so diligently on the night of HIS death, the night of the Passover.

Along the way, perhaps we will see that we have no reason to judge others like Andy and Jake before the "time". Perhaps, if we show mercy, as we have been shown mercy, they too may have their eyes opened in "due season".

5. The Period of Unleavening

So, as we begin to digest our differences within the camp of the “called-out ones”, as well as our thoughts and actions towards those outside the camp, where do we start. Well, I believe it starts with the simple concept that we all need, some in smaller portions, some in greater portions. HUMILITY! Let me shout this out to myself again, as well as to you. HUMILITY!

I believe that as we digest the WORD of the MOST HIGH, a very strong case can be made that this era we now live in is the greatest era for learning in the history of mankind, if we can humble ourselves to grasp the simplicity that is in the MOST HIGH’s WORD. For those of us who claim membership in the “Church of ELOHIM”, the most common theme of our belief system begins with two things, the MESSIAH (the ELOHIM of Yisrael) and the holy days. We know that the Sabbath is a sign between the MOST HIGH and HIS “called-out ones” (Exod. 31:13-17). All “called-out ones” realize that the Nation of Israel (Yisrael) was the original “called-out ones”, recognizing they did not have the Testimony, which came with the New Covenant.

But wait a minute! Remember, both Andy and Jake have been led to believe, either overtly or covertly, that Sunday (the 1st weekday of the Roman calendar) is the Christian Sabbath. True “called-out ones” know this is not true. I recently heard a leading religious leader tell his congregation that “Jesus healed the sick on Sunday”. To the “called-out ones” this is preposterous and ludicrous; an outright lie. Yet for Andy and Jake, they either believe that the Sabbath was changed or have been subliminally blinded so as to accept the word of these leaders as true.

However, the purpose of this study is not to convert Andy or Jake. I doubt that any of us could anyway. Why do I say this? We need to understand a basic principle of the MOST HIGH’s WORD.

IT IS ONLY GIVEN TO THE “CALLED-OUT ONE’S”! The MESSIAH first gave His instructions primarily to His disciples.

- Mat 13:10 And the disciples came, and said unto him, Why speakest thou unto them in parables? Mat 13:11 He answered and said unto them, Because it is given unto you to know the mysteries of the kingdom of heaven, but to them it is not given. Mat 13:12 For whosoever hath, to him shall be given, and he shall have more abundance: but whosoever hath not, from him shall be taken away even that he hath. Mat 13:13 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither do they understand.

Let us reason together. Why was it not given unto them, “the uncalled”? Had the MESSIAH not made these parables plain to the disciples, they too may not have fully understood. However, they showed something more vital in their character. They showed acceptance, obedience, and then dedication. Notice how the Apostle Peter responded to the MESSIAH.

- Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore?

We will discuss the MESSIAH’s response to Peter’s statement and question later. My point here is to show how once called, the Apostles were totally dedicated to their walk with the MESSIAH. These qualities in turn obviously open the door to a very important ingredient in this walk.

- 1Th 2:4 But as we were allowed of God to be put in trust with the gospel, even so we speak; not as pleasing men, but God, which trieth our hearts.

The Greek word *pisteuo* from which “to be put in trust with” was translated literally means to be entrusted or to have faith in. I.e., the MOST HIGH tried the hearts and saw something that said the “called-out ones” could be trusted with HIS WORD. He could now make them the “salt of the earth”. They have become the seasoning, the preservers, and the caretakers of HIS WORD. The “called-out ones” are trusted by the MOST HIGH. And, please also note this well. The MOST HIGH is showing HIS faith in HIS “called-out ones” by opening their eyes to HIS WORD.

Conversely, others have not yet been given that opportunity. Yet, let’s clarify. It is also obvious that there are those who saw this and rejected it. The revelation on the Lake of Fire evidences this surely will happen to some. The “unpardonable sin” also teaches us of this possibility. Remember the following:

- Heb 10:26 For if we sin wilfully after that we have received the knowledge of the truth, there remaineth no more sacrifice for sins, Heb 10:27 But a certain fearful looking for of judgment and fiery indignation, which shall devour the adversaries.

Let’s discuss a most vital fact noted here. Willful sin can only be committed by those who have received the knowledge of the truth. Now, how do we define “the knowledge of the truth”? Some in the faith believe that everyone will hear of the MESSIAH during their lifetime. First, there is no Biblical basis for this teaching. There is evidence that there are remote places on the earth where the MESSIAH and HIS name have not been taught.

In other places people have only been taught by missionaries, whom true “called-out ones” know taught and continue to teach a false MESSIAH. Even in “civilized” nations, the dominant teaching is that of a false MESSIAH. As a result, most of these did not, and do not have the “knowledge of the truth”.

The knowledge of the truth can be defined as having obtained an understanding of and the conviction necessary for the keeping of the commandments of the MOST HIGH and the testimony of the MESSIAH. This knowledge is only given to the “called-out ones”.

Of all the Biblical concepts, the calling is something that all “called-out ones” should understand and agree upon. For sure there may be some in the body whose understanding may be greater than others. But this should cause no anguish. We must remember that the calling begins with a call. Who does the calling?

- Joh 6:44 No man can come to me, except the father which hath sent me draw him: and I will raise him up at the last day.

What day is the MESSIAH referring to? More on that later. So, the FATHER is the caller. We now know that this knowledge, at this time, only comes to those called by the FATHER. When called, how does the called one learn the truth?

- Rom 10:13 For whosoever shall call upon the name of the Lord shall be saved. Rom 10:14 How then shall they call on him in whom they have not believed? and how shall they believe in him of whom they have not heard? and how shall they hear without a preacher? Rom 10:15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things!

- Act 2:37 Now when they heard *this*, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men *and* brethren, what shall we do? Act 2:38 Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus CHRIST for the remission of sins, and ye shall receive the gift of the Holy Ghost. Act 2:39 For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.

Did you notice that last part of the Apostle's statement; "to all that are afar off, *even* as many as the Lord our God shall call"?

- Rom 8:28 And we know that all things work together for good to them that love ELOHIM, to them who are the called according to *his* purpose. Rom 8:29 For whom he did foreknow, he also did predestinate *to be* conformed to the image of his SON, that he might be the firstborn among many brethren. Rom 8:30 Moreover whom he did predestinate, them he also called: and whom he called, them he also justified: and whom he justified, them he also glorified.

As we search the scriptures and the testimony, we see consistency. It is rather obvious those who were called. Take Cornelius for example. Who can deny that this Roman Gentile and his family were called? An angel came unto him instructing him to send for Peter. I wonder how many physical Yisraelites amongst the "called-out ones" can assert this claim. Peter was then sent unto him for to teach. Cornelius believed and he and his family received the HS.

The MESSIAH was sent unto the apostles. Is there any doubt how Abram, Moses and others were called? What about David? See the consistency.

While there are those inside the body of “called-out ones” that believe differently, the written WORD testifies that the FATHER was not then, nor is HE now trying to call everyone **during this age**. Yet we note in the Revelation that some who obviously rejected the calling.

- Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

We all know that someone is going into what the WORD calls the “lake of fire”. Yet, is it the purpose of the “called-out ones” to put someone into the lake of fire or to plant the seed that could save someone from the lake of fire?

Jimmy and Mike fellowship with “called-out ones” whose views are different where the calling is concerned. Jimmy fellowships with brothers and sisters who have come to accept that all “called-out ones”, whether naturally born Hebrews, Gentile, or others have the blessing to hear and teach the WORD. While this was not always the case, they have now evolved to this understanding.

Now remember, Mike fellowships with brothers and sisters who for the most part teach that only natural born Yisraelites are covenanted to teach the WORD. These also maintain a prominent teaching that all will hear the WORD in their lifetime. Those that refuse to listen have in essence rejected the WORD, with a rather obvious judgment.

Knowing who is being called probably is one of the more difficult things for a “called-out one” to discern. I believe that the zeal of every “called-out one”, once baptized and the understanding begins to sprout, is to share this newfound knowledge with everyone.

I know that’s what I did. We want everyone to see as we see. We also want to call a spade a spade when it comes to false doctrine.

If we digest Rev 20:15 there is an obvious “other side”. Yes, there are those who were not found in the Book. Yet, by obvious insinuation there are those who were found written in the Book. Now please let your minds understand the fact that this is the second resurrection.

How is it that there will be some in the second resurrection found in the Book as well as those not found in the Book? And, why didn't those found written in the Book in the second resurrection not rise in the first resurrection?

Could it be that their sin was not willful? Could it be that they were such that they simply could not and did not see/understand (Please see my article “The Veil”). Remember that the MESSIAH provided HIS disciples what they needed to ‘receive the knowledge of the truth’. Let's go back to 1st Corinthians 4:5 for a moment. The servants of the MOST HIGH are admonished to judge not before the time. Now who is it that the Apostle is admonishing the “called-out ones” to not judge.

There is a dialogue between the Apostle Paul and “called-out ones” at Corinth that I believe needs to be more fully understood by each of us. We of our faith often quote Paul saying “CHRIST our Passover” and “let us keep the Appointed Time”. However, have we stopped to put these words in their proper context? Well to understand Paul's words on judging we need to digest this in its entirety.

- 1Co 5:1 It is reported commonly that there is fornication among you, and such fornication as is not so much as named among the Gentiles, that one should have his FATHER's wife. 1Co 5:2 And ye are puffed up, and have not rather mourned, that he that hath done this deed might be taken away from among you. 1Co 5:3 For I verily, as absent in body, but present in spirit, have judged already, as though I were present, concerning him that hath so done this deed,

- 1Co 5:6 Your glorying *is* not good. Know ye not that a little leaven leaveneth the whole lump? 1Co 5:7 Purge out therefore the old leaven, that ye may be a new lump, as ye are unleavened. For even CHRIST our passover is sacrificed for us: 1Co 5:8 Therefore let us keep the feast, not with old leaven, neither with the leaven of malice and wickedness; but with the unleavened bread of sincerity and truth. 1Co 5:9 I wrote unto you in an epistle not to company with fornicators: 1Co 5:10 Yet not altogether with the fornicators of this world, or with the covetous, or extortioners, or with idolaters; for then must ye needs go out of the world. 1Co 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or a drunkard, or an extortioner; with such an one no not to eat. 1Co 5:12 For what have I to do to judge them also that are without? do not ye judge them that are within?

Here the Apostle chastises the “called-out ones” at Corinth for not dealing with a sinful situation in their midst, fornication (verses 1-2). In verse 3 he asserts that he has judged this situation already, though not present in the body.

In verse 6 we see another saying that we love to quote. He says “a little leaven leaveneth the whole lump”. We need to understand the dual nature of this assertion.

He obviously is telling them that this leaven, the fornication amongst them, if not checked, could leaven the entire congregation. Why? Because leaven grows, just as sin, unrepented of, grows. So, in verse 7 he tells them to “purge out the old leaven”, which in this case specifically refers to the fornication noted.

Yet, metaphorically it refers to each of the “called-out one’s” lives as he next admonishes them on how they should keep the Appointed Time in verse 8. This is metaphorically congregational and individual.

It is most interesting that the Apostle is led to address this sin amongst the “called-out ones” obviously just prior to the Passover and the Appointed Time of Unleavened Bread. This allows him to establish the protocol for the entire age between the beginning of the apostolic period and the return of the MESSIAH. These instructions are being sent to all “called-out ones” until MESSIAH returns, which is why this can affectionately be called “the Age of Unleavening”.

The Passover and the Appointed Time of Unleavened Bread are all about purging, again, both individually and congregationally. Individually, we cleanse our minds and actions so that we can be worthy to partake in MESSIAH, the Passover, and develop an unleavened character of “sincerity and truth”.

Now note how the Apostle closes this discourse in verses 11 and 12. He admonishes the “called-out ones” to “not keep company” with a fellow brother who exhibits a sinful nature. I.e., we judge from within, not those that are without. This lines up perfectly with his charge in 1 Cor 4:5. After the Apostle directs the “called-out ones”, he establishes when is the time that “those without” shall be judged. This occurs when MESSIAH returns.

We begin to see how the Apostle Paul is not only beginning to establish lessons for the “called-out ones” of his day, but he also establishes precedents for those to be called throughout this Age, which shall last until MESSIAH comes. The Apostle continues his chastisement and instructions to “the called-out ones”.

- 1Co 6:1 Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? 1Co 6:2 Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? 1Co 6:3 Know ye not that we shall judge angels? how much more things that pertain to this life? 1Co 6:4 If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. 1Co 6:5 I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren?

With that, what should the “called-out one’s” attitude be about Andy and Jake? Do we, the “called-out ones” of today, judge them because they continue to not understand the mystery of the Kingdom? Do we judge them because we know they fellowship with evil unknowingly? Why do I say unknowingly? Let’s be honest about this. How many Sunday keepers, Christmas keepers, Easter keepers, etc., know that the author of these days is none other than Satan? How many of them have a clue about the beasts and their influence over this world? Even if you tell them, they wouldn’t believe you. We must not automatically assume that anyone with whom we share knowledge has been called by the FATHER. No doubt this is why the MOST HIGH inspired the Apostle Paul to write the following:

- 2Ti 2:24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 2Ti 2:25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 2Ti 2:26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

This is my second quoting of this verse. This time let's break it down. Paul says the servant of the Lord must not strive, but be gentle to all, ready to teach and patient. This discourse is written to Timothy, yet once again it amplifies the duality of the MOST HIGH's WORD. This is also for all those being called during this Age of Unleavening. Note also that these instructions are primarily for the "called-out ones" interaction with those that are without. Verse 25 makes this very clear. The 'called-out ones' are instructed to "meekly" instruct those "that oppose themselves". Who is it that opposes themselves? The "uncalled" do not realize that in opposing the true WORD of the MOST HIGH, they oppose themselves. As a result, the "called-out ones" are to meekly instruct them.

Now pay close attention to the second half of verse 25. For it is clear here that it is the MOST HIGH that grants "repentance to the acknowledgement of the truth". This, my good friends, is the essence of the "calling" by the FATHER to the SON. Without this, there can be no understanding.

This also echoes the Apostle's instructions regarding those outside, given in 1 Corinthians 4:5. Now is not the time to be judging the "uncalled". They have no idea that they are opposing themselves.

We previously saw that the disciples were granted this understanding while the throngs were not. Based on this understanding, the "called-out ones" of today should readily understand that Andy and Jake are not yet called; just as the FATHER was not yet calling the throngs that physically followed after the MESSIAH.

- Mat 9:17 Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles perish: but they put new wine into new bottles, and both are preserved.

For most, their minds are so full of tradition; they have no capacity to receive until the MOST HIGH deems them ready. As such the “called-out ones” must be careful to not judge these before the time. We must humbly allow the MOST HIGH’s established timetable to proceed.

As we should all know, it is reasonable to consider that the first phase of the “Age of Unleavening” began with Noah and his sons. The 2nd phase began with the physical nation Yisrael, established with the plan of salvation through Abraham, Isaac and Jacob or Yacob (Yisrael). The 3rd and perhaps most important phase began with the coming of the MESSIAH, and the calling of HIS disciples. The final phase is the return of the MESSIAH and HIS millennial reign.

Now let’s turn ourselves to the main focus of this movement that the MOST HIGH desired with the Children of Yisrael. Remember that in Leviticus 23:1 the MOST HIGH commanded the 7th day rest known as the weekly Sabbath. This commemorates the MESSIAH’s creation week rest, as well as a future rest in the MESSIAH’s Kingdom as the Apostle Paul clearly shows in Hebrews 4:4-9.

Remember that the COY were sojourners, and continue to be sojourners until this day.

If you were to composite all the commandments given to them, it would all be summed up by that one WORD, humility. Note the following:

- Mat 23:12 And whosoever shall exalt himself shall be abased; and he that shall humble himself shall be exalted.
- 1Pe 5:6 Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

This concept will always allow the MOST HIGH to showcase HIS glory to all the kings of the earth. We have always been admonished to humble ourselves before the MOST HIGH. The next commandment after the weekly Sabbath in Leviticus 23 is the Passover (verse 5), which also is the first of the MOST HIGH's commanded annual Holy Days. Note this.

- Rev 13:8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of **the Lamb slain from the foundation of the world.**

Through the revelation given to the Apostle John (Yochanan) we learn that the Passover began before the creation of the earth as we know it.

Metaphorically, this is the end the third phase of the plan of the MOST HIGH. It points directly to the MESSIAH's sacrifice, our gift from the FATHER. Under the New Covenant, we eat unleavened bread and drink wine, while also washing each others' feet. The bread and the wine are to be taken humbly while considering what it means to the true believer, washed of our sins by the mercy of the MOST HIGH, by the blood of the MESSIAH. Then we wash each other's feet (as commanded by YESHUA) in a mindset of serving, true humility.

This is how this sojourning people were to exalt the MOST HIGH, through a mindset of humility; understanding the gift it had been provided through this sacrifice, the Circumcision of CHRIST (Col 2:11).

With a humble spirit, we were then to partake in the next commanded holy day, Unleavened Bread (Lev 23:6-8). Our humble thoughts are now moved to remove the leaven (sin) in our lives.

- Mat 16:11 How is it that ye do not understand that I spake *it* not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees? Mat 16:12 Then understood they how that he bade *them* not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Here the MESSIAH shows how the leavening in bread metaphorically pictured the doctrine of the Pharisees, which leads to sin.

Allow me to repeat this. It is the leavening in the product (bread), the doctrine that leads to the sinful or leavened product, i.e., the bread.

As noted earlier, for those who can see it, the Apostle Paul connected the dots for us in the 5th chapter of 1 Cor. The COY, now spiritual Yisrael, were to acknowledge its true Passover Lamb's offering, and then begin to purge out the leaven that accumulates through each year of our existence.

Next there is Weeks (verses 10-22). Notice what the Book of Acts shows us.

- Act 2:1 And when the day of Pentecost was fully come, they were all with one accord in one place. Act 2:4 And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance. Act 2:5 And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven. Act 2:6 Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language. Act 2:7 And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?

- Act 2:8 And how hear we every man in our own tongue, wherein we were born? Act 2:9 Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia, Act 2:10 Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,

Notice how that there were Jews (Yehudans) out of every nation under heaven dwelling in Jerusalem (Yerushalaim) for this holy day, Weeks. This shows that at this time the Yehudans were sojourners. This gathering is a harvest, picturing the call of the MOST HIGH, gathering HIS people. This is the first harvest of men, called to the MESSIAH by the FATHER. This harvest continues until this day through believing sojourners all over the earth.

Now there exist differences amongst the “called-out ones” on when to start the count of the 50 days concerning this Appointed Time. We will take a look at the key teachings on this in our conclusion.

Next we have Trumpets (verses 24-25), which announces the coming of the King. Wherever the “called-out” ones exist, this is our joy to know that the King will return just as the angel said HE would.

- Act 1:10 And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel; Act 1:11 Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.

While we are reveling in our joy, the MOST HIGH next gave us a commanded day of humbleness through the ultimate emptying of our leaven that is within.

This is the Atonement. We must fast of nothing but what we were given in the beginning, His breath of life. We are to neither eat nor drink anything for the entire day.

If we study the entire story of this day we will note the story of the 2 goats, one who is slain, representing the MESSIAH crucified, and, upon one is laid the sins of the people picturing the resurrected MESSIAH. It's as if it is one last reminder of the FATHER's grace to us through the blood of HIS SON, and HIS resurrected body returning to the FATHER, where neither flesh nor blood exists.

Now, I'm sure you noted that I confidently stated that the 2nd goat represents the risen MESSIAH. Mike has been taught that this 2nd goat represents Satan. He has been taught that the MOST HIGH will hold Satan responsible for the evil which has led to all the sin in the world. When I first heard this teaching I too accepted it because it appeared at the time to fit chronologically, for we know Satan is put away prior to MESSIAH beginning HIS millennial reign. However, all "called-out ones" are admonished to do what? We are to "Prove all things" (1Thes 5:21). That's when I had a concern. The MOST HIGH's WORD has this to say on the 2nd goat.

- Lev 16:10 But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him, and to let him go for a scapegoat into the wilderness.

What we see here is an atonement being made with the 2nd goat. I have heard the argument that this is done because the goat itself is not guilty, but Satan, whom the goat represents, is guilty. Why would the MOST HIGH be concerned about the goat?

This appears to be stretching a thought to make a point, or better yet, to make a point fit. One thing we should be clear on is this.

There will be no atonement made with or for Satan. As such, it is unreasonable for the MOST HIGH to make an atonement for a goat that represents Satan. This would not fit the metaphor. The goat is of no importance to the MOST HIGH. It is simply used to create the metaphor and does not have the potential for salvation. Atonement exists only in the context of this vital potential.

Mike was taught what I professed earlier; that the 2nd goat must represent the risen MESSIAH. If we are patient to acknowledge the weaknesses in what we have been fed and diligently seek to close the gaps, the MOST HIGH is faithful to provide us the proper food to eat. Notice what the Prophet Isaiah had to say on this.

- Isa 53:4 Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of ELOHIM, and afflicted. Isa 53:5 But he *was* wounded for our transgressions, *he was* bruised for our iniquities: the chastisement of our peace *was* upon him; and with his stripes we are healed. Isa 53:6 All we like sheep have gone astray; we have turned every one to his own way; and **the LORD hath laid on him the iniquity of us all.**

The MOST HIGH does not leave us to guess at things that do not appear to fit. Does this not make it plain upon whose head our sins are laid? And finally, the MOST HIGH, through the Apostle Paul makes it plain by explaining both goats of the Atonement for those who can see it.

- Rom 5:8 But ELOHIM commendeth his love toward us, in that, while we were yet sinners, CHRIST died for us. Rom 5:9 Much more then, being now justified by his blood, we shall be saved from wrath through him. Rom 5:10 For if, when we were enemies, we were reconciled to ELOHIM by the death of his SON, much more, being reconciled, we shall be saved by his life.

The Apostle concludes in verse 11.

- Rom 5:11 And not only *so*, but we also joy in God through our Lord Jesus CHRIST, by whom we have now received the atonement.

Here the Apostle explains how it is that both goats together provide the “atonement”. To the “called-out ones”, there should be NO debate on this. It matters not who had it right or wrong. What matters is that we are humble, yet strong enough, to recognize when our food has become stale and needs refreshing based on the MOST HIGH’S WORD.

And then we come to the ultimate Appointed Time, Tabernacles. The first day is a Sabbath of rest. This Appointed Time is for 8 days.

Now, here is the irony. Mike, while understanding the metaphor of the 2nd goat, also represents those “called-out ones” who have received a steady diet that feeds its followers for only the 1st day of the first seven days of Tabernacles.

They do observe the 8th day. However, most “called-out ones” know that there are the first seven days, and then the eighth day that must be honored.

- Lev 23:34 Speak unto the children of Israel, saying, The fifteenth day of this seventh month *shall be* the feast of tabernacles *for* seven days unto the LORD. Lev 23:35 On the first day *shall be* an holy convocation: ye shall do no servile work *therein*. Lev 23:36 Seven days ye shall offer an offering made by fire unto the LORD: on the eighth day shall be an holy convocation unto you; and ye shall offer an offering made by fire unto the LORD: it is a solemn assembly; and ye shall do no servile work therein.

I ask Mike and my other “called-out” brethren to consider this. What is the result of knowing that the commandment is for 8 days, and deciding to only keep it for only two days? I state this with due compassion and love. To follow this teaching on this Appointed Time fed to Mike leaves one malnourished. The commandment says to keep the Appointed Time 8 days. The food Jimmy has been fed on this holy day is more wholesome, for he has been taught to keep all 8 days of the Appointed Time. Why should there be any debate amongst “called-out ones” on this?

This Appointed Time, like Unleavened Bread provides the “called-out ones” 7 days of spiritual reflection, yet in somewhat different ways. Unleavened Bread is a more individual reflection of cleansing, repenting, and learning how to serve thru the humility first observed during the Passover service.

The Appointed Time of Tabernacles is somewhat more national, recognizing that the COY are still sojourning in strange lands. It also reflects our individual potential, to enter into the Kingdom upon the return of the MESSIAH.

We express the joy that we have been allowed to continue our growth in the MESSIAH’s hope.

Our creative juices flow with the spiritual and physical food we share during the Appointed Time; allowing the opportunity for our “oneness” to grow while individually you can “express yourself”. The Appointed Time of Tabernacles is the 6th of the mighty annual Holy Days commanded by the MOST HIGH. The commandment was to the COY to live in temporary dwellings for 7 days, which is why it is also called the Appointed Time of Booths because of the following:

- Lev 23:42 Ye shall dwell in booths seven days; all that are Israelites born shall dwell in booths: Lev 23:43 That your generations may know that I made the children of Israel to dwell in booths, when I brought them out of the land of Egypt: I am the LORD your God.

This further validates the temporary nature of their existence. It is through their sojournalistic existence that the MOST HIGH will one day magnify Himself.

We saw in Isaiah 11th chapter where the COY shall be returned to the land when the MESSIAH returns. The Prophet Ezekiel also spoke about this.

- Eze 37:21 And say unto them, Thus saith the Lord God; Behold, I will take the children of Israel from among the heathen, whither they be gone, and will gather them on every side, and bring them into their own land: Eze 37:22 And I will make them one nation in the land upon the mountains of Israel; and one king shall be king to them all: and they shall be no more two nations, neither shall they be divided into two kingdoms any more at all:

- Eze 37:23 Neither shall they defile themselves any more with their idols, nor with their detestable things, nor with any of their transgressions: but I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so shall they be my people, and I will be their God. Eze 37:24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them. Eze 37:25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever. Eze 37:26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore. Eze 37:27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

Sometimes I believe physical Yisraelites of modernity get puffed up when their true identity is learned and they know that they will be returned to the land. But let's fully understand how this will happen.

- Eze 20:33 As I live, saith the Lord God, surely with a mighty hand, and with a stretched out arm, and with fury poured out, will I rule over you: Eze 20:34 And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, and with fury poured out. Eze 20:35 And I will bring you into the wilderness of the people, and there will I plead with you face to face. Eze 20:36 Like as I pleaded with your fathers in the wilderness of the land of Egypt, so will I plead with you, saith the Lord God.

- Eze 20:37 And I will cause you to pass under the rod, and I will bring you into the bond of the covenant: Eze 20:38 And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I *am* the LORD.

Haven't we seen this before in Yisrael's history?

- Eze 20:42 And ye shall know that I *am* the LORD, when I shall bring you into the land of Israel, into the country *for* the which I lifted up mine hand to give it to your fathers. Eze 20:43 And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all your evils that ye have committed.
- Eze 20:44 And ye shall know that I *am* the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord ELOHIM.

Here in the 20th chapter of Ezekiel we are informed how the MOST HIGH will gather and return Yisrael to its land. It will come at a cost. Not all will make it out of the wilderness. They will pass under the rod and be purged before they are returned to the land by the MOST HIGH.

Notice in verse 38 that they were sojourners. They were tabernacling in faraway places in foreign booths. This Appointed Time is a reminder of the sojourning of Yisrael in these faraway lands and of the hope of permanent residency in the MESSIAH's and the FATHER's Kingdom.

How great it is to know that when the MESSIAH comes in HIS Kingdom, there will be peace in the earth and the sojourner nation finally will be back home. Yet, there is a greater metaphor here. The COY were replaced as the vineyard of YAHWE by the New Covenant church, made up of “called-out ones” to YESHUA.

- Luk 20:9 Then began he to speak to the people this parable; A certain man planted a vineyard, and let it forth to husbandmen, and went into a far country for a long time. Luk 20:10 And at the season he sent a servant to the husbandmen, that they should give him of the fruit of the vineyard: but the husbandmen beat him, and sent *him* away empty. Luk 20:11 And again he sent another servant: and they beat him also, and entreated *him* shamefully, and sent *him* away empty. Luk 20:12 And again he sent a third: and they wounded him also, and cast *him* out. Luk 20:13 Then said the lord of the vineyard, What shall I do? I will send my beloved son: it may be they will reverence *him* when they see *him*. Luk 20:14 But when the husbandmen saw him, they reasoned among themselves, saying, This is the heir: come, let us kill him, that the inheritance may be ours. Luk 20:15 So they cast him out of the vineyard, and killed *him*. What therefore shall the lord of the vineyard do unto them? Luk 20:16 **He shall come and destroy these husbandmen, and shall give the vineyard to others.** And when they heard *it*, they said, God forbid. Luk 20:17 And he beheld them, and said, What is this then that is written, The stone which the builders rejected, the same is become the head of the corner? Luk 20:18 Whosoever shall fall upon that stone shall be broken; but on whomsoever it shall fall, it will grind him to powder.

This is why the New Covenant targets only those that make up the Household of Faith.

The first seven days also represents the 7,000 years those of the Household of Faith shall tabernacle in the flesh, which leads us to something more I believe we should know about this time period represented by the Appointed Time of Tabernacles.

At the time of my original edition of this article, like many others, I accepted that the 8th day was a separate appointed time than Tabernacles. I now know that not to be true. Please see my article “The Appointed Time of Tabernacles” for a detailed look at what ELOHIM’s WORD provides us on this. I will however, provide this brief discussion for clarity.

It has been taught to Mike that the seven days of Tabernacles represents the millennium reign of the MESSIAH, and the 8th Day, the FATHER’s Kingdom. Jimmy has been taught that the 8th Day represents the great white throne judgment; an eternal day. I have accepted both teachings. However, I now know both views warrant further discussion.

The teaching as taught is that after the Appointed Time of Tabernacles is the 8th day (sometimes called the “Last Great Day”), which is thought to be the 7th and last of the MOST HIGH’s Holy Days. Notice this:

- Joh 7:37 In the last day, that great *day* of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and drink.

These words were spoken by the MESSIAH as HE overlooked Yerushalaim on the Last Great Day. HE says that the thirsty man should come unto HIM, in that day. What day? The Last Great Day. This day is a commanded Sabbath (Lev 23:36).

Again, let's remember the principle of duality in the MOST HIGH's WORD. This invitation most surely was for those of HIS day. Yet for sure it is also for all who will exist up until the time of the Great White Throne judgment, at the end of the Last Great Day.

As brethren, we often discuss the 7,000-year plan for man. Remember, it is commonly taught by Jimmy's food sources first seven days of the Appointed Time represents the MESSIAH's Kingdom, and the Last Great Day the FATHER's Kingdom.

Well, let's start with a prophetic day. Prophetically speaking, we know that a day to YAHWEH is a thousand years (Ps 90:4 & 2 Pet 3:8). We also know that the MESSIAH's reign on the earth shall last a thousand years (Rev 20:2-3). That being understood, isn't it also reasonable that the Last Great **Day**, the 8th **day** of the Appointed Time, also represents a thousand years. This is totally consistent with the creation week.

- Gen 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.
- Gen 3:22 And the LORD ELOHIM said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Gen 3:23 Therefore the LORD ELOHIM sent him forth from the garden of Eden, to till the ground from whence he was taken.

Because of Adam's sin, man's access to the Tree of Life and his potential to live beyond a day (a thousand years) was taken away. We need to discuss what this means a little later. However, the oldest living documented man was Methuselah.

- Gen 5:27 And all the days of Methuselah were nine hundred sixty and nine years: and he died.

So now, we have the MESSIAH's reign and the Last Great Day both representing 1,000 years. Ask yourself, is this mere coincidence? What do we now glean about Tabernacles? We know that mankind has been tabernacling/sojourning for a long, long time. Is it also possible that this not only is a 7,000-year period of time, but also represents the seven-day plan for the unleavening of those chosen to reign with YAHWEH when HE returns? We will revisit this later.

For our subjects what does this mean? It is obvious that both Mike and Jimmy have both eaten food that produced a belief in the holy day plan of salvation. Even though many differences exist, they both maintain a belief that includes the commandments of the MOST HIGH and the testimony of the MESSIAH. Andy and Jake continue to maintain a type of belief in the testimony of the MESSIAH, albeit unbeknown to them, a false MESSIAH. Where does that leave us?

Let's consider, what is the purpose for this 7,000-year period of sojourning and unleavening? We have seen how the MESSIAH HIMSELF received those who the FATHER called to HIM. HE instructed them in a manner that opened their eyes to see what others could not see.

No doubt others were given an opportunity. However, it appears that the plan was to first call only twelve men to a very special opportunity and purpose. Notice how there were 12 sons of Yacob/Yisrael, 12 manner of fruit born by the Tree of Life (Rev 22:2), 12 months in the year, 12 gates with 12 angels in the New Jerusalem (Rev 21:12), and most important for our purpose here, the 12 Apostles/disciples.

We previously discussed the Apostle's dedication to the MESSIAH. Let's look at the fit.

- Mat 19:27 Then answered Peter and said unto him, Behold, we have forsaken all, and followed thee; what shall we have therefore? Mat 19:28 And Jesus said unto them, Verily I say unto you, That ye which have followed me, in the regeneration when the SON of man shall sit in the throne of his glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel.

Here we see that the 12 Apostles, chosen by the FATHER and given to the MESSIAH, are to judge the 12 tribes of Israel in the millennial kingdom. The millennial kingdom begins with the 1st resurrection.

- **Rev 20:4 And I saw thrones, and they sat upon them, and judgment was given unto them: and I saw the souls of them that were beheaded for the witness of Jesus, and for the WORD of ELOHIM, and which had not worshipped the beast, neither his image, neither had received *his* mark upon their foreheads, or in their hands; and they lived and reigned with CHRIST a thousand years. Rev 20:5 But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection. Rev 20:6 Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of ELOHIM and of CHRIST, and shall reign with him a thousand years.**

During the 1st seven days of the “period of unleavening” others who are to reign with the MESSIAH during the same period the Apostles will judge over Yisrael, are also being called and chosen. The Apostle Peter said this to the Yehudans at Weeks.

- Act 5:32 And we are his witnesses of these things; and *so is* also the Holy Ghost, whom ELOHIM hath given to them that obey him.

The Apostle establishes a major sign, if you would. Those called and chosen during this period have been given the HS because of their obedience to the WORD of the MOST HIGH, HIS HS. During this period there are those who will hear the MOST HIGH's WORD and immediately embark upon study and discussion that leads to the rejection of man's teachings.

Remember that these are they who have rejected the mark of the beast. As we remember Andy, Jake, and others like them, there are those who are sincere, even in their error, as well as those who are simply evil to the core. Knowingly or unknowingly, these all worship the beast. No one can enter into the MOST HIGH's rest who worship the beast, without repentance.

Most who claim to be Christians during this age do not recognize that by honoring their rituals (Christmas, Easter, Sunday, disobedience to the law, etc.) they are worshipping the beast and its image. For most, even when told of this, they seem unable to grasp it.

Now where I believe many like Mike go wrong is in believing that everyone is being called and chosen during this period. NO! This period of unleavening represents the calling, choosing and maturation of those to whom the MOST HIGH will give HIS HS in preparation to their teaching during the millennial reign of the MESSIAH.

These are they who have been called and chose to obey. Jimmy has been taught that the Appointed Time of Unleavened Bread is a period of self-reflection and cleansing for the "called-out ones".

Many who are called Christians during this period have no clue that they actually observe the commandments of man rather than the commandments of the MOST HIGH, and even yet, that there can be no mixing of the two. But does that mean that they are all lost?

Now let's assume that Andy and Jake both died prior to the millennial reign of the MESSIAH. Based on what we know, they would rise in the second resurrection. Why? Because based on their beliefs they simply did not qualify to teach the "Gospel of the Kingdom", without having repented.

Now it's important to understand what happens either towards the end of or slightly thereafter this Sabbath.

- **Rev 20:7 And when the thousand years are expired, Satan shall be loosed out of his priSON, Rev 20:8 And shall go out to deceive the nations which are in the four quarters of the earth, Gog and Magog, to gather them together to battle: the number of whom is as the sand of the sea. Rev 20:9 And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from ELOHIM out of heaven, and devoured them. Rev 20:10 And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.**

Here we see Satan both loosed and once again deceiving the nations; captured and then destroyed.

- Rev 20:11 And I saw a great white throne, and him that sat on it, from whose face the earth and the heaven fled away; and there was found no place for them

- Rev 20:12 And I saw the dead, small and great, stand before ELOHIM; and the books were opened: and another book was opened, which is *the book of life*: and the dead were judged out of those things which were written in the books, according to their works. Rev 20:13 And the sea gave up the dead which were in it; and death and hell delivered up the dead which were in them: and they were judged every man according to their works.

These verses describe the 2nd resurrection, which the MESSIAH called the resurrection of damnation (Yochanan 5:29). The word damnation is derived from the Greek word krisis, which means a judgment for or against. Remember what happened in this resurrection.

- Rev 20:15 And whosoever was not found written in the book of life was cast into the lake of fire.

We see here that at the time of the Great White Throne, there is a judgment that has two possible endings. Some will be thrown into a lake of fire. Notice that **only** those not written in this book are thrown in the lake of fire.

So, by inference there will be some in the 2nd resurrection whose names **are** written in the book. These written in the Book of Life, while not making the cut in the first resurrection, maintained a level of living that the MOST HIGH saw something in their hearts and behavior, i.e., their works, that will allow them an opportunity perhaps not previously offered to them. Why?

Perhaps this is because they were unable to commit to the level of truth, understanding, strength and obedience necessary to “endure until the end” during the first 7 days (7,000 years).

These thousands, perhaps millions, perhaps billions, will finally get their chance to get it right. It is here that they will be called and chosen. The MESSIAH said in Yochanan 7:37 that the thirsty could come unto Him and drink. One could gleam from HIS saying that man still has an opportunity up to and throughout this 8th day.

It is appropriate that the MESSIAH cried out these words on the Last Great Day of the Appointed while in Yerushalaim. The entire earth lives as sojourners from the MOST HIGH ELOHIM of Yisrael. Upon the MESSIAH's return to establish HIS Millennial reign, this will all change. During these 1,000 years of peace on earth (this "day" of peace), all nations will be invited to partake, with New Yerushalaim as the center stage. The inhabitants of these nations, including the COY who survived the rod, shall remain in their tabernacles of flesh during this entire one thousand years (See my new article "In That Day, The Return of Yisrael).

Satan has been bound for these 1,000 years, resulting in those who remain in the flesh being able to rest from his influence. This is metaphorically a Sabbath. The Apostle Paul appears to picture this Sabbath.

- Heb 4:4 For he spake in a certain place of the seventh *day* on this wise, And God did rest the seventh day from all his works. Heb 4:5 And in this *place* again, *If they shall enter into my rest.* Heb 4:6 Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: Heb 4:7 Again, he limiteth a certain day, saying in David, To day, after so long a time; as it is said, To day if ye will hear his voice, harden not your hearts.

- Heb 4:8 For if Jesus had given them rest, then would he not afterward have spoken of another day. Heb 4:9 There remaineth therefore a rest to the people of God. Heb 4:10 For he that is entered into his rest, he also hath ceased from his own works, as God *did* from his. Heb 4:11 Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief.

Notice how in verse 7 the Apostle consistently refers to a certain “day”. In verse 9, the Greek word translated rest is sabbatismos, which literally means Sabbath day’s rest. So, there is a future Sabbath we all look to. I believe the evidence points to this Sabbath being the Last Great Day. During this time, many will be chosen, many will not.

During their period of unleavening the “called-out ones”, like Mike and Jimmy, should be focused on developing a CHRIST-like character of growth in the MOST HIGH’s WORD and mercy towards others.

Their goal is to learn how to reign while also becoming of one mind with each other; learning how to use what they are given to prepare to help the FATHER and the MESSIAH unlock the minds of those who exhibit a form of righteousness that has left them full of a different “gospel”. Let’s repeat something from Part One.

- 1Co 4:5 Therefore judge nothing before the time, until the Lord come, who both will bring to light the hidden things of darkness, and will make manifest the counsels of the hearts: and then shall every man have praise of ELOHIM.

Remember it is the MOST HIGH’s desire that all come to the knowledge of the truth.

HE is merciful. It is not for all to know this truth in this age. Yet, that does not mean they will all be lost because they erred during that period. Remember this.

- Jer 17:10 I the LORD search the heart, *I* try the reins, even to give every man according to his ways, *and* according to the fruit of his doings.

ELOHIM searches the hearts of man. While it might appear to be sadness because of those who will be sent into the lake of fire, there will be greater joy for those given the opportunity of repentance because their names were not removed from the Book of Life.

When this time comes, the sojourning away from the ELOHIM family comes to an official end. This surely represents a time of great joy worthy of a drink from the vine with the Apostles and the MESSIAH at the end of that great day, the Last Great Day.

Isn't this worthy of a great shout? We must endeavor at all costs to remain true to our calling. We must be there for one another, both Yehudan and Gentile; holding each other by the arms, all those who have been blessed with this wonderful knowledge of the Kingdom of ELOHIM. We are the salt of the earth, the caretakers of this wonderful WORD.

Let us continue to grow with one another, encouraging each other to challenge ourselves until we get it right, with all joy and supplication. After this (the one thousand years), the MESSIAH gives up the Kingdom to the FATHER. I believe we can agree on the fact that there is no number to picture the FATHER's Kingdom, because it represents infinity.

For this reason, the Last Great Day cannot represent what we commonly refer to as the FATHER's Kingdom. A day is finite. The FATHER's Kingdom shall be infinite.

I admonish all who are of the "called-out ones" to remain steadfast. The Jimmy's and the Mike's must reconcile their differences by remembering that they must continually strive to be babes. And, while on their way to doing this, they must remember the following instructions:

- Gal 6:9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. Gal 6:10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith.
- Co 13:1 Though I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. 1Co 13:2 And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. 1Co 13:3 And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing.

The "called-out ones" are admonished by the Apostle Paul always consider the benefits of doing well to all, most especially to fellow brethren. However, he acknowledges that the spiritual gifts that include knowledge, faith and giving to the poor are nothing without charity. This word charity actually is one of the 4 words translated love in the MOST HIGH's WORD. It comes from the Greek word agape, which means selflessness.

In essence, in whatever the “called-out one” does, it is his/her love for others more than his/her self that represents the total essence of how the “called-out one” become “Unleavened”.

As I conclude, I want to offer a few additional thoughts I believe should be worthy of the “called-out ones” consideration. I pray that none are offended, but accept the challenge for continuous vital study that will end in us becoming one with each other, and one with the MESSIAH and HIS FATHER.

6. The Conclusion

As I embarked on this journey with Andy, Jake, Mike and Jimmy, I wanted to provide insight to those verses in the MOST HIGH's WORD that instruct us to emphasize the firm necessity for the "called-out ones" to "clean up their house", the church of the MOST HIGH. In doing so, we must recognize our need for one another spiritually, physically and emotionally. We have differences and weaknesses among us, and with those outside. Yet, with open minds to receive the depth of the MOST HIGH's WORD completely, all these differences can be understood and eliminated.

In conclusion, I want to connect some of the dots that were presented in Part One. The first dot is quite controversial. It revolves around the physical makeup of the MOST HIGH's "called-out ones". No "called-out one" can deny the relationship between the MOST HIGH and HIS "called-out" nation, Yisrael.

So many people make the claim to be physical descendants of Yisrael in modernity. For those who simply follow the prophecies, and I do mean **ALL** the prophecies, this is a simple matter in terms of identification. For an example:

- Deu 28:64 And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone. Deu 28:65 And among these nations shalt thou find no ease, neither shall the sole of thy foot have rest: but the LORD shall give thee there a trembling heart, and failing of eyes, and sorrow of mind:

- Deu 28:68 And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall buy you.

In Deut 28: 41 and 44, Yisrael's sons and daughters are prophesied to be sold into slavery, and for disobedience Yisrael shall be the tail and not the head. The MOST HIGH's WORD has so much more to say about Yisrael's punishment and it's being in slave conditions amongst the nations wherever it exists in modernity. Now note the conditions when Yisrael will be brought out of captivity from the nations.

- Isa 11:6 **The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them.**
Isa 11:7 And the cow and the bear shall feed; their young ones shall lie down together: and the lion shall eat straw like the ox.
Isa 11:8 And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the cockatrice' den.

Now when and where shall this happen? Has it happened?

- Isa 11:9 They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea. Isa 11:10 And in that day there shall be a root of Jesse, which shall stand for an ensign of the people; to it shall the Gentiles seek: and his rest shall be glorious. Isa 11:11 And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.

- Isa 11:12 And he shall set up an ensign for the nations, and shall assemble the outcasts of Israel, and gather together the dispersed of Judah from the four corners of the earth.

Need more be said? The implications truly appear obvious. In fact, twelve prophets wrote of a future time they all called “in that day”, providing consistent information as the Prophet Isaiah provides here. I wrote in greater detail of this in my article “In That Day, The Return of Yisrael”. Jimmy is of European origin as well as a “called-out one”, who has been taught that he is also a physical descendant of Yisrael. An open-minded study of scripture and history clearly shows this to be impossible. Confused? Let’s break it down. A simple study of history shows that Europeans are descendants of Yapheth.

- Gen 10:2 The sons of Japheth; Gomer, and Magog, and Madai, and Javan, and Tubal, and Meshech, and Tiras. Gen 10:3 And the sons of Gomer; Ashkenaz, and Riphath, and Togarmah. Gen 10:4 And the sons of Javan; Elishah, and Tarshish, Kittim, and Dodanim.
- Gen 10:5 By these were the isles of the Gentiles divided in their lands; every one after his tongue, after their families, in their nations.

The word Gentile is translated from goi (Hebrew and Greek), meaning nations. The Apostle Paul announced himself as being sent to the Gentiles, or nations.

- Rom 11:13 For I speak to you Gentiles, inasmuch as I am the apostle of the Gentiles, I magnify mine office:

A look at the nations Paul primarily taught clearly shows the European flavor. He is acknowledging the recipients of this letter to be Gentiles, as well as saints (Romans 1:7). They did not cease to be physical Gentiles when they became saints. Jimmy is a European Gentile. So what?

Now, my fellow European “called-out ones” like Jimmy have been fed a diet that supposes that the Prophet Jeremiah took the daughters of Hezekiah, the last king of Yehudah, into Europe where through their procreation of the seed of Yisrael, the descendants of Yisrael spread throughout various European nations and eventually to the U.S. Well, what does scripture say about Hezekiah’s daughters?

- Jer 41:10 Then Ishmael carried away captive all the residue of the people that *were* in Mizpah, even the king's daughters, and all the people that remained in Mizpah, whom Nebuzaradan the captain of the guard had committed to Gedaliah the son of Ahikam: and Ishmael the son of Nethaniah carried them away captive, and departed to go over to the Ammonites.
- Jer 43:6 *Even* men, and women, and children, and the king's daughters, and every person that Nebuzaradan the captain of the guard had left with Gedaliah the son of Ahikam the son of Shaphan, and Jeremiah the prophet, and Baruch the son of Neriah.

These verses show that Jeremiah did indeed have some involvement with the king’s daughters. Yet, there exists NO historical evidence that he took them into Europe. It is stated that the daughters were taken captive by Ishmael. Jimmy’s food source expends a lot of energy painting an undocumented portrait of what could have happened. But wait a minute.

What if Jeremiah had carried the king's daughters into Europe (even though there is no documented evidence to verify it)? Did the daughters carry the king's seed with them? Note this.

- 2Ki 25:7 And they slew the sons of Zedekiah before his eyes, and put out the eyes of Zedekiah, and bound him with fetters of brass, and carried him to Babylon

Ask yourselves this question. Why did they slay the king's sons, and not his daughters? Yes, you can say it. This action cut off the king's line. Men carry the Y chromosome through which genealogy is determined. We are all aware that the MOST HIGH's WORD confirms that only the man can "beget". This is one reason why wives and children qualified for the Old Covenant Passover as long as the fathers were circumcised. I don't believe this needs further explanation.

In attempting to make something work that has absolutely no evidence, we tend to overlook proven facts that are no longer fed to us. If we can see this, our unleavening must include our constant prayer for our Brethren who, through the consistent teaching of unprovable claims, have been blinded to the totality of what ELOHIM's WORD provides on this major issue, which has left a stain of division within the Household of Faith, and indeed the world of modernity. The Jimmy's of the Household of Faith deserve better, particularly if they themselves truly seek to become unleavened.

Now, there is also a tendency for those who have a more valid claim as descendants of the COY (both Biblically and historically), who also claim to be "called-out ones", like Mike, to get quite puffed up and jealous for the responsibility of the modern-day teaching of the MOST HIGH's WORD.

They take issue with whether a European Gentile, like Jimmy, who has accepted the MOST HIGH's WORD as truth, can teach the Gospel. This is because they interpret the Old Covenant declaration of the Nation of Yisrael's potential of being "priests" of the MOST HIGH as meaning no other culture can or ever will be able to teach HIS WORD. A couple of points need recognition here. First, we have this fact.

- Exo 19:5 Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: Exo 19:6 And ye shall be unto me a kingdom of priests, and an holy nation. These *are* the WORDs which thou shalt speak unto the children of Israel.

Note that there was a condition placed upon Yisrael's ability to become the MOST HIGH's priest nation. Now ask and answer this question. When did Yisrael ever meet these conditions and become the "priests of the MOST HIGH? Biblical and secular history document that Yisrael as a nation never reached this potential. Let's put a quick end to this. Note how the Apostle Peter addressed this.

- 1Pe 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvellous light:

Now Hebrew Yisraelites, as they are sometimes referred to, might say this proves my previous statement about the Nation of Yisrael wrong. Yet notice the next verse.

- 1Pe 2:10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

Now let's be clear as to who Peter was talking to? Who is it that "in time past *were* not a people?"

- 1Pe 1:1 Peter, an apostle of Jesus CHRIST, to the strangers scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, 1Pe 1:2 Elect according to the foreknowledge of God the father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus CHRIST: Grace unto you, and peace, be multiplied.

Peter was talking to "called-out ones", which quite possibly included both Gentiles and Yisraelites. Whomever, he clearly said that "in time past *were* not a people". He further says "but *are* now the people of ELOHIM". Notice what the Apostle Paul had to say about "called-out" Gentiles.

- Eph 2:11 Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is called the Circumcision in the flesh made by hands; Eph 2:12 That at that time ye were without CHRIST, being aliens from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without ELOHIM in the world: Eph 2:13 But now in CHRIST Jesus ye who sometimes were far off are made nigh by the blood of CHRIST.

The two Apostles truly appear to be in agreement. Now notice Paul's commission to one of these "called-out" Gentiles.

Titus was a European Gentile, because his father was Greek.

- Tit 1:4 To Titus, mine own son after the common faith: Grace, mercy, and peace, from God the father and the Lord Jesus CHRIST our Saviour. Tit 1:5 For this cause left I thee in Crete, that thou shouldest set in order the things that are wanting, and ordain elders in every city, as I had appointed thee:

I will let you discern what these verses are saying about the Greek “called-out one” Titus. Note also:

- Rev 7:2 And I saw another angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth and the sea, Rev 7:3 Saying, Hurt not the earth, neither the sea, nor the trees, till we have sealed the servants of our God in their foreheads.
- Rev 7:9 After this I beheld, and, lo, a great multitude, which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands;

Rev 7:4 thru Rev 7:8 describe 144,000 Yisraelites that will be sealed. And then note that there will be another group of all the nations of the world, including perhaps also Yisraelites, to be sealed that can’t even be numbered by men. I state that this group perhaps includes Yisraelites because the 144,000 Yisraelites shall be ALL virgins (Revelations 14:1-5).

We must be honest with ourselves and drop the vain disputes and shout for joy the merits of the MOST HIGH’s plan.

These came out of great tribulation and have washed their robes with the blood of the LAMB (Revelations 7:14), which strongly states their qualification for the 1st resurrection. So, if the number of non-Yisraelites in these white robes cannot be numbered by men, how did all these obtain this special honor?

For this to occur, the vast majority would have to have been taught the WORD up to and including the time we now live in. Ask yourself this question. Who taught them? The plain truth is that it is impossible for these to be taught the necessary truths only by Hebrew Yisraelites. Only a small minority of Hebrew Yisraelites have been “called-out” during this time of modernity. And in reality, many of these Hebrew Yisraelites do not even accept that YESHUA is the MESSIAH.

It is time for us to get real. The MOST HIGH is greater than each of us. The blood of the MESSIAH opened the door to all. We must stop putting our human limitations on HIM. The ultimate plan for all is to become “spiritual Yisrael”, not physical Yisrael. Mike, deserves to understand these truths substantiated by ELOHIM’s WORD.

Having studied with both Hebrew Yisraelites, as well as European Gentiles, who have been chosen to reject the mark of the beast (i.e., “called-out ones”), I find it fascinating the differences in their teachings. Yet I delight in the beliefs where there is agreement.

These all know that the MESSIAH is the ELOHIM of Yisrael. These all honor the YAHWEH’s Sabbaths (both the weekly and the high days). These all know that the weekly Sabbath, the MOST HIGH’s 7th day of the week, is from Friday sunset to Saturday sunset. These all teach about the abomination of desolation. These all know the identities of the beasts of Daniel and Revelations, and the false prophet.

These all know that Babylon, Persia, Greece and Rome are the 7-headed beasts of Daniel and collectively the 7-headed beast of Revelations. These all know that the MESSIAH is coming back to rule the earth from Yerushalaim for a thousand years. These all know there are two resurrections. These all know that the Kingdom shall be on the earth. These all know that no man shall go to heaven and that the dead are in the graves where they shall remain until the resurrections. These all honor the dietary laws of the MOST HIGH. These all know that sin is the transgression of the law. There are many other agreements.

These similarities brought me great joy when I discovered so many others in my community that shared this same knowledge. However, that's also when I discovered the differences.

As previously noted, there is disagreement on the racial makeup of the nation of Yisrael. These also disagree on the requirement for the physical circumcision under the New Covenant. These maintain a different understanding of the HS. These disagree on whether or not Enoch is dead. These disagree on whether or not the wicked will burn forever in the Lake of Fire. These disagree on when to start the count to Weeks. These disagree on who the 2nd goat of Atonement represents. These disagree as to whether all leaven products, not just bread, should be put away during the Appointed Time of Unleavened Bread. These disagree on whether to observe 8 days or just 2 days of Tabernacles. These disagree on the proper observance of Passover. These disagree in their teaching on "the calling", and, the understanding on the audience of the Apostle Paul's letters differs.

Knowing all this, I remain vigilant in my belief that if true "called-out ones" are willing to take a step back, and humbly seek the MOST HIGH's WORD, our differences can be eliminated. This must be a part of our unleavening.

For instance, let's consider one of the differences noted that directly relates to those the Apostle Paul wrote to. One thing must be understood and remembered about the Apostle Paul's letters. **They were only written to members of the church of the MOST HIGH, HIS "called-out ones", be they of the nations (Gentile) or, of the circumcision (i.e., physical Yisrael).**

The WORD of the MOST HIGH proves this. See Romans 1:7, 1 Cor. 1:2, 2 Cor. 1:1, Gal. 1:2, Ephes. 1:1, Phil. 1:1, Col. 1:2, 1 Thes. 1:1, 2 Thes. 1:1, 1 Tim. 1:2 (to Timothy), 2 Tim. 1:2 (to Timothy), Tit. 1:4 (to Titus), Phile. 1:2, and Heb. 3:1. Is this complete enough for us? My fellowship when I first came into the knowledge of these things was with a congregation dominated in number and leadership by Europeans. I learned about the recipients of the Apostle Paul's teachings from these Europeans.

Through study I learned that these Europeans erred in their teachings on the physical identity of Yisrael. However, this teaching on the intended audience of the Apostle Paul's letters is book, as they say. So, does it matter who were the sources that fed me this food? Those fed the same food as Jimmy are quite aware of this. Not so for those fed the same food as Mike. Yet, Mike needs to understand this Biblical truth.

Now, knowing the Apostle's audience, let's note another related issue.

- 1Co 15:51 Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed,

Mike and other Hebrew Yisraelites believe that this verse proves that **all**, including the wicked, **shall be changed into spirit beings**, and as such, supports the "burning forever" theory.

However, as we have just shown, the “**we**” the Apostle is referring to represents **only the saints**, the “called-out ones” he wrote to. Notice how the following verse validates his intent.

- 1Co 15:52 In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and **we shall be changed**.

Here the Apostle defines that those who “shall not sleep” that shall be changed, as those who **shall be changed at the last trump**. This **we**, my brothers and sisters, are representative of the saints of the 1st resurrection, only. There should be no disagreement to this. We must pray that Mike will see this.

So, I have provided some Biblical insights that agree with Jimmy’s food source on physical circumcision, the Passover, Appointed Times of Unleavened Bread, and Tabernacles observances, and the wicked burning forever. At the same time, we have seen that other Biblical insights agree with Mike’s food source on the identification of physical Yisrael, the 2nd goat of Atonement, and the understanding of the HS. As for me, I believe it can be easily proven that Jimmy’s source provides better food related to Enoch’s death and “the calling”.

- Heb 9:27 And as it is appointed unto men once to die, but after this the judgment: Heb 9:28 So CHRIST was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.
- 1Ti 6:14 That thou keep this commandment without spot, unrebukeable, until the appearing of our Lord Jesus CHRIST: 1Ti 6:15 Which in his times he shall shew, *who is* the blessed and only Potentate, the King of kings, and Lord of lords;

- 1Ti 6:16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom *be* honour and power everlasting. Amen.

Only the resurrected MESSIAH has immortality, not Enoch. He is dead (Hebrews 11:1-13) just as the MOST HIGH's protocol for man states. There is more to this story if we are humble enough to seek it. I welcome the opportunity for further Biblical discussion on this.

Another issue I promised to discuss in Part One was the difference in how "called-out ones" begin the 50-day count for the Appointed Time of Weeks (Weeks). Both Jimmy and Mike generally agree on the dating of Passover and Unleavened Bread each year. If there is agreement on these two holy days, one would logically believe there should be agreement on the dating of Weeks. Well there isn't.

The count depends on your understanding of how the following commandments have evolved. I say evolved because of the obvious metaphors that are a major element here.

- Lev 23:10 Speak unto the children of Israel, and say unto them, When ye be come into the land which I give unto you, and shall reap the harvest thereof, then ye shall bring a sheaf of the firstfruits of your harvest unto the priest: Lev 23:11 And he shall wave the sheaf before the LORD, to be accepted for you: on the morrow after the sabbath the priest shall wave it. Lev 23:12 And ye shall offer that day when ye wave the sheaf an he lamb without blemish of the first year for a burnt offering unto the LORD. Lev 23:15 And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be complete:

- Lev 23:16 Even unto the morrow after the seventh sabbath shall ye number fifty days; and ye shall offer a new meat offering unto the LORD. Lev 23:20 And the priest shall wave them with the bread of the firstfruits for a wave offering before the LORD, with the two lambs: they shall be holy to the LORD for the priest. Lev 23:21 And ye shall proclaim on the selfsame day, *that* it may be an holy convocation unto you: ye shall do no servile work *therein: it shall be* a statute forever in all your dwellings throughout your generations.

Jimmy has been taught that the “wave offering” must always occur after the weekly Sabbath during the Appointed Time of Unleavened Bread and as a result, the count must begin the day after that specific Sabbath.

Now the food that Mike has been fed appears to accept the metaphors which point to the MESSIAH a little clearer. With the death of the MESSIAH, the Levitical priesthood no longer exists. The unblemished lamb in verse 12 is an obvious reference to the MESSIAH, who is also our “New Covenant” high priest.

- Heb 4:14 Seeing then that we have a great high priest, that is passed into the heavens, Jesus the son of God, let us hold fast *our* profession. Heb 4:15 For we have not an high priest which cannot be touched with the feeling of our infirmities; but was in all points tempted like as *we are, yet* without sin.

Mike knows that with the New Covenant changes, the “wave offering”, the unblemished lamb, and the priest all point to the MESSIAH. Now let’s briefly consider when the true sheaf was waved/offered before the FATHER under the New Covenant.

- Joh 20:17 Jesus saith unto her, Touch me not; **for I am not yet ascended to my father:** but go to my brethren, and say unto them, **I ascend unto my father, and your father; and to my God, and your God.**

After the MESSIAH's resurrection, **3 days and 3 nights after the Passover**, note how on the first day of the week (the morrow after the Sabbath) HE has not yet been presented before the FATHER at the time of day when HE showed HIMSELF to Mary Magdalene. I.e., HE had not yet been waved and accepted.

Now please remember, **the Old Covenant waving of the sheaf and the presentation of the unblemished lamb have officially been replaced BY THE DEATH AND RESURRECTION OF YESHUA.**

Also, keep in mind that the memorial of the MESSIAH being presented before the FATHER could not happen until HIS resurrection. The MOST HIGH is faithful to provide all the needed facts where HIS WORD is concerned. Let's witness the presentation of the MESSIAH, the LAMB of ELOHIM, before the FATHER.

- Dan 7:13 I saw in the night visions, and, behold, **one like the SON of man came with the clouds of heaven, and came to the Ancient of days, and they brought him near before him.** Dan 7:14 And **there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion is an everlasting dominion, which shall not pass away, and his kingdom that which shall not be destroyed.**

Here is where the MESSIAH, the New Covenant wave offering, being waved (presented) and accepted by the FATHER.

After HIS resurrection from the dead, YESHUA appeared to Mary early on the first day of the week and did not allow her to touch HIM because HE had not yet been presented to the FATHER for acceptance. Until that occurred, HE could not be touched, and the count to Weeks could not commence.

Now, in the original version of this article, I accepted a belief that YESHUA's waving occurred at a later date, because of the following verses. Many Hebrew Yisraelites also accept this view.

- Joh 20:19 Then the same day at evening, being the first *day* of the week, when the doors were shut where the disciples were assembled for fear of the Jews, came Jesus and stood in the midst, and saith unto them, Peace *be* unto you. Joh 20:20 And when he had so said, he shewed unto them *his* hands and his side. Then were the disciples glad, when they saw the Lord.
- Joh 20:24 But Thomas, one of the twelve, called Didymus, was not with them when Jesus came. Joh 20:25 The other disciples therefore said unto him, We have seen the Lord. But he said unto them, Except I shall see in his hands the print of the nails, and put my finger into the print of the nails, and thrust my hand into his side, I will not believe. Joh 20:26 And after eight days again his disciples were within, and Thomas with them: *then* came Jesus, the doors being shut, and stood in the midst, and said, Peace *be* unto you. Joh 20:27 Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust *it* into my side: and be not faithless, but believing. Joh 20:28 And Thomas answered and said unto him, My Lord and my God.

On the day after HIS resurrection, YESHUA appeared to ten of the disciples. Thomas was not there.

The Apostle Yochanan did not expound on how HE “shewed unto them *his* hands and *his* side” in verse 20. Eight days later, YESHUA appeared to the eleven remaining disciples (Thomas was present this time). YESHUA allowed Thomas to touch HIM.

As a result, in the original version of this article, I believed that on the day after HIS resurrection, and, the day after the Sabbath, YESHUA had not yet ascended to the FATHER, and as such, not yet waived until after HE appeared eight days later to allow Thomas to touch HIM. That is, until someone pointed out another very significant verse I had not truly digested when writing the first edition of this article.

Thankfully, ELOHIM’s Spirit opened my eyes to see this verse we had not previously considered that shed new Biblical evidence that must be accepted. Notice Luke’s version of these same events.

- Luk 24:36 And as they thus spake, Jesus HIMSELF stood in the midst of them, and saith unto them, Peace *be* unto you. Luk 24:37 But they were terrified and affrighted, and supposed that they had seen a spirit. Luk 24:38 And he said unto them, Why are ye troubled? and why do thoughts arise in your hearts? Luk 24:39 Behold my hands and my feet, that it is I myself: **handle me, and see**; for a spirit hath not flesh and bones, as ye see me have. Luk 24:40 And when he had thus spoken, he shewed them *his* hands and *his* feet.

By reading these events beginning with the first verse of the chapter, we are clear that these events all happened on the first day after YESHUA’s resurrection because the text states so. I won’t go into all the details because I wrote extensively on this in my updated article “Can You Count To Fifty, The Appointed Time of Weeks”.

However, it is clear according to Luke, HE also told them to “handle me, and see; for a spirit hath not flesh and bones, as ye see me have”. This establishes the fact that HE had in fact presented HIMSELF to the FATHER at this point, because HE allowed HIMSELF to be handled (touched) by those present.

As such, sometime between YESHUA appearing to the women, and HIS appearing later that same day to the disciples, HE had been waved and accepted by the FATHER.

When YESHUA appeared to HIS disciples the second time with Thomas present, HE allowed HIMSELF to be touched by Thomas. Notice very carefully. It does not say that the other ten touched HIM. WHY? Because they had previously touched HIM a week or so earlier, as Luke was led to present it to us.

And as such, this is me correcting what I previously presented in the earlier version of this article. And, it appears that the scripture saying YESHUA appearing again to the disciples “after 8 days” may add no significance to our understanding of how the 50 days to the Appointed Time of Weeks must be counted, as I previously wrote.

Now that this is clear (I pray), there is still the matter that the count must begin on the morrow after the Sabbath “during the Appointed Time of Unleavened Bread”. Let’s take a brief look to see.

With our new understanding, suppose that in the year of the MESSIAH’s death, the Passover began on a Thursday evening. Well, the day after the Sabbath during the Appointed Time of Unleavened Bread would that Saturday evening. So, in this particular year, would he be resurrected by the time of this “day after the Sabbath”? The answer is NO!

Regardless of whatever day of the week HE would die, HE still will be in the belly of the earth for three days and three nights. Called-out ones should agree that it is YESHUA's resurrection that our guide to when the count to the Appointed Time of Weeks always begins. As such, in this particular year, HIS resurrection would be the following Monday afternoon, right (3 days and nights later). So, when would the count begin? Yes, you have it! It begins on the day after the next Sabbath, which would occur after Unleavened Bread. The error occurs by not focusing on YESHUA's resurrection. Each year, "called-out ones" must account for YESHUA's sign, the sign of Yonus.

In my article "Can You Count To Fifty, the Appointed Time of Weeks", I present examples that conclude that three out of every seven years, the count to fifty will begin outside of the seven-day Appointed Time of Unleavened Bread. As a result, 3 out of every 7 years some of these groups are keeping Weeks on the wrong date. I pray Jimmy and Mike can see this.

There is one other thought I believe worthy of the "called-out one's" consideration as we seek to become unleavened. What or who is the Tree of Life? Adam was told to not eat of the Tree of the Knowledge of Good and Evil. All "called-out ones" know that this tree is none other than Satan, the serpent, the devil. You know that it was not a tree of the forest. If you don't, just keep praying and studying. You should know that the fruit Adam and Eve ate was the words fed to them by Satan. So now, what about this other tree, the Tree of Life?

- Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

- Gen 3:24 So he drove out the man; and he placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.

For his disobedience, Adam's access to the Tree of Life was taken away. Now note. If he had been allowed to eat of the Tree of Life he would have lived forever. So, the Tree of Life was surrounded by Cherubim to keep him away. There are many scriptures that could be presented here but because of space I think I'll just cut to the chase.

- Isa 37:16 O LORD of hosts, ELOHIM of Israel, that dwellest between the cherubims, thou art the ELOHIM, even thou alone, of all the kingdoms of the earth: thou hast made heaven and earth.
- Col 1:16 For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:

It should now be obvious. **The MESSIAH is the Tree of Life.** HE is YAHWEH, the ELOHIM of Yisrael. HE created the heavens and the earth. HE is King of Kings. HE dwells between the Cherubim. I have only heard this taught by those who also fed Mike and others like him. This is powerful. Yet, imagine if Andy, Jimmy and Jake all understood this

Now imagine, if you can appreciate the thoughts I have provided here, what a wonderful church it would be if these differences were humbly considered. The MOST HIGH's WORD is clear, if, the "called-out ones" can find a way to think as a child.

Let me share a practice that is helping me when researching any Biblical subject that I have eaten previous food. I am learning to train myself to think that, whatever I may have eaten, just might have been wrong. This process helps clear the mind to receive whatever the MOST HIGH's WORD has to offer through HIS HS. I believe this has truly helped me.

I challenge you to try it. Don't be afraid to be wrong! It's better to correct the wrong than to continue in error and so teach others in error. We are all studying the part ELOHIM has given us, which is HIS WORD. Yet, for what purpose?

- Eph 4:12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of CHRIST: Eph 4:13 Till we all come in the unity of the faith, and of the knowledge of the son of God, unto a perfect man, unto the measure of the stature of the fulness of CHRIST: Eph 4:14 That we henceforth be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, and cunning craftiness, whereby they lie in wait to deceive; Eph 4:15 But speaking the truth in love, may grow up into him in all things, which is the head, even CHRIST: Eph 4:16 From whom the whole body fitly joined together and compacted by that which every joint supplieth, according to the effectual working in the measure of every part, maketh increase of the body unto the edifying of itself in love.

The Apostle here refers to the whole body, the Church, the “called-out ones”, “edifying of itself in love”. Again, this love is the same WORD we previously saw translated charity, translated from agape, selflessness, thinking of others in the body rather than ourselves.

The Kingdom of ELOHIM is our goal. The wicked cannot inherit, nor can they see the Kingdom. There is only one Kingdom.

- 1Co 6:9 Know ye not that the unrighteous shall not inherit the kingdom of ELOHIM? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind, 1Co 6:10 Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of ELOHIM.

Only the saints shall inherit and enter the Kingdom. It is up to each of us to support one another in love to grow into the oneness so desired of the MESSIAH and the FATHER, while at the same time allowing Andy and Jake to be watered by the FATHER according to HIS timetable.

To conclude, I want to present a chart I first introduced in my article “Why Did The MOST HIGH Choose Yisrael?”. The chart shows the relation between the MOST HIGH’s Passover, creation and plan of redemption (the Period of Unleavening).

It illustrates the MOST HIGH’s entire creation period, the original 7 years of creation, and the final 7 years of mankind’s opportunity for becoming a new creation. Please note that while the final seven years of mankind’s opportunity began after the flood, the timetable for those who will reign with YESHUA for the thousand-year millennium began during the Sabbath of the first seven years of creation.

The chart also provides further understanding on why the Last Great Day does not picture the FATHER’s Kingdom, but, the millennial reign of the MESSIAH and HIS saints.

Passover Period	Creation Week	The Period of Tabernacling	Comments
1	1		1 st day of creation
2	2		2 nd day of creation
3	3		3 rd day of creation
4	4		4 th day of creation
5	5		5 th day of creation
6	6		6 th day, man created
7	7	1	Creation Sabbath, all flesh but Noah and family destroyed in the flood. Thru Noah, man given 2 nd chance, and the 7,000-year period of unleavening for the heirs of salvation begins.
8		2	
9		3	
10		4	
11		5	
12		6	
13		7	
14		8	Last Great Day - MESSIAH's Kingdom; the heirs of salvation now reign with YESHUA in their new spiritual tabernacles. The regathered COY and the remnants of the nations maintain their physical tabernacles until after the 1,000 years.

First, we need to digest that the MOST HIGH set the Passover as the fourteenth (14th) day at the beginning of each year, which establishes the commanded acknowledgment of the most cleansing factor in human history on the 14th day of each year. As such, the chart presents that the MOST HIGH set this “Passover” period as a creation period for all to enter into the Kingdom of ELOHIM.

The first half of this Passover period finds the creation of the earth, as we know it, during the first 6 days of the first week. During the second half of this Passover period, beginning on the 7th day of the first week, mankind is sojourning and the plan of unleavening (the calling of the MOST HIGH’s church) is established.

Note that this Passover period is not completed until after the end of the MESSIAH’s reign, with the Great White Throne Judgment. Thus, the Passover, which is the 14th day of each new year, also metaphorically represents a period of preparation for the Kingdom to be rendered to the FATHER for all eternity. There will be no flesh and blood in the FATHER’s Kingdom (i.e., when the FATHER officially takes over the Kingdom).

This entire period of creation and unleavening is in essence the Passover Period. The last 8 years is “the Period of Unleavening” for the saints of the MOST HIGH ELOHIM of Yisrael. It is during this period the MOST HIGH is establishing the foundation for the future adoption into HIS spiritual family, at the beginning and end of the Last Great Day, the millennial reign of the MESSIAH.

According to the text, after these things we see the New Yerushalaim coming down from heaven. This officially begins what can be referred to as the FATHER’s kingdom. Here there will be no flesh and blood.

- Rev 21:1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea. Rev 21:2 And I John saw the holy city, new Jerusalem, coming down from ELOHIM out of heaven, prepared as a bride adorned for her husband. Rev 21:3 And I heard a great voice out of heaven saying, Behold, the tabernacle of ELOHIM is with men, and he will dwell with them, and they shall be his people, and ELOHIM himself shall be with them, and be their ELOHIM. Rev 21:4 And ELOHIM shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.

Whatever the decision, the sojourning ends there. At the end of the 8th Day, the Passover is OVER! The Period of Unleavening is OVER! What a wonderful plan of the unleavening of all mankind by the omnipotent ELOHIM of Yisrael!

I hope this article will inspire those called to the wonderful truth of the WORD of the MOST HIGH to never rest in seeking truth until we all become one. We should never be afraid to challenge one another, or our shepherds. To become the true priests, we can never be afraid of being challenged to make our calling and election true.

A true “called-out one” knows and observes the Sabbaths, holy days, dietary laws. Yet we are still encouraged to always follow certain guidelines for growth.

These two scriptures, previously presented in this article, highlight arguably the most important guidance given to “called-out ones” for their continued growth as they continue to strive for the oneness and the unleavening desired by the MOST HIGH for those who have been “called and chosen”.

- 2Ti 3:16 All scripture is given by inspiration of ELOHIM, and is profitable for doctrine, for reproof, for correction, for instruction in righteousness: 2Ti 3:17 That the man of ELOHIM may be perfect, thoroughly furnished unto all good works.
- 2Ti 2:15 Study to shew thyself approved unto ELOHIM, a workman that needeth not to be ashamed, rightly dividing the WORD of truth.

We should forever be learning as little children until MESSIAH returns. And in so doing, this is how we become unleavened. Until the next time, I say to you,

Shalom!